



LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, TUESDAY, JULY 14, 2026, 8:30 AM
REGULAR SESSION, TUESDAY, JULY 14, 2026, 5:30 PM
327 N. Ashley Street - 2nd Floor

1. Call To Order

2. Invocation

3. Pledge Of Allegiance To The Flag

4. Minutes For Approval

- a. Work Session - June 22, 2026
Regular Session - June 23, 2026
FY 2027 Budget Public Hearing - June 23, 2026
Special Called Meeting to Adopt FY 2027 Budget - June 30, 2026
Recommended Action: Approve
Documents:

5. Appointments

- a. Lowndes County Library System Board of Trustees
Recommended Action: Board's Pleasure
Documents:

6. Public Hearing

- a. REZ-2026-14 Ray Colding, 6808 Wisenbaker Rd., Lake Park, ~8.5ac, M-1 & R-A to M-2, County Water and Septic
Recommended Action: Option 2
Documents:
- b. TWR-2026-02 Bermuda Run, New 159' Telecommunications Tower near North Valdosta Road and Hyta Mederer Drive
Recommended Action: Approve
Documents:

7. For Consideration

- a. Award of Pre-Event Disaster Logistics Support Services Contracts
Recommended Action: Option 1
Documents:
- b. Acceptance of FY2027 Juvenile Justice Incentive Grant Award
Recommended Action: Approve
Documents:
- c. Lift Station Bypass Pump Request for Proposal
Recommended Action: Approve

Documents:

- 8. Reports - County Manager**
- 9. Citizens Wishing To Be Heard - Please State Your Name and Address**
- 10. Adjournment**

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Lowndes County Library System Board of Trustees

DATE OF MEETING: July 14, 2026

Work
Session/Regular
Session

BUDGET IMPACT:

FUNDING SOURCE:

(X) N/A

COUNTY ACTION REQUESTED ON: Appointments to Board of Trustees

HISTORY, FACTS AND ISSUES: The Constitution of the Lowndes County Library System was amended in March 2026 to conform with Georgia law. Regarding the Board of Trustees of the Library System, the Constitution, as amended, provides:

The Board shall be composed of nine (9) residents of Lowndes County who are appointed by the Board of Commissioners of Lowndes County as the only governmental agency supporting the System on a regular basis. Appointments shall be made in writing and the Board members shall serve staggered terms of three (3) years beginning July 1 and ending June 30.

The following applicants are interested in serving on the Board: William Booth, Dr. Elveta Miller, Dr. Kendal Crawford, Greg Moore, Dean Poling, Debra Carruth, Jane Peeples, Gary Wisenbaker, and Mary Beth Brownlee.

Given this requirement and the number of board members whose terms ended June 30, 2026, the Library System requests the Board of Commissioners make the following appointments to create the required staggered terms of three years:

_____ for a one-year term beginning July 1, 2026, and ending June 30, 2027
_____ for a one-year term beginning July 1, 2026, and ending June 30, 2027
_____ for a two-year term beginning July 1, 2026, and ending June 30, 2028
_____ for a two-year term beginning July 1, 2026, and ending June 30, 2028
_____ for a two-year term beginning July 1, 2026, and ending June 30, 2028
_____ for a three-year term beginning July 1, 2026, and ending June 30, 2029
_____ for a three-year term beginning July 1, 2026, and ending June 30, 2029
_____ for a three-year term beginning July 1, 2026, and ending June 30, 2029

OPTIONS: 1. Make appointments as requested.
2. Redirect

RECOMMENDED ACTION: Board's Pleasure

DEPARTMENT: County Manager

DEPARTMENT HEAD: Paige Dukes

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

Print

Lowndes County Board/Agency Appointee Information Form - Submission #235

Date Submitted: 7/9/2026

Date:

7/9/2026

Board/Agency Applying For:

Lowndes County Library Board

Last Name

Booth

First Name

William (Bill)

Street Address

City/State/Zip

Quitman, GA 31643

Phone Number

Email Address

Occupation

Architectural production, coordination, and quality control of construction documents.

Professional Experience

Produced construction documents for courthouses, libraries, education facilities, jails, prisons, and juvenile corrections facilities.

Knowledge & Skills

Member of the Valdosta Rotary Club. President of two Rotary Clubs. Board member of two Rotary Clubs. Assistant Governor for Rotary District 6920. District Director for District 6920.

What knowledge or skills do you possess that would contribute to the Board/Agency to which you are requesting to be appointed?

Please list the Board/Agency that you have been or are currently a member of:

Lowndes County Library Board, Valdosta Rotary Club. Foundation Chair.

Extra Activities & Community Organizations

Member of Brooks County Museum.

Please list any extracurricular activities and/or community organizations you are affiliated with.

Print

Lowndes County Board/Agency Appointee Information Form - Submission #232

Date Submitted: 7/8/2026

Date:

7/8/2026

Board/Agency Applying For:

Lowndes County Library Board

Last Name

Miller

First Name

J. Elveta

Street Address

City/State/Zip

Valdosta, GA 31602

Phone Number

Email Address

Occupation

Retired

Professional Experience

College Professor

Knowledge & Skills

Expertise in Leadership, evaluation, and program development and adult education (only)

What knowledge or skills do you possess that would contribute to the Board/Agency to which you are requesting to be appointed?

Please list the Board/Agency that you have been or are currently a member of:

Lowndes County Library Board, President of the Valdosta Lowndes Retired Educators Association

Extra Activities & Community Organizations

Friends of the Library, VSU Continuing Ed-Learning In Retirement (student)

Please list any extracurricular activities and/or community organizations you are affiliated with.

Print

Lowndes County Board/Agency Appointee Information Form - Submission #229

Date Submitted: 6/9/2026

Date:

6/9/2026

Board/Agency Applying For:

South Georgia Regional Library Board of Trustees

Last Name

Crawford

First Name

Kendal

Street Address

City/State/Zip

Valdosta

Phone Number

Email Address

Occupation

Valdosta City Schools Director of Instructional Technology & Library Media Services

Professional Experience

Director of Instructional Technology & Library Media Services Valdosta City Schools

Valdosta City Schools Teacher

Cook County Librarian

Valdosta State University Manager 1Card Services and System Administrator

Knowledge & Skills

Director of Instructional Technology & Library Media Services for Valdosta City Schools

Artificial Intelligence Director for Valdosta City Schools

Director of the Wildcats on Wheels bus, a mobile literacy outreach that provides free literacy resources to the Valdosta and Lowndes Community

Certified K-12 Library Media Specialist

Certified grades 6-12 Computer Science Teacher

What knowledge or skills do you possess that would contribute to the Board/Agency to which you are requesting to be appointed?

Please list the Board/Agency that you have been or are currently a member of:

Extra Activities & Community Organizations

Member Northside Baptist Church, Valdosta, GA. Fellowship of Christian Athlete Sponsor, Valdosta High School, Library Media
Advisory Board Member Coastal Plains RESA, Valdosta High School Teacher of the Year 2022-2023

Please list any extracurricular activities and/or community organizations you are affiliated with.

Print

Lowndes County Board/Agency Appointee Information Form - Submission #224

Date Submitted: 5/21/2026

Date:

5/21/2026

Board/Agency Applying For:

South Georgia Regional Library Board of Trustees

Last Name

Moore

First Name

Greg

Street Address

City/State/Zip

31602

Phone Number

Email Address

Occupation

EV Charger Business Development

Professional Experience

Former Franchise Consultant, Auctioneer and Commercial Realtor

Knowledge & Skills

Business Development and Non-Profit Fundraising

What knowledge or skills do you possess that would contribute to the Board/Agency to which you are requesting to be appointed?

Please list the Board/Agency that you have been or are currently a member of:

Former LAMP Vice Chairman, Christ the King Episcopal Church Vestry, Senior Warden, Junior Warden and Building Committee

Extra Activities & Community Organizations

Leadership Lowndes, National 4-H Congress Volunteer

Please list any extracurricular activities and/or community organizations you are affiliated with.

Print

Lowndes County Board/Agency Appointee Information Sheet - Submission #193

Date Submitted: 10/20/2025

Date:

10/20/2025

Board/Agency Applying For:

South Georgia Regional Library Board of Trustees

Last Name

Poling

First Name

Dean

Street Address

City/State/Zip

31605

Phone Number

Email Address

Occupation

Retired editor with The Valdosta Daily Times & The Tifton Gazette / Freelance reporter & writer, etc.

Professional Experience

Worked full time with The Valdosta Daily Times for 34 years with various positions, including editor; served three years as Tifton Gazette editor, while simultaneously overseeing daily operations at The Valdosta Daily Times; served as CNHI state editor for Georgia; several years on the Times editorial board, etc.

Knowledge & Skills

As reporter and editor covered the library and its programs for decades; have written book reviews for newspaper for the past 25-plus years, etc.

What knowledge or skills do you possess that would contribute to the Board/Agency to which you are requesting to be appointed?

Please list the Board/Agency that you have been or are currently a member of:

Does not apply

Extra Activities & Community Organizations

As a representative of the newspaper was involved with numerous organizations in terms of coverage. More closely associated with various area arts organizations, including Peach State Summer Theatre; led the newspaper's role in the annual toy drive with the Empty Stocking Fund; Honor Flight program, etc.

Please list any extracurricular activities and/or community organizations you are affiliated with.

Print

Lowndes County Board/Agency Appointee Information Form - Submission #234

Date Submitted: 7/8/2026

Date:

7/8/2026

Board/Agency Applying For:

South Georgia Regional Library

Last Name

Carruth

First Name

Debra

Street Address

City/State/Zip

Valdosta, GA 31602

Phone Number

Email Address

Occupation

Professor

Professional Experience

Instructor in MLIS program at Valdosta State University

Knowledge & Skills

Library Sciences, public libraries, adult services, children's services, trauma-informed care in libraries, community building in libraries, collection development, etc.

What knowledge or skills do you possess that would contribute to the Board/Agency to which you are requesting to be appointed?

Please list the Board/Agency that you have been or are currently a member of:

South Georgia Regional Library

Extra Activities & Community Organizations

none

Please list any extracurricular activities and/or community organizations you are affiliated with.

Print

Lowndes County Board/Agency Appointee Information Form - Submission #233

Date Submitted: 7/8/2026

Date:

7/8/2026

Board/Agency Applying For:

Library

Last Name

Peeples

First Name

Jane

Street Address

City/State/Zip

31605

Phone Number

Email Address

Occupation

Attorney

Professional Experience

Attorney

Knowledge & Skills

What knowledge or skills do you possess that would contribute to the Board/Agency to which you are requesting to be appointed?

Please list the Board/Agency that you have been or are currently a member of:

Library

Extra Activities & Community Organizations

Please list any extracurricular activities and/or community organizations you are affiliated with.

Print

Lowndes County Board/Agency Appointee Information Sheet - Submission #195

Date Submitted: 10/30/2025

Date:

10/30/2025

Board/Agency Applying For:

South Georgia Regional Library Board

Last Name

Wisembaker

First Name

Gary

Street Address

City/State/Zip

Valdosta

Phone Number

Email Address

Occupation

Realtor

Professional Experience

Attorney, 1980-2012; Realtor 2025-present; Political consultant, 2012-2016; Columnist, 2016-present

Knowledge & Skills

Writer (Author, How Great is his Mercy, Trilogy Publishing); communications; leadership

What knowledge or skills do you possess that would contribute to the Board/Agency to which you are requesting to be appointed?

Please list the Board/Agency that you have been or are currently a member of:

Past member and chair, South Georgia Regional Library Board (2017-2013); Member, VLMPO

Extra Activities & Community Organizations

Membership Chair, Valdosta North Rotary; past State Chair, Georgia Young Republicans; Editorial Board, Valdosta Daily Times; former Member, Georgia Student Finance Commission; past Chair, Red Cross of South Georgia; VSO choir and Musical Union;

Please list any extracurricular activities and/or community organizations you are affiliated with.

Print

Lowndes County Board/Agency Appointee Information Form - Submission #231

Date Submitted: 7/7/2026

Date:

7/7/2026

Board/Agency Applying For:

Lowndes County Library Board (South Georgia Regional Library)

Last Name

Brownlee

First Name

Mary Beth

Street Address

1

City/State/Zip

Valdosta

Phone Number

Email Address

Occupation

Director, One Valdosta-Lowndes (2023-Current)

Professional Experience

County Consulting Services Associate, ACCG (2019-2023); Director, One Sumter Economic Development Foundation (2015-2019); Public Service Assistant, J.W. Fanning Institute for Leadership Development, The University of Georgia (2014-2015); Economic Development Director, City of Perry (2012-2014); Archway Professional, Brunswick-Glynn County and Hawkinsville-Pulaski County, The University of Georgia (2009-2012); Economic Development Planner/Historic Preservation Planner/Land Use Planner, Coastal Georgia Regional Commission (2007-2009)

Knowledge & Skills

I have spend the last 23 focused on public service, economic and community development, organizational and community leadership, and workforce development efforts across the state of Georgia. I am well versed in organizational management, strategic planning and implementation, and consensus building. I believe that the educational outreach opportunities a library affords to communities, especially in rural Georgia offer tremendous opportunity for personal growth and enrichment. I would be honored to apply the skills I have to help support the work of the South Georgia Regional Library.

What knowledge or skills do you possess that would contribute to the Board/Agency to which you are requesting to be appointed?

Please list the Board/Agency that you have been or are currently a member of:

Girls on the Run South Georgia & Coastal Lowcountry, Historic Valdosta, South GeorgiaLEADS, One Sumter Economic Development Foundation, Wiregrass Georgia Technical College Foundation South Board, Workforce Innovation Network (WIN) Regional College & Career Academy Board, Technical College System of Georgia Foundation Board

Extra Activities & Community Organizations

I was a member of the 2024 Class of Leadership Lowndes, as well as the 2025 Class of Leadership Georgia. In addition, I serve in leadership capacities on several boards and entities, includingGirls on the Run South Georgia & Coastal Lowcountry, Historic Valdosta, South GeorgiaLEADS, One Sumter Economic Development Foundation, Wiregrass Georgia Technical College Foundation South Board, Workforce Innovation Network (WIN) Regional College & Career Academy Board, Technical College System of Georgia Foundation Board

Please list any extracurricular activities and/or community organizations you are affiliated with.

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: REZ-2026-14 Ray Colding, 6808 Wisenbaker Rd., Lake Park,
~8.5ac, M-1 & R-A to M-2, County Water and Septic

DATE OF MEETING: July 14, 2026

Work
Session/Regular
Session

BUDGET IMPACT: N/A

FUNDING SOURCE:

- () Annual
- () Capital
- (X) N/A
- () SPLOST
- () TSPLOST

COUNTY ACTION REQUESTED ON: REZ-2026-14 Ray Colding, 6808 Wisenbaker Rd., Lake
Park, ~8.5ac, M-1 & R-A to M-2, County Water and Septic

HISTORY, FACTS AND ISSUES: This request represents a change in zoning on the subject property from M-1 (Light Manufacturing) and R-A (Residential Agricultural) zoning to M-2 (Heavy Manufacturing) in order to unify the zoning to allow for a saw mill operation and related services. The subject property possesses road frontage on Lake Park Bellville/S Main St., a Major Collector, and Wisenbaker Road, a local County maintained road. The property is within the Urban Service and Rural Residential Character Areas, and within a groundwater recharge area, but there are no wetlands on the property.

Neighboring properties to the north, south, east and west are currently zoned M-1, while R-1 (Low Density Residential) parcels begin toward the northeast along Wisenbaker Road.

The TRC analyzed the request, the standards governing the exercise of zoning power set forth in 10.01.05 of the ULDC, and factors most relevant to this application, including the neighboring land uses, lot sizes, and zoning patterns, the availability of County Water, the viability of septic drain fields, the potential environmental impacts, and therefore recommends approval of the request for M-2 zoning with the following conditions:

1. Any proposed commercial/industrial entrances off of Wisenbaker Road will require the developer to pave Wisenbaker Road from the entrance to South Main Street. The developer will also be responsible for the design, any acquisition of necessary right-of-way, relocation of utilities and construction costs for the paving of Wisenbaker Road from the development's easternmost entrance to South Main Street.
2. No Correctional Facilities, Transitional Care Facilities, and Junk and Salvage Yards shall be allowed.

At the Planning Commission, the applicant provided additional details about the history of the property and future plans, and confirmed that the Georgia Department of Transportation (GDOT) provided two entrances to the property so that commercial access from Wisenbaker Road would not be needed. Hearing no opposition, the GLPC motioned to recommend Approval with Conditions, (9-0).

OPTIONS: 1) Approve
2) Approve with Conditions
3) Table
4) Deny

RECOMMENDED ACTION: Option 2

DEPARTMENT: Planning/Zoning

DEPARTMENT HEAD: JD Dillard

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

To whom it may concern:

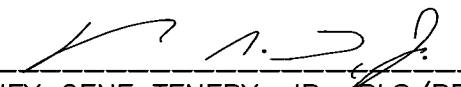
I wish to rezone my property located at the corner of Belleville Road and Wisenbaker Road in Lowndes County, Georgia. The property is shown on the Lowndes County Tax Assessor's maps as parcel 0225/017. The property consists of 8.63 acres and is currently split zoned between M-1 zoning and R-A zoning; the split zoning of the property came about because of a property swap with the property owner to the south. Recent hurricanes have caused the operations of the business to shift more outdoors out of necessity. Once I became aware of the zoning issue, we intentionally moved the outdoor operations to try to stay on the M-1 zoning and away from the R-A zoning. The property has been in continual operation as a sawmill and mulch producing facility for over 30 years. It is my desire to have the entirety of the property rezoned to an M-2 zoning to better conform the current and historical use of the property to the current zoning regulations.

As required by ULDC Section 10.02.05(c) this proposed rezoning will not change the current use of the property that has been in operation for over 30 years and in that time there have been no known problems with noise, odor, water quality, smoke and particulate matter, noxious and/or hazardous fumes, vibrations, hazardous materials, radiation, lighting and glare, fire hazards, water usage, impact on local traffic and/or streets, adverse environmental impacts, and vehicular traffic and pedestrian movement on adjacent streets will not be substantially hindered or endangered.

Ray Colding

E-Filed By:
Lowndes County Clerks Office
Clerk of Courts Beth C Greene
02/20/2026 03:12 PM
Plat Book: 00PCD
Page: 0212
\$10.00 Recording fee

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.


RODNEY GENE TENERY, JR., RLS/RF
12 / 02 / 2025
DATE



THE SURVEYOR SHALL NOT BE HELD LIABLE FOR ANY DAMAGES FROM THE USE OF THIS PLAT IF THE APPROVAL SIGNATURES FROM THE APPLICABLE LOCAL GOVERNING AUTHORITIES ARE NOT PRESENT.

RESERVED FOR THE CLERK
OF SUPERIOR COURT

GENERAL NOTES:

1: NO UNDERGROUND UTILITIES WERE VERIFIED OR FIELD LOCATED ON THE PROPERTY DEPICTED ON THIS SURVEY PLAT. PRIME CONSULTING SOLUTIONS DOES NOT GUARANTEE THAT ALL EASEMENTS THAT MAY AFFECT THIS PROPERTY ARE SHOWN ON THIS PLAT.

2: ACCORDING TO FLOOD INSURANCE RATE MAP NO. 13185C0350E, DATED: SEPTEMBER 26, 2008 THIS PROPERTY IS LOCATED IN FLOOD ZONE " X ".

3: THE PURPOSE OF THIS PLAT IS TO PROVIDE A RETRACEMENT SURVEY OF THAT PROPERTY DESCRIBED IN DEED BOOK 1605 AT PAGE 291 SHOWING RAY COLDING AS THE GRANTEE. PRIME CONSULTING SOLUTIONS, INC. WAS ENGAGED TO PERFORM THIS SURVEY BY MR. RAY COLDING.

4: AS THE PROPOSED DEVELOPMENT IS WITHIN THE CONNECTION REQUIREMENTS FOUND IN ULDC CHAPTER -6.03.03 FOR COUNTY WATER AND THE CONNECTION REQUIREMENTS FOR COUNTY SEWER AS FOUND IN ULDC CHAPTER -6.03.04 ANY FUTURE DEVELOPMENT WILL BE REQUIRED TO CONNECT TO BOTH WATER AND SEWER SERVICES.

SURVEY FOR:

RAY COLDING

LOCATED IN LAND LOT 106
OF THE 16TH LAND DISTRICT
OF LOWNDES COUNTY, GEORGIA.

GPS NOTES:

- 1: GPS WAS USED FOR THE CONTROL NETWORK FOR THIS SURVEY.
- 2: THE TYPE OF GPS EQUIPMENT USED: CHAMPION TKO RECEIVER DUAL FREQUENCY, RECEIVING CORRECTIONS FROM THE eGPS VRS NETWORK.
- 3: THE TYPE OF GPS SURVEY PERFORMED WAS A RTK SURVEY USING THE eGPS VRS NETWORK FOR THE GPS CONTROL.
- 4: THE RELATIVE POSITIONAL ACCURACY AS CALCULATED ACCORDING TO THE FEDERAL GEOGRAPHIC DATA COMMITTEE PART 3: NATIONAL STANDARD FOR SPATIAL DATA ACCURACY IS 0.01 FEET HORIZONTAL AND 0.02 FEET VERTICAL AT A 95% CONFIDENCE LEVEL.

THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS MAP, PLAT, OR PLAN FOR FILING:


LOWNDES COUNTY UNIFIED LAND DEVELOPMENT CODE
CHAIRMAN, TECHNICAL REVIEW COMMITTEE
12/09/2025
DATE


LOWNDES COUNTY
DIRECTOR OF ENGINEERING
12/09/2025
DATE

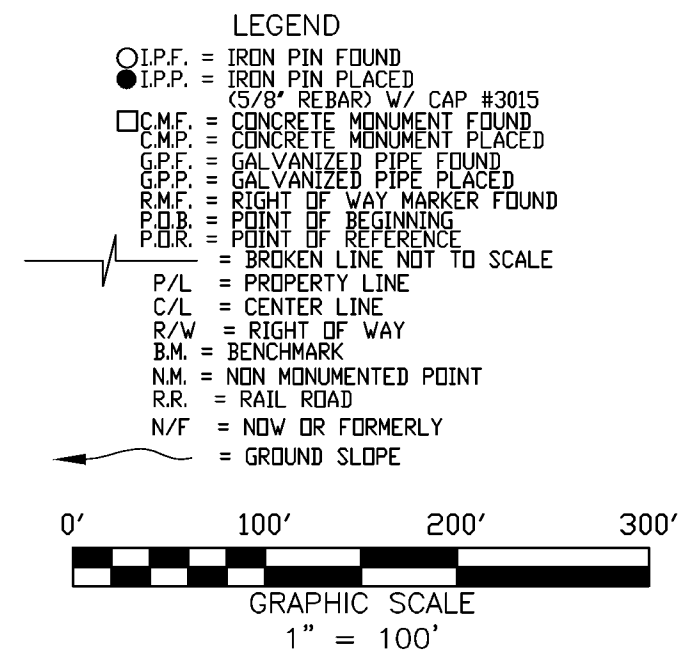
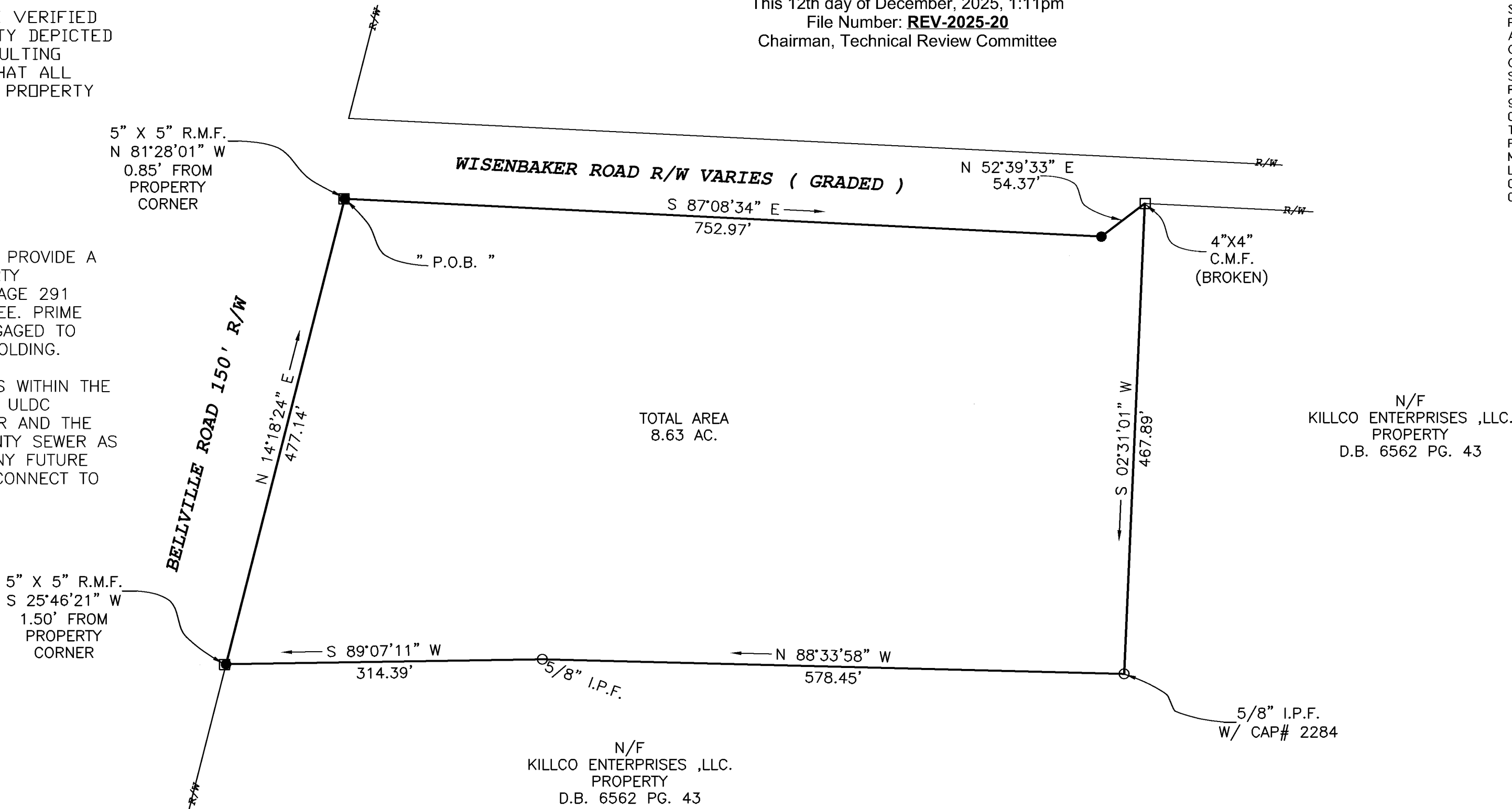
DATE OF FIELD SURVEY:
10 / 08 - 10 / 2025
DATE OF PLAT:
12 / 02 / 2025

Prime Consulting Solutions

Land Surveying, Land Planning,
Mapping & Consulting Forestry Solutions
2621 U.S. HIGHWAY 84 EAST
VALDOSTA, GA 31606
PH. 229-244-9735
FAX 229-244-9781
E.MAIL harri613@bellsouth.net

JOB ID.#:J-14969

GEORGIA, LOWNDES COUNTY
UNIFIED LAND DEVELOPMENT CODE
REVISION
This 12th day of December, 2025, 1:11pm
File Number: **REV-2025-20**
Chairman, Technical Review Committee



SURVEY EQUIPMENT USED
☒ LEICA 1203 TOTAL STATION, 3 SEC.
☒ GEOMAX ZOOM 90 TOTAL 2" STATION
☒ 3005W TOPCON TOTAL STATION 5 SEC.
☒ 200' STEEL MESH TAPE
☒ CST, AUTO LEVEL
☒ TDS RANGER DATA COLLECTOR W/
SURVEY PRO SOFTWARE
☒ CARLSON SURVEYOR II COLLECTOR W/
CARLSON CE 2 SOFTWARE
☒ CHAMPION PRO GNSS RECEIVER
☒ SCEPTER DATA COLLECTOR W/
CARLSON CE 2 SOFTWARE
BEARINGS SHOWN HEREON HAVE BEEN CALCULATED FROM ANGLES TURNED AND ARE REFERENCED TO GEORGIA STATE PLANE GRID NORTH - WEST ZONE

RODNEY GENE TENERY, JR.
GA. L.S. NO. 3015
EROSION & SEDIMENT CONTROL
LEVEL II CERTIFIED DESIGN PROFESSIONAL
RODNEY GENE TENERY, JR. CERTIFICATION # 5256

I CERTIFY THAT ALL MEASUREMENTS ARE CORRECT AND WERE PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY DIRECT SUPERVISION. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A RELATIVE POSITIONAL ACCURACY AS CALCULATED ACCORDING TO THE FEDERAL GEOGRAPHIC DATA COMMITTEE PART 3: NATIONAL STANDARD FOR SPATIAL DATA ACCURACY IS 0.01 FEET HORIZONTAL AND 0.02 FEET VERTICAL AT A 95% CONFIDENCE LEVEL. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND HAS BEEN FOUND TO HAVE A CLOSURE OF ONE FOOT IN 372,949.3 FEET. MONUMENTS AND PINS ARE AS SHOWN IN THE LEGEND OR ON THE PLAT FACE. GA CERTIFICATE OF AUTHORIZATION NO. LSF 926 GA BUSINESS LICENSE NO. 2534



THIS IS A SURVEY OF
LAND PARCEL 017
ON TAX MAP 0225

Industrial and Intensive Zoning Districts

The following industrial **zoning districts** are established:

- A. M-1, Light Manufacturing. This **district** provides for light industrial **uses** which do not create excessive noise, odor, smoke, or dust and do not produce, store, or handle hazardous wastes. Permissible **uses** include activities involved in warehousing, assembly, storage, and commercial services.
- B. M-2, Heavy Manufacturing. This **district** provides for the manufacturing, assembling, storage, distribution, and sales activities that are generally high intensity. For those industries which may have negative impacts or nuisance factors associated with their **use**, supplemental standards shall apply within the **district**.
- C. M-3, High Intensity Industrial. This **district** provides for industrial **uses** that are involved in high intensity manufacturing and processing of materials which create excessive noise, odor, smoke, or dust. Special considerations for high intensity industrial **uses** include screening of activities, noise mitigation, and protection from encroachment from incompatible **development**.
- D. I-S, Intensive Services. This **district** is intended to provide sites for public and private facilities for wastewater treatment, land application of effluent, **landfills**, energy generation, resource recovery, and similar **uses** which may require environmental **permits**.

- A. An application for rezoning to an I-S, M-2, or M-3 zoning district shall provide the following Additional information:
1. A written description of the proposal designed to inform the County, in detail, about all aspects of the proposed operation and its anticipated impact on the community. The description must include copies of any reports required by the US Environmental Protection Agency or State Environmental Protection Division (EPD). The description must also include information regarding minerals, processes (including steps to minimize adverse community impact), products, by-products, wastes and any Additional information necessary for the county to fully understand the proposal. The description shall also include a listing of all federal, state and local approvals and **permits**, if any, that will be required by the proposed use and the status of all requests for such approvals or **permits**. Further, this report must address the immediate and anticipated future impacts, if any, of the proposed use on each of the following specific concerns:
 - a. Noise;
 - b. Odor;
 - c. Water quality (surface and sewer);
 - d. Smoke and particulate matter, noxious and/or hazardous fumes;
 - e. Vibrations;
 - f. Hazardous materials (ignitable, corrosive, explosive, toxic)
 - g. Radiation;
 - h. Lighting and glare;
 - i. Fire hazards;
 - j. Water usage;
 - k. Impact on local traffic and/or **streets**;
 - l. Adequate provision to reduce any adverse environmental impacts of the proposed use to an acceptable level;
 - m. Vehicular traffic and pedestrian movement on adjacent **streets** will not be substantially hindered or endangered; and
 - n. Any other concerns identified by the County or applicant as pertinent to the proposed use.

	Industrial and Intensive Zoning Districts			
Zoning Districts: P – Permissible S – Permissible Subject to Supplemental Standards Blank – Prohibited	M-1	(See Also Section 10.02.05(C)) M-2	(See Also Section 10.02.05(C)) M-3	(See Also Section 10.02.05(C)) I-S
Land Uses:				
Family Personal Care Homes (4-6 residents) (For an “S” See Also Section 4.03.16)				
Group Personal Care Homes (7-15 residents) (For an “S” See Also Section 4.03.16)				
Hospital, Nursing Homes, and Congregate Personal Care Homes (For an “S” See Also Section 4.03.13)	P			
Transitional Care Facility (For an “S” See Also Section 4.03.27)	S	S		
Correctional Facility (For an “S” See Also Section 4.03.28)	S	S	S	
Agricultural and Farm Operations (For an “S” See Also Section 4.03.02)	P	P	P	P
Agricultural Processing, Sales (wholesale and retail), and Outdoor Storage. (For an “S” See Also Section 4.03.02)	P	P	P	
Commercial Greenhouse and Plant Nurseries (For an “S” See Also Section 4.03.03)	P	P	P	
Stables and Livestock (For an “S” See Also Section 4.03.02)	P	P	P	
Chicken Coops (For an “S” See Also Section 4.03.01)	S	S	S	
Kennel without Outdoor Run (For an “S” See Also Section 4.03.01)	S	S	S	
Kennel with Outdoor Run (For an “S” See Also Section 4.03.01)	S	S	S	
Adult Entertainment (See Also Adult Entertainment Ordinance)				

Alcohol Package Store				
Animal Hospital, Veterinary Clinic, or Animal Shelter (For an “S” See Also Section 4.03.01)	P	P	P	
Automobile, Truck, and Other Motor Vehicle Repair (For an “S” See Also Section 4.03.11)	P	P	P	
Bait and Tackle	P	P	P	
Bed and Breakfast Lodging (For an “S” See Also Section 4.03.17)				
Building Materials and Supply (For an “S” See Also Section 4.03.05)	S	P	P	
Bulk Storage Yards		P	P	P
Business Services such as Copying, Mailing, or Printing	P	P	P	
Cemeteries (For an “S” See Also Section 4.03.06)	S	S		
Club, Lodge, Meeting or Event Facility	P	P		
Child Care Learning Center (For an “S” See Also Section 4.03.08)				
Family Child Care Learning Home (For an “S” See Also Section 4.03.08)				
Detail Shop / Car Wash			P	
Essential Public Services, such as Transmission Lines and Lift Stations			P	P
Farmers Market and Outdoor Sales (For an “S” See Also Section 4.03.09)	S	P		
Financial Institutions, Banks and Credit Unions	P	P	P	
Freight and Moving Establishments with total cumulative building sqft. under 30,000 sqft.	P	P	P	
Freight and Moving Establishments with total cumulative building sqft. over 30,000 sqft.	P	P	P	
Funeral Home	P			
Gasoline Station, with or without a Convenience Store	P	P	P	
Golf Course (with or without driving range) (For an “S” See Also Section 4.03.10)				
Government and Civic Buildings, including Library, Museum, and Cultural Facilities	P	P	P	P
Grocery Store	P	P		

Home Sales Lot, Manufactured or Site Built Display	P	P		
Hotels and Motels	P			
Ice Vending Machine (For an “S” See Also Section 4.03.25)	S	S	S	
Junk and Salvage Yards (For an “S” See Also Section 4.03.12)		S	S	S
Landfill, Sanitary or Inert (For an “S” See Also Section 4.03.18 or 4.03.19)			S	S
Laundry, Self-Service	P	P	P	
Lounge, Bar, and Nightclub				
Light Industry with total cumulative building sqft. under 30,000 sqft.	P	P	P	
Light Industry with total cumulative building sqft. over 30,000 sqft.	P	P	P	
Heavy Industry		P	P	
Industrial Uses with Nuisance Features such as Odor, Noise, Vibration, or Hazardous Materials (For an “S” See Also Section 4.03.20)		S	S	S
Medical and Dental Clinics, Laboratories	P	P	P	
Mini-Storage or Self-Storage Facility (For an “S” See Also Section 4.03.21)	S	S	S	
Parking lots and Parking Garages	P	P	P	P
Personal Services Barber, Beauty, Shoe Repair, Dry Cleaning Pick-Up	P	P	P	
Professional Offices	P	P	P	P
Radio, TV and Telecommunication Towers (For an “S” See Also Section 5.05.00)	S	S	S	S
Amusement Parks and Drive-In Theaters (For an “S” See Also Section 4.03.22)	S			
Nature Facilities, Picnic Areas, Parks, and Trails	P	P	P	P
Indoor Recreation such as Billiard Parlors, Bowling Alleys, Game Rooms, and Skating Rinks	P			
Outdoor Recreation such as Miniature Golf, Stables, Marinas, Sports Fields, and Fishing/Hunting Preserves (For an “S” See Also Section 4.03.23)	P	P	P	S
Recreational Vehicle Park and Campground (For an “S” See Also Section 4.03.14)				

Religious Uses and Facilities (For an “S” See Also Section 4.03.15)	S			
Research and Experimental Laboratories	P	P	P	P
Restaurant	P	P		
Retail Stores	P	P		
Business, Commercial Schools	P	P		
Private K-12 Schools (For an “S” See Also Section 4.03.24)				
Private Colleges and Universities (For an “S” See Also Section 4.03.07)	P			
Trade, Industrial Schools	P	P	P	P
Studios, such as Music, Dancing, Art, or Photography Schools	P	P		
Terminals for Freight by Rail or Truck with total cumulative building sqft. under 30,000 sqft.	P	P	P	
Terminals for Freight by Rail or Truck with total cumulative building sqft. over 30,000 sqft.		P	P	
Theaters, Movie or Performing Arts (Indoor Only)	P			
Trades and Repair Services such as Electrical, Heating and Air, Mechanical, Painting, Glass and Plumbing	P	P	P	P
Truck Stops	P	P	P	
Vehicle Sales, (automobile, truck, motorcycle, boat and Recreational vehicles) (For an “S” See Also Section 4.03.04)	P	P	P	
Warehouse, Not Including Mini-Storage with total cumulative building sqft. under 30,000 sqft.	P	P	P	P
Warehouse, Not Including Mini-Storage with total cumulative building sqft. over 30,000 sqft.	P	P	P	P
Wholesale Establishments with total cumulative building sqft. under 30,000 sqft.	P	P	P	
Wholesale Establishments with total cumulative building sqft. over 30,000 sqft.	P	P	P	

Zoning District	Minimum Lot Area ¹ (sq. ft.)		Minimum Lot width ¹ (feet)		Maximum Impervious surface Ratio (Percent)
	With Individual Well Water	With Central Water System	With Individual Well Water	With Central Water System	
CON	43,560	43,560	N/A	N/A	15
C-H	43,560	10,000	120	100	85
M-1	43,560	30,000	120	100	85
M-2	43,560	43,560	150	150	85
M-3	43,560	43,560	150	150	85
IS	As established in the Environmental Permit .				

Zoning district	Minimum Setbacks from Centerline of Street ¹			Minimum Setbacks from Property lines		Maximum Building Height (ft.)
	Front ² (feet)			Side (ft.)	Rear (ft.)	
	Arterial	Collector	Residential			
CON	100	80	65	20	40	35
C-H	100	80	N/A	20	20	60
M-1	100	80	N/A	20	12	60
M-2	150	120	N/A	40	50	100
M-3	150	120	N/A	40	50	100
IS	150	120	N/A	40	50	100

Proposed Land Use	Adjacent Zoning district	Minimum Buffer Area*
Intensive Service or Industrial	E-A, R-A, CON, R-1, R-21, R-10, MAZ Residential	40 feet*
Multi-family , Commercial or Mixed-use areas	E-A, R-A, CON, R-1, R-21, R-10, MAZ Residential	30 feet*
Office or Institutional	E-A, R-A, CON, R-1, R-21, R-10, MAZ Residential	20 feet*

* The installation of a 6' to 8' opaque fence enables the **buffer** area to be decreased by 50% and the **buffer** landscaping requirement to be decreased by 25%. For example, with the installation of an 8' fence a 30' **buffer** area with 4 shade trees and 25 shrubs per 100 linear feet can be reduced to 15 feet with 3 shade trees and 19 shrubs per 100 linear feet.

4.03.20 Industrial Uses with Nuisance Features

- | Industrial **uses** associated with nuisance features, such as odor, noise, vibration, or the **use** or storage of hazardous materials are permissible subject to the standards of the **district** and the standards set forth in this section.
- | Industrial **uses** associated with nuisance features shall comply with the following standards:

Table 4.03.20(B). Standards for Industrial Uses with Nuisance Features.

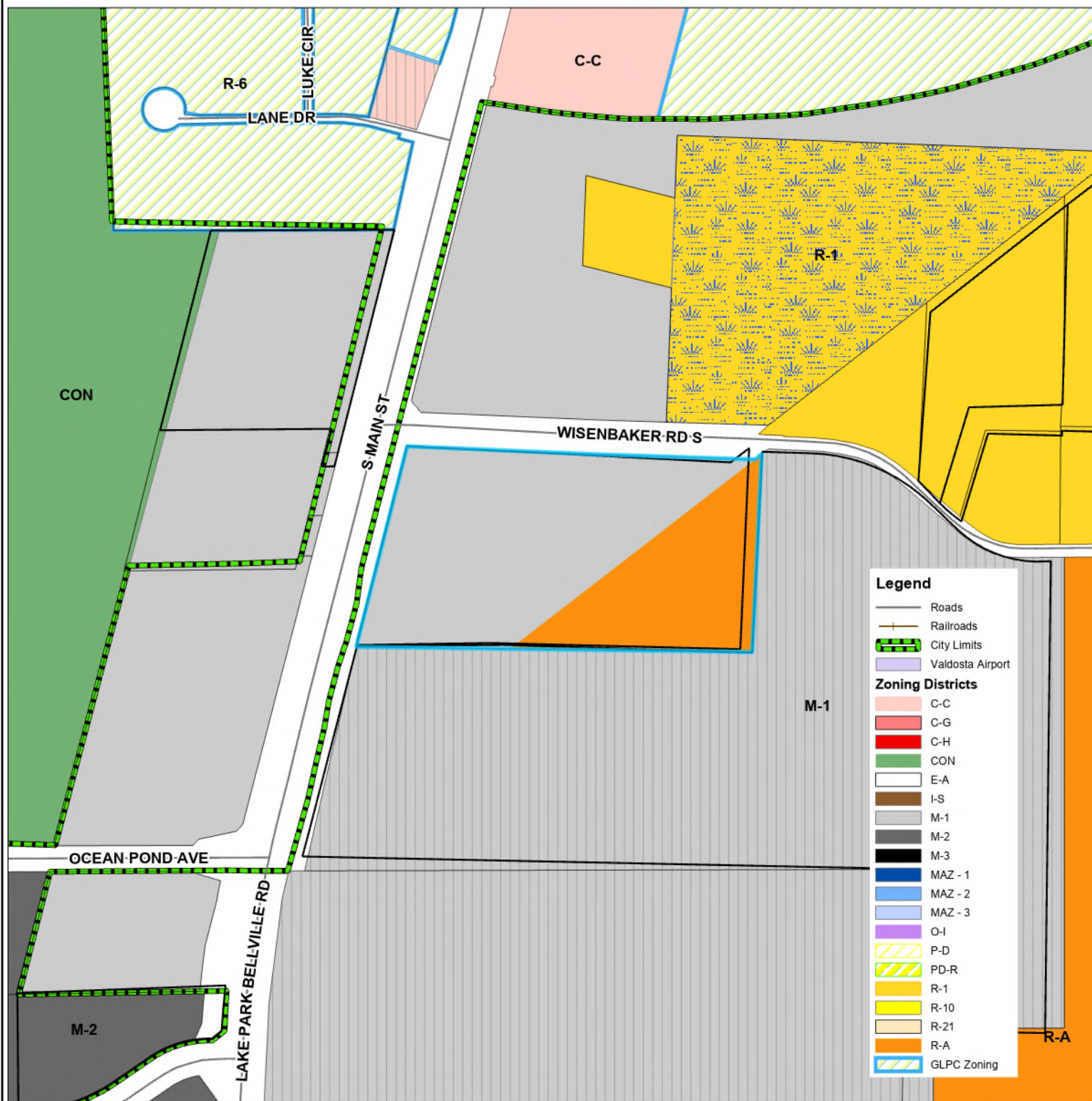
Development Feature	Standard
Minimum land area	1 acre
Minimum setback on all sides for Buildings or Structures	100 feet
Buffer , M-2	2.0 times the buffer otherwise required in Section 4.07.06
Buffer , M-3	2.0 times the buffer otherwise required in Section 4.07.06. Additional buffers may be provided, including open space buffers on parcels adjoining the industrial use .
Vibration	Shall not be discernable on adjacent properties, measured at the property line
Electromagnetic interference	Shall not be discernable on adjacent properties, measured at the property line
Noise	A wall or fence shall be provided and shall include noise abatement design techniques. The wall or fence shall be designed by a licensed engineer specializing in noise abatement techniques
Compliance with State and Federal regulations	Testing results for stormwater runoff and groundwater shall be provided to the County NFPA placard placed on all buildings Demonstrated compliance with regulations regarding hazard materials handling, storage, use , transport, or disposal
Outdoor storage	Screened from view from adjacent properties and from the public right-of-way
Refuse and solid waste containers	Fully enclosed, except for an access gate. Screened from view from adjacent properties and the public right-of-way
Loading docks	Located on the side or rear of the property. Fully screened from view from adjacent properties and the public right-of-way

REZ-2026-14

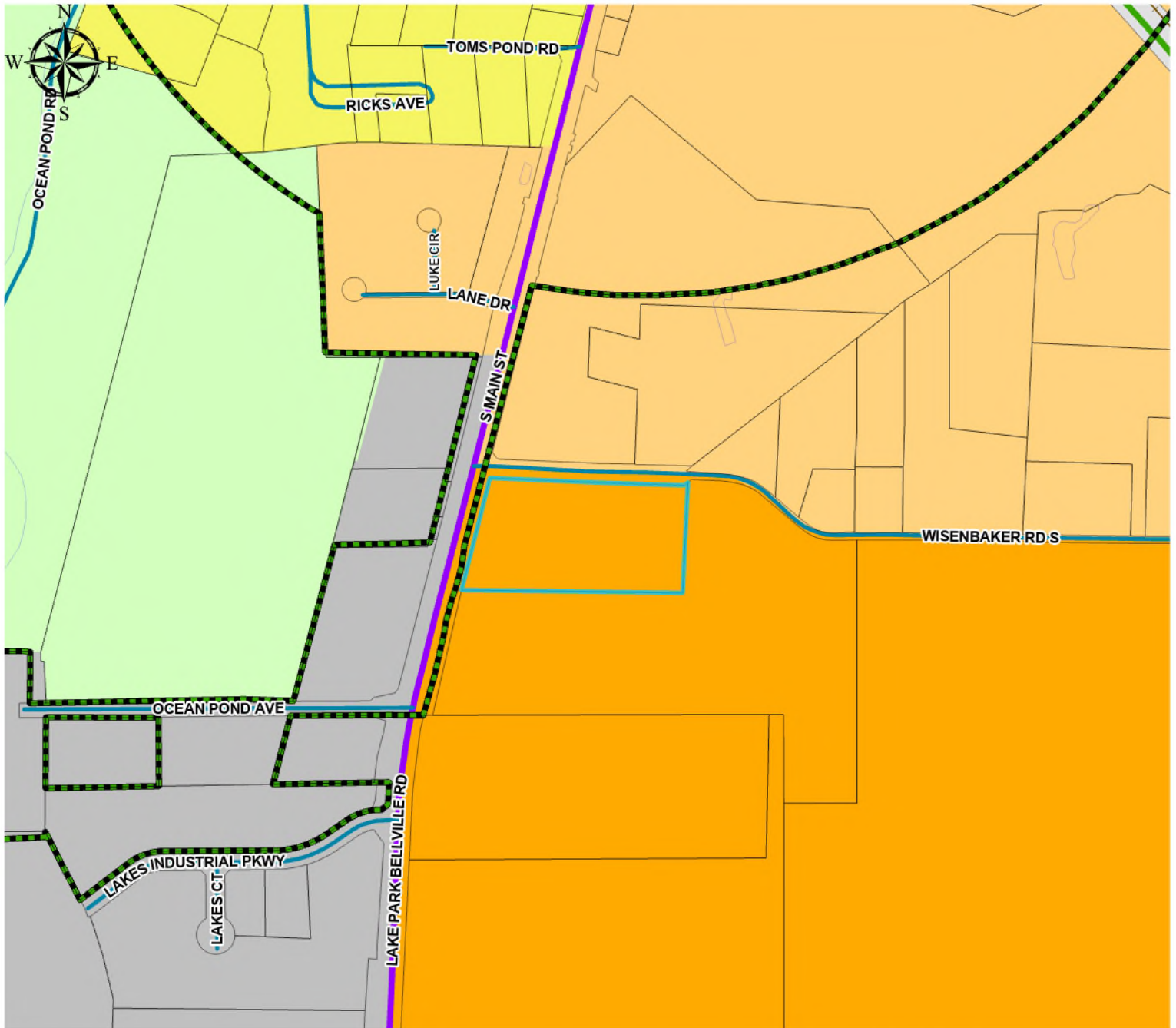
Zoning Location Map

Ray Colding
Rezoning Request

CURRENT ZONING: M-1 & R-A
PROPOSED ZONING: M - 2



Ray Colding Rezoning Request



0 205 410 820
US Feet



sgirc SOUTHERN GEORGIA
REGIONAL COMMISSION

Roads

Functional Classification

- 1, INTERSTATE
- 3, OTHER PRINCIPAL ARTERIAL
- 4, MINOR ARTERIAL
- 5, MAJOR COLLECTOR
- 6, MINOR COLLECTOR
- 7, LOCAL
- Railroads

Character Areas

- Agriculture / Forestry
- Community Activity Center
- Downtown
- Established Residential
- Industrial Activity Center
- Industrial Area

Legend

- Institutional Activity Center
- Linear Greenspace/Trails
- Mill Town
- Moody Activity Zone
- Neighborhood Activity Center
- Park/Recreation/Conservation
- Public / Institutional
- Regional Activity Center
- Remerton Neighborhood Village
- Rural Activity Center
- Rural Residential
- Suburban Area
- Transitional Neighborhood
- Transportation/Communication/Utilities
- DynamicTextLayer

Ray Colding Rezoning Request

Legend

Roads

Railroads

Park

City Limits

Crashzone

Crashzone West

Open Water

Valdosta Airport

Wetlands

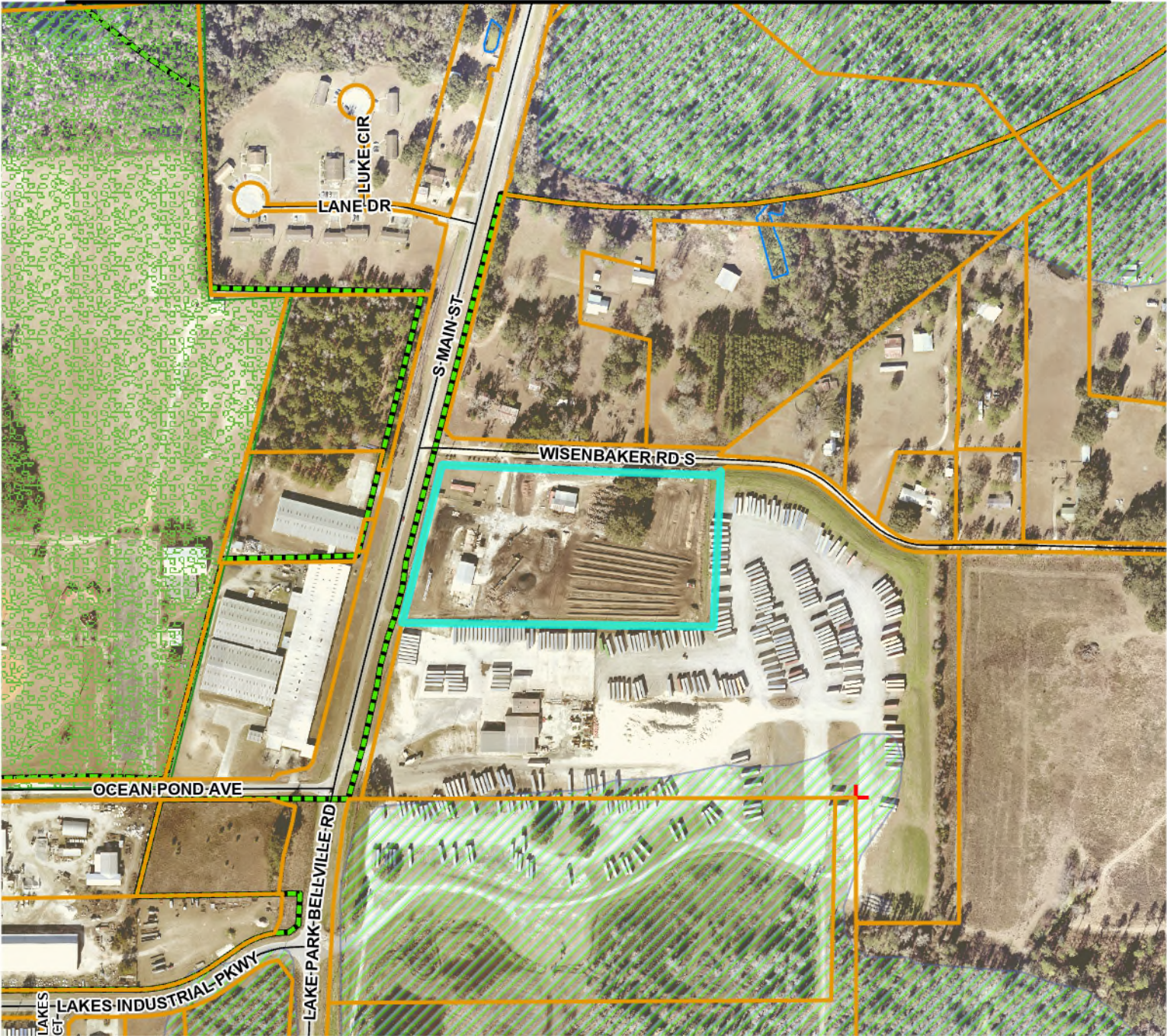
100 Yr Flood

Hydrology

High Drastic Rating

Recharge Areas

Tax Parcels



LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: TWR-2026-02 Bermuda Run, New 159' Telecommunications
Tower near North Valdosta Road and Hyta Mederer Drive

DATE OF MEETING: July 14, 2026

Work
Session/Regular
Session

BUDGET IMPACT: N/A

FUNDING SOURCE:

- ☐ Annual
- ☐ Capital
- ☒ N/A
- ☐ SPLOST
- ☐ TSPLOST

COUNTY ACTION REQUESTED ON: TWR-2026-02 Bermuda Run, New 159'
Telecommunications Tower near North Valdosta Road and Hyta Mederer Drive

HISTORY, FACTS AND ISSUES: This case represents a request by the applicant to construct a new ~159' telecommunications tower on a 10,000sf leased area of Langdale Park off Hyta Mederer Drive near North Valdosta Road to fill an alleged gap in the existing coverage area. The subject property is managed by the Valdosta-Lowndes County Parks & Recreation Authority (VLPRA), currently zoned Conservation (CON), and is allowed to be used for the construction of a new telecommunications tower subject to compliance with the standards in Section 5.05.05 of the ULDC.

The proposed tower is determined to be of "No Hazard to Air Navigation" by the Federal Aviation Administration (FAA), and officials at Valdosta Regional Airport (VLD) and Moody Air Force Base (MAFB) have been notified of the request and provided no objection.

The proposed tower is within a Floodway zone, has been reviewed by Federal Emergency Management Agency (FEMA) through their Conditional Letter of Map Revision (CLOMR) process, and been determined to meet the minimum floodplain management criteria of the National Flood Insurance Program (NFIP), and, if approved and constructed, will be reviewed again by FEMA to determine revising the effective Flood Insurance Rate Maps (FIRM) and Flood Insurance Study (FIS) report. Though not required by the ULDC, the applicant also provided a National Environmental Policy Act (NEPA) Review that indicates "No Adverse Effect" for the proposed facility.

The decision to be made by the Board of Commissioners is not a zoning decision. It is a quasi-judicial decision whether the standards for a telecommunications tower in Section 5.05.05 of the ULDC are met.

The TRC analyzed the request, the standards set forth in Section 5.05.00 (attached), and Section 10.02.00 of the ULDC, and noted that the proposed location satisfies the Standards for New Tower Development in 5.05.05, and therefore recommends approval of the request.

At the Planning Commission, the applicant's representative spoke in support, while one citizen spoke in

opposition, claiming that inadequate information was available to the GLPC for their consideration. Staff presented the information to the GLPC, who found it sufficient to recommend approval (7-2).

OPTIONS: 1) Approve
2) Approve with Conditions
3) Table
4) Deny

RECOMMENDED ACTION: Approve

DEPARTMENT: Planning/Zoning

DEPARTMENT HEAD: JD Dillard

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

BAKER DONELSON

BEARMAN, CALDWELL & BERKOWITZ, PC

1901 SIXTH AVENUE NORTH
SUITE 2600
BIRMINGHAM, ALABAMA
35203

PHONE: 205.328.0480
FAX: 205.322.8007

www.bakerdonelson.com

W. PATTON HAHN
Direct Dial: 205.250.8366
E-Mail Address: phahn@bakerdonelson.com

May 29, 2026

VIA ELECTRONIC MAIL and FEDERAL EXPRESS

Mr. JD Dillard
County Planner
Lowndes County, GA
327 N. Ashley St.
2nd Floor
Valdosta, GA 31601

RE: Lowndes County, Georgia Unified Land Development Code, Chapter 5,
Section 5.05.00, Wireless Telecommunications Facilities
Subject: Proposed 155' tall wireless facility to be located on land owned by
Valdosta-Lowndes County Parks and Recreation Authority
Site Name: Bermuda Run US-GA-5831

To Whom It May Concern:

In order to improve coverage and capacity issues due to increased wireless congestion, Verizon Wireless ("Verizon") requires a new cell site in Lowndes County, Georgia. Upon determining there are no suitable available structures in the area upon which to co-locate wireless antennas, Verizon's only option is to build a new telecommunications facility. Verizon has contracted with The Towers, LLC ("Vertical Bridge") which will construct and own the new tower and lease antenna space on the structure and necessary ground space to Verizon and other wireless providers.

Attached please find Vertical Bridge's ULDC Application, along with supporting documents to allow for the construction of a tower on Parcel 0076C 025, located off of Hyta Mederer Drive (3781 North Valdosta Road) in Valdosta, Lowndes County, Georgia. The property is owned by Valdosta-Lowndes County Parks and Recreation Authority and has a Conservation zoning classification. The proposed facility will include a one hundred fifty feet (155') monopole telecommunications tower and will have a four-foot (4') lightning rod at its top,

for a total height of 159' above ground level. It will be designed based on EIA/TIA Code for at least four (4) total tenants with the required separation between tenants.

Upon construction, the facility will be visited on average once per month for routine maintenance purposes and will not emit noise or glare. It will be constructed and maintained in compliance with all federal, state and local building codes and standards, and will be compliant with Enhanced 911, a federally mandated program to improve the reliability of E911 service to the surrounding area.

The following information also is provided in support hereof:

- a. The Proposed Tower will be located, fenced, or otherwise secured in a manner that prevents unauthorized access.
- b. The Proposed Tower will not constitute a safety or health hazard, a nuisance, or have a noxious effect on the surrounding area either due to appearance and/or operations.
- c. The compound will have proper signage as required by federal regulations. No advertising will be allowed on the leased premises.
- d. The antennas to be installed on the tower will be, and will remain, in compliance with current Federal Communications Commission standards, including radio emissions.
- e. The Proposed Tower will be in compliance with all applicable Federal Aviation Administration regulations.
- f. The Proposed Tower will not post a hazard to health, safety, public welfare or the environment of the County or its residents.
- g. The Proposed Tower will maintain a galvanized steel finish to maintain a neutral color so as to reduce visual obtrusiveness and to blend the tower facilities to the natural setting and building environment.

As required by your local regulations, attached with this application please find the following:

- a. Site plan with required information.
- b. RF Justification for site, along with an inventory of sites and coverage maps.
- c. A letter signed and stamped by an engineer certified in the State of Georgia stating that the tower, antenna, and support structure meets or exceeds all applicable requirements of the Lowndes County Unified Land Development Code ("ULDC").
- d. Federal Airways & Airspace Summary Report.
- e. Compliance letter.

May 29, 2026

Page 3

The radio signal emitted from the tower is a fixed technology dictated by physics. The location of this tower is dictated by such physics, as the signal from each tower must work in tandem with the signal from other nearby towers. Moving a tower "down the street" or "to the next corner" is not frequently an option when attempting to complete the "network" of cell sites. In order to meet Verizon Wireless' engineering requirements for this site and to continue to provide sufficient service and to maintain network capacity, Verizon Wireless needs the proposed tower at the proposed location, at the proposed height, and at the requested signal levels, to deliver a consistently reliable signal in this geographic area.

Should you require any additional information to assist your review, or if you should have any questions, please feel free to contact me.

Again, Vertical Bridge's Application meets all requirements of the County's ordinance, will fill a significant gap in Verizon's wireless service and will enhance the County's communications infrastructure.

Sincerely,

BAKER, DONELSON, BEARMAN,
CALDWELL & BERKOWITZ, PC

A handwritten signature in black ink, appearing to read 'W. Patton Hahn', with a stylized, cursive script.

W. Patton Hahn

Enclosures

Terminus of R/W of Hyta Mederer Drive, per Deed 4379-91 COLC. (R/W is excepted from Lands in L.L. 11 District 11 only)

HYTA MEDERER DRIVE

80' Public R/W (Ref: DB 4379-91)

Site Benchmark
Nail Set
EL: 124.09'



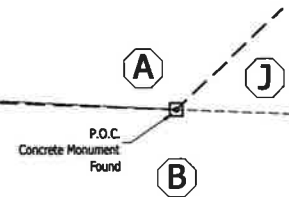
- POINTS OF BEGINNING:
1. PREMISES
 2. ACCESS & UTILITY EASEMENT
 3. EQUIPMENT AREA

LINE	BEARING	DISTANCE
L1	N 87°43'05" W	100.00'
L2	N 02°16'55" E	100.00'
L3	S 87°43'05" E	100.00'
L4	S 02°16'55" W	100.00'
L5	N 87°43'05" W	34.97'
L6	N 00°53'05" W	145.98'
L7	N 70°17'12" E	31.70'
L8	S 00°53'05" E	60.80'
L9	N 65°50'48" E	11.49'
L10	S 02°16'55" W	102.04'
L11	N 62°28'12" W	48.65'
L12	N 87°43'05" W	29.00'
L13	N 02°16'55" E	21.00'
L14	S 87°43'05" E	29.00'
L15	S 02°16'55" W	21.00'

NOTE: Distances shown from Proposed Tower Center to certain lines (requested by Client) are not intended to represent the Jurisdiction's assessment of how Zoning regulations might apply to the site. Consult Jurisdiction for any matter relating to Zoning. See Sheet #2 for approximate distances to lines (client-requested) outside survey area.

NOTE:
Surveyed Area shown is
entirely within the
FLOODWAY ZONE per
current FEMA Maps.

NOT TO SCALE



THE TOWERS LLC
30' ACCESS &
UTILITY EASEMENT
5,321 Sq. Ft. - 0.12± Ac

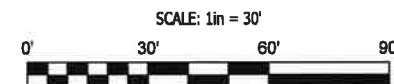
See Title Item 16

THE TOWERS LLC PREMISES
10,000 Sq. Ft.
0.23± Ac

See Title Item 16

**VERIZON WIRELESS
EQUIPMENT AREA**
609 Sq. Ft. - 0.01± Ac

Land Lot and District Line is also the line between two separately described portions of land which were simultaneously conveyed to present owner in Deed 4379-91. This survey does not address how the Jurisdiction might treat such lines internal to contiguously owned property in relation to Zoning.



THE LAND CONSULTANTS LLC
2820 15TH AVE SW
HUNTSVILLE, AL 35805
423-304-6722
GEORGIA CDA No. L8F001190

PREPARED FOR

verticalbridge
THE TOWERS, LLC
22 West Atlantic Avenue, Suite 310
Delray Beach, FL 33444

(Not a Boundary Survey of Parent Lands. Not Intended for fee simple Land Transfer)
SPECIFIC PURPOSE SURVEY
BERMUDA RUN
Site Number: 503768
Hyta Mederer Drive, Valdosta, GA 31602
Land Lot 11, 11th District
Lowndes County, Georgia

SITE SURVEY

DWG#: US-GA-5831
ISSUE #: 0
ISSUE DATE: 03-02-2026
SEE SHEET #1

SHEET
3
OF
5



July 9, 2026

Trinni Amiot
Zoning Administrator
Lowndes County, GA
327 N. Ashley St.
2nd Floor
Valdosta, GA 31601

Re: Lowndes County, Georgia Unified Land Development Code, Chapter 5, Section 5.05.00, Wireless Telecommunications Facilities

Bermuda Run
3781 N Valdosta Rd
Valdosta, GA 31602

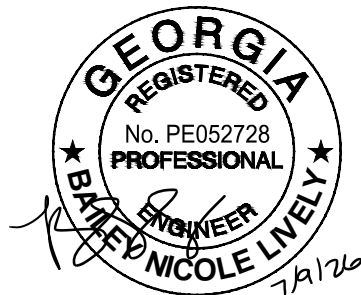
Dear: Ms. Amiot

As part of the proposed telecommunications site listed above, we are designing the site in compliance with the Section 5.05.04 (A) of the Lowndes County, Georgia Land Development Code, please accept this correspondence as certification that the telecommunications facility is designed and will be constructed to meet all county, state, and federal structural requirements for loads, including wind and ice loads and including, but not limited to all applicable ANSI (American National Standards Institute) guidelines.

Please do not hesitate to contact me if we can be of additional assistance.

Sincerely,

Bailey Lively, P.E.



Communications Tower NEPA Addendum

Proposed Telecommunications Tower Site

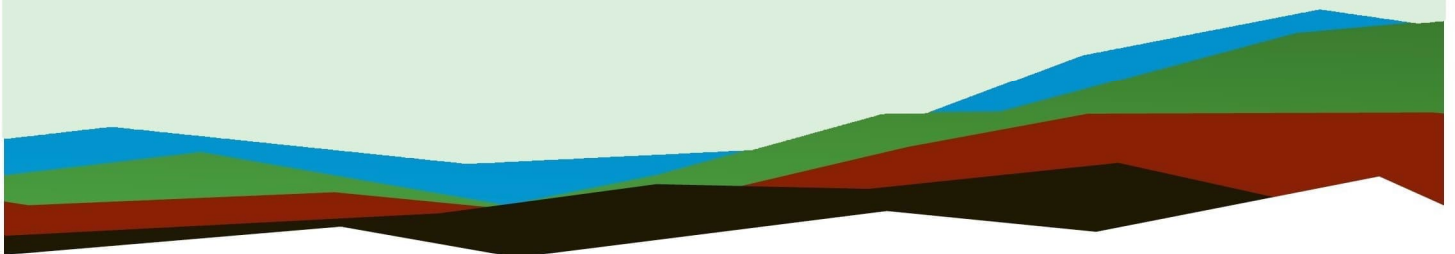


Site Name: US-GA-5831 Bermuda Run

Hyta Mederer Drive

Valdosta, Lowndes County, Georgia

April 30, 2026 | Project No. 49267240



Prepared for:
The Towers, LLC
Delray Beach, Florida



Nationwide
Terracon.com

- Environmental
- Facilities
- Geotechnical
- Materials

CHECKLIST SUMMARY

Site Type:
☒ Proposed Tower
☐ Tower Collocation
☐ Other Collocation

Site Name:
US-GA-5831
Bermuda Run

Site Address:
Hyta Mederer Drive,
Valdosta, Lowndes County,
Georgia 31602

**Coordinates
(NAD 83):**
30° 53' 9.29" N,
83° 19' 13.94" W

Project Description: Proposed 159-foot Monopole Telecommunications Tower, associated equipment and easements.

National Environmental Policy Act (NEPA) Review Facility Types	Check appropriate box(es) below		
	No Adverse Effect	Potential Adverse Effect	Excluded from NEPA Review ¹
Facilities located in an officially designated wilderness area	☒	☐	☐
Facilities located in an officially designated wildlife preserve	☒	☐	☐
Facilities that affect listed or proposed threatened or endangered species or designated critical habitats	☒	☐	☐
Facilities that affect districts, sites, buildings, structures, or objects significant in American history, architecture, archeology, engineering, or culture, that are listed, or eligible for listing, in the National Register of Historic Places	☒	☐	☐
Facilities that affect an Indian religious site or site with cultural significance	☒	☐	☐
Will the facility be located in a 100-year floodplain and if so, will the facility not be placed at least one foot above the base flood elevation of the floodplain?	☒	☐	☐
Facilities whose construction will involve significant change in surface features (e.g. wetland fill, water diversion or deforestation)	☒	☐	☐
Towers or structures that are to be equipped with high intensity white lights in residential neighborhoods	☒	☐	☐

Note 1: As detailed in the text of the report, FCC guidelines found in Title 47 of the Code of Federal Regulations (47 CFR) Section 1.1306, the Nationwide Programmatic Agreement for the Collocation of Wireless Antennas - 47 CFR Part 1, Appendix B, and the Nationwide Programmatic Agreement - 47 CFR Part 1, Appendix C provide for exclusions to the NEPA Review process for actions meeting specific exclusion criteria.

FINDINGS: A NEPA Addendum Review of the proposed tower described above was performed by Terracon Consultants, Inc. (Terracon) consistent with Federal Communications Commission (FCC) guidelines for implementing NEPA (47 CFR 1.1301 to 1.1307) and industry practice. Based on Terracon’s consideration of information obtained during this review (including information from the site visit, stakeholder and agency consultation, readily available published lists, files, and maps, and surveys or evaluations as discussed in the text of the report), the tower would not require the preparation and filing of an Environmental Assessment (EA). The NEPA review must be read in its entirety to obtain a full understanding of potential issues or concerns that may be associated with the proposed undertaking.

Do Special Requirements Pre, Post, or During Construction Apply?
(If yes, please refer to Section 3.0 for details)

Yes☐

No☒

Terracon Consultants, Inc.

Cyra Malec
Senior Staff Scientist


For: Craig Pruett
Principal

 * Federal Airways & Airspace *
 * Summary Report: New Construction *
 * Antenna Structure *

Airspace User:

File: BERMUDA_RUN

Location: Remerton, GA

Latitude: 30°-53'-9.27" Longitude: 83°-19'-13.63"

SITE ELEVATION AMSL.....119.7 ft.

STRUCTURE HEIGHT.....159 ft.

OVERALL HEIGHT AMSL.....279 ft.

NOTICE CRITERIA

FAR 77.9(a): NNR (DNE 200 ft AGL)

FAR 77.9(b): NNR (DNE Notice Slope)

FAR 77.9(c): NNR (Not a Traverse Way)

FAR 77.9: NNR FAR 77.9 IFR Straight-In Notice Criteria for VLD

FAR 77.9: NNR FAR 77.9 IFR Straight-In Notice Criteria for VAD

FAR 77.9(d): NNR (Off Airport Construction)

NR = Notice Required

NNR = Notice Not Required

PNR = Possible Notice Required (depends upon actual IFR procedure)
 For new construction review Air Navigation Facilities at bottom
 of this report.

Notice to the FAA is not required at the analyzed location and height for
 slope, height or Straight-In procedures. Please review the 'Air Navigation'
 section for notice requirements for offset IFR procedures and EMI.

OBSTRUCTION STANDARDS

FAR 77.17(a)(1): DNE 499 ft AGL

FAR 77.17(a)(2): DNE - Airport Surface

FAR 77.19(a): DNE - Horizontal Surface

FAR 77.19(b): DNE - Conical Surface

FAR 77.19(c): DNE - Primary Surface

FAR 77.19(d): DNE - Approach Surface

FAR 77.19(e): DNE - Approach Transitional Surface

FAR 77.19(e): DNE - Abeam Transitional Surface

VFR TRAFFIC PATTERN AIRSPACE FOR: VLD: VALDOSTA RGNL

Type: A RD: 37506.76 RE: 196.2

FAR 77.17(a)(1): DNE

FAR 77.17(a)(2): DNE - Greater Than 5.99 NM.

VFR Horizontal Surface: DNE

VFR Conical Surface: DNE

VFR Primary Surface: DNE

VFR Approach Surface: DNE

VFR Transitional Surface: DNE

VFR TRAFFIC PATTERN AIRSPACE FOR: VAD: MOODY AFB

Type: A RD: 47024.79 RE: 223

FAR 77.17(a)(1): DNE

FAR 77.17(a)(2): DNE - Greater Than 5.99 NM.

VFR Horizontal Surface: DNE

VFR Conical Surface: DNE

VFR Primary Surface: DNE

VFR Approach Surface: DNE

VFR Transitional Surface: DNE

TERPS DEPARTURE PROCEDURE (FAA Order 8260.3, Volume 4)

FAR 77.17(a)(3) Departure Surface Criteria (40:1)

DNE Departure Surface

MINIMUM OBSTACLE CLEARANCE ALTITUDE (MOCA)

FAR 77.17(a) (4) MOCA Altitude Enroute Criteria
The Maximum Height Permitted is 1200 ft AMSL

PRIVATE LANDING FACILITIES

FACIL IDENT TYP NAME	BEARING To FACIL	RANGE IN NM	DELTA ARP FAA ELEVATION IFR
54GA HEL S.G.M.C. No Impact to Private Landing Facility Structure is beyond notice limit by 8975 feet.	128.53	2.3	+63
0GA8 AIR PASO FINO FARM No Impact to VFr Transitional Surface. Below surface height of 394 ft above ARP.	270.94	4.94	+78
50GA AIR MALLORY FLD No Impact to VFR Transitional Surface. Below surface height of 491 ft above ARP.	48.87	5.91	+76

AIR NAVIGATION ELECTRONIC FACILITIES

FAC IDNT	TYPE	ST AT	FREQ	VECTOR	DIST (ft)	DELTA ELEVA ST	LOCATION	GRND ANGLE	APCH BEAR
OTK	VOR/DME	I	114.8	161.58	40443	+80	GA VALDOSTA	.11	
Alert! IFR Notice is not Required for this structure. Predict within Final Segment of Approach plus Fix Error Area. Predict within FAR 77.9 IFR Notice Requirement Area for VLD: VOR RWY 17 The maximum IFR No Notice Height for new construction is: 490' AMSL.									
VAD	RADAR	I	51.09	46955	-43	GA MOODY AFB		-.05	
No Impact. This structure does not require Notice based upon EMI. The studied location is within 20 NM of a Radar facility. The calculated Radar Line-Of-Sight (LOS) distance is: 42 NM. This location and height is within the Radar Line-Of-Sight.									
VAD	TACAN	R	113.3	55.85	48106	+61	GA MOODY	.07	
VAX	RADAR WXL	Y		89.01	99973	-52	GA STOCKTON	-.03	
GEF	VORTAC	R	109.0	229.95	189598	+59	FL GREENVILLE	.02	
IFM	VOR	N	112.5	345.1	204321	-72	GA TIFT MYERS	-.02	

CFR Title 47, §1.30000-§1.30004

AM STUDY NOT REQUIRED: Structure is not near a FCC licensed AM station.
Movement Method Proof as specified in §73.151(c) is not required.
Please review 'AM Station Report' for details.

Nearest AM Station: WVLD @ 6000 meters.

Airspace® Summary Version 22.3.628

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04-19-2022
12:51:27

BAKER DONELSON

1400 SHIPT TOWER • 420 20TH STREET NORTH • BIRMINGHAM, ALABAMA 35203 • 205.328.0480 •
bakerdonelson.com

MARY S. PALMER
Direct Dial: 205.250.8353
Direct Fax: 205.488.3753
E-Mail Address: mpalmer@bakerdonelson.com

May 27, 2026

JD Dillard
County Planner
Lowndes County, GA
327 N. Ashley St.
2nd Floor
Valdosta, GA 31601

Subject: Lowndes County, Georgia Unified Land Development Code, Chapter 5,
Section 5.05.00, Wireless Telecommunications Facilities

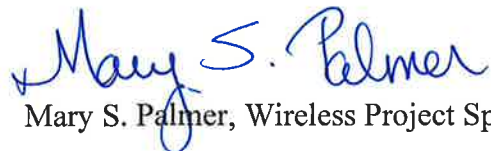
To Whom It May Concern:

Verizon Wireless is requesting permission to construct a one hundred fifty-five foot (155') telecommunications facility in Lowndes County, Georgia. The Federal Aviation Administration ("FAA") rules state that under normal circumstances, tower lighting is not required on towers less than 199' in total height. Therefore, this tower will not be lighted unless specially requested by the FAA.

In the meantime, if you have any questions or require any additional information, please do not hesitate to contact me

Regards,

BAKER, DONELSON, BEARMAN,
CALDWELL & BERKOWITZ, PC



Mary S. Palmer, Wireless Project Specialist

May 11, 2026

Chad Caldwell
The Towers, LLC
750 Park Of Commerce Drive, Suite 200
Boca Raton, Florida 33487



B+T Group
1717 S. Boulder, Suite 300
Tulsa, OK 74119
(918) 587-4630
btwo@btgrp.com

Subject:	Fall Certification Letter	
Arcosa Designation:	Arcosa Project Number:	C415
	Arcosa Site Name:	Bermuda (US-GA-5831)
Engineering Firm Designation:	B+T Group Project Number:	26-002815
Site Data:	Bermuda (US-GA-5831)	
	155' Monopole	

To Whom it May Concern:

As Requested by Arcosa Telecom Structures on behalf of The Towers, LLC, B+T Group is pleased to submit this "Fall Certification Letter" for the 155' Monopole to be constructed at the **Bermuda (US-GA-5831) site**.

This pole will be designed in accordance with the TIA 222-H standard for Lowndes County, GA. The pole will be designed to support antennas and transmission lines for three wireless carriers. The design criteria are more particularly described as follows:

Design Wind Speed: 113 mph 3-sec gust (no ice), 30 mph 3-sec gust (0.25" ice)
Structure Class: II
Exposure Category: C
Topographic Category: 1

150'—Wireless Carrier 1 (CaAa= 42,000 sq in w/ (18) 1 5/8" transmission lines
139'—Wireless Carrier 2 (CaAa= 30,000 sq in w/ (12) 1 5/8" transmission lines
129'—Wireless Carrier 3 (CaAa= 30,000 sq in w/ (12) 1 5/8" transmission lines
100'—Wireless Carrier 4 (1) 6' MW Dishes w/ (9) 1.625 transmission lines

It is our understanding that this Monopole structure will be designed such that, if a failure were to occur due to a significant storm or other event, the pole would fall within a radius of 50' from the base of the structure. Although the pole would not be designed to fail, stronger sections that required by analysis would be provided in the lower sections of the pole, resulting in an increased safety factor in the lower sections. In the highly unlikely event that this pole were to experience operational failure due to catastrophic wind loading, the design would enable the pole to fail through compression buckling. Failure in this manner would result in the upper portion of the pole buckling and folding over the lower portion, resulting in a fall radius of 50' from the base of the pole. This opinion does not consider unpredictable extreme catastrophic events for which the structure is not designed. However, any damage to surrounding property caused by the pole failing during such an event would be relatively insignificant when compared to the damage caused to the surrounding property by the event itself. Please contact us should you have any questions concerning the safety and design of the monopole.

Letter prepared by: Clint Coody

Respectfully submitted by: B+T Group

Brad R. Milanowski, P.E., S.E.





Federal Emergency Management Agency

Washington, D.C. 20472

CONDITIONAL LETTER OF MAP REVISION COMMENT DOCUMENT

COMMUNITY INFORMATION		PROPOSED PROJECT DESCRIPTION	BASIS OF CONDITIONAL REQUEST
COMMUNITY	City of Valdosta Lowndes County Georgia	OTHER	1D HYDRAULIC ANALYSIS FLOODWAY UPDATED TOPOGRAPHIC DATA
	COMMUNITY NO.: 130200		
IDENTIFIER	Bermuda Run	APPROXIMATE LATITUDE AND LONGITUDE: 30.884, -83.321 SOURCE: OTHER DATUM: NAD 83	
AFFECTED MAP PANEL			
TYPE: FIRM* NO.: 13185C0115E DATE: September 26, 2008		* FIRM - Flood Insurance Rate Map	

FLOODING SOURCE AND REACH DESCRIPTION

Withlacoochee River – from approximately 4,080 feet downstream of US Highway 41 to approximately 1,130 feet downstream of US Highway 41

PROPOSED PROJECT DESCRIPTION

Flooding Source	Proposed Project	Location of Proposed Project
Withlacoochee River	Other	Build a telecommunication tower and unmanned equipment station off Hyta Mederer Drive

SUMMARY OF IMPACTS TO FLOOD HAZARD DATA

Flooding Source	Effective Flooding	Proposed Flooding	Increases	Decreases
Withlacoochee River	Zone AE	Zone AE	Yes	Yes
	Floodway	Floodway	Yes	Yes
	Zone X (shaded)	Zone X (shaded)	Yes	Yes
	BFEs*	BFEs	None	Yes

* BFEs - Base (1-percent-annual-chance) Flood Elevations

COMMENT

This document provides the Federal Emergency Management Agency's (FEMA's) comment regarding a request for a CLOMR for the project described above. This document is not a final determination; it only provides our comment on the proposed project in relation to the flood hazard information shown on the effective National Flood Insurance Program (NFIP) map. We reviewed the submitted data and the data used to prepare the effective flood hazard information for your community and determined that the proposed project meets the minimum floodplain management criteria of the NFIP. Your community is responsible for approving all floodplain development and for ensuring that all permits required by Federal or State/Commonwealth law have been received. State/Commonwealth, county, and community officials, based on their knowledge of local conditions and in the interest of safety, may set higher standards for construction in the Special Flood Hazard Area (SFHA), the area subject to inundation by the base flood. If the State/Commonwealth, county, or community has adopted more restrictive or comprehensive floodplain management criteria, these criteria take precedence over the minimum NFIP criteria.

This comment is based on the flood data presently available. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on the FEMA website at <https://www.fema.gov/flood-insurance>.

David N. Bascom, Acting Director
Engineering and Modeling Division
Risk Analysis, Planning, and Information Directorate

24-04-0295R

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Federal Emergency Management Agency
Washington, D.C. 20472

**CONDITIONAL LETTER OF MAP REVISION
COMMENT DOCUMENT (CONTINUED)**

OTHER COMMUNITIES AFFECTED BY THIS CONDITIONAL REQUEST

CID Number: 130469

Name: Lowndes County (Unincorporated Areas), Georgia

AFFECTED MAP PANEL

TYPE: FIRM NO.: 13185C0115E DATE: September 26, 2008

This comment is based on the flood data presently available. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on the FEMA website at <https://www.fema.gov/flood-insurance>.

A handwritten signature in black ink, reading "David N. Bascom".

David N. Bascom, Acting Director
Engineering and Modeling Division
Risk Analysis, Planning, and Information Directorate



Federal Emergency Management Agency

Washington, D.C. 20472

CONDITIONAL LETTER OF MAP REVISION COMMENT DOCUMENT (CONTINUED)

COMMUNITY INFORMATION

To determine the changes in flood hazards that will be caused by the proposed project, we compared the hydraulic modeling reflecting the proposed project (referred to as the proposed conditions model) to the hydraulic modeling used to prepare the Flood Insurance Study (FIS) (referred to as the effective model). If the effective model does not provide enough detail to evaluate the effects of the proposed project, an existing conditions model must be developed to provide this detail. This existing conditions model is then compared to the effective model and the proposed conditions model to differentiate the increases or decreases in flood hazards caused by more detailed modeling from the increases or decreases in flood hazards that will be caused by the proposed project.

The table below shows the changes in the BFEs:

BFE Comparison Table

Flooding Source: Withlacoochee River		BFE Change (feet)	Location of maximum change
Existing vs. Effective	Maximum increase	None	Not applicable
	Maximum decrease	0.2	Approximately 4,080 feet downstream of US Highway 41
Proposed vs. Existing	Maximum increase	None	Not applicable
	Maximum decrease	None	Not applicable
Proposed vs. Effective	Maximum increase	None	Not applicable
	Maximum decrease	0.2	Approximately 4,080 feet downstream of US Highway 41

This comment is based on the flood data presently available. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on the FEMA website at <https://www.fema.gov/flood-insurance>.

David N. Bascom, Acting Director
Engineering and Modeling Division
Risk Analysis, Planning, and Information Directorate



Federal Emergency Management Agency

Washington, D.C. 20472

CONDITIONAL LETTER OF MAP REVISION COMMENT DOCUMENT (CONTINUED)

COMMUNITY INFORMATION (CONTINUED)

DATA REQUIRED FOR FOLLOW-UP LOMR

Upon completion of the project, your community must submit the data listed below and request that we make a final determination on revising the effective FIRM and FIS report. If the project is built as proposed and the data below are received, a revision to the FIRM, and FIS report would be warranted.

- Detailed application and certification forms must be used for requesting final revisions to the maps. Therefore, when the map revision request for the area covered by this letter is submitted, Form 1, entitled "Overview and Concurrence Form," must be included. A copy of this form may be accessed at <https://www.fema.gov/flood-maps/change-your-flood-zone/paper-application-forms/mt-2>.

- The detailed application and certification forms listed below may be required if as-built conditions differ from the proposed plans. If required, please submit new forms, which may be accessed at <https://www.fema.gov/flood-maps/change-your-flood-zone/paper-application-forms/mt-2>, or annotated copies of the previously submitted forms showing the revised information.

Form 2, entitled "Riverine Hydrology and Hydraulics Form." Hydraulic analyses for as-built conditions of the base flood, the 10-percent, 2-percent, and 0.2-percent-annual-chance floods, and the regulatory floodway, must be submitted with Form 2.

- A certified topographic work map showing the revised and effective base and 0.2-percent-annual-chance floodplain and floodway boundaries. Please ensure that the revised information ties in with the current effective information at the downstream and upstream ends of the revised reach.

- An annotated copy of the FIRM, at the scale of the effective FIRM, that shows the revised base and 0.2-percent-annual-chance floodplain and floodway boundary delineations shown on the submitted work map and how they tie-in to the base and 0.2-percent-annual-chance floodplain and floodway boundary delineations shown on the current effective FIRM at the downstream and upstream ends of the revised reach.

- As-built plans, certified by a registered Professional Engineer, of all proposed project elements.

- A copy of the public notice distributed by your community stating its intent to revise the regulatory floodway, or a signed statement by your community that it has notified all affected property owners and affected adjacent jurisdictions.

- Documentation of the individual legal notices sent to property owners who will be affected by any widening or shifting of the base floodplain and/or any BFE increases along Withlacoochee River.

This comment is based on the flood data presently available. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on the FEMA website at <https://www.fema.gov/flood-insurance>.

David N. Bascom, Acting Director
Engineering and Modeling Division
Risk Analysis, Planning, and Information Directorate



Federal Emergency Management Agency

Washington, D.C. 20472

CONDITIONAL LETTER OF MAP REVISION COMMENT DOCUMENT (CONTINUED)

COMMUNITY INFORMATION (CONTINUED)

DATA REQUIRED FOR FOLLOW-UP LOMR (continued)

• FEMA's fee schedule for reviewing and processing requests for conditional and final modifications to published flood information and maps may be accessed at <https://www.fema.gov/flood-maps/change-your-flood-zone/status/flood-map-related-fees>. The fee at the time of the map revision submittal must be received before we can begin processing the request. Payment of this fee can be made through a check or money order, made payable in U.S. funds to the National Flood Insurance Program, or by credit card (Visa or MasterCard only). Please either forward the payment, along with the revision application, to the following address:

LOMC Clearinghouse
Attention: LOMR Manager
3601 Eisenhower Avenue, Suite 500
Alexandria, Virginia 22304-6426

or submit the LOMR using the Online LOMC portal at: <https://hazards.fema.gov/femaportal/onlinelomc/signin>

After receiving appropriate documentation to show that the project has been completed, FEMA will initiate a revision to the FIRM, and FIS report. Because the flood hazard information (i.e., base flood elevations, base flood depths, SFHAs, zone designations, and/or regulatory floodways) will change as a result of the project, a 90-day appeal period will be initiated for the revision, during which community officials and interested persons may appeal the revised flood hazard information based on scientific or technical data.

This comment is based on the flood data presently available. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on the FEMA website at <https://www.fema.gov/flood-insurance>.

David N. Bascom, Acting Director
Engineering and Modeling Division
Risk Analysis, Planning, and Information Directorate



Federal Emergency Management Agency

Washington, D.C. 20472

CONDITIONAL LETTER OF MAP REVISION COMMENT DOCUMENT (CONTINUED)

COMMUNITY INFORMATION (CONTINUED)

COMMUNITY REMINDERS

We have designated a Consultation Coordination Officer (CCO) to assist your community. The CCO will be the primary liaison between your community and FEMA. For information regarding your CCO, please contact:

Jacky Bell
Director, Mitigation Division
Federal Emergency Management Agency, Region IV
Rhodes Building, 3005 Chamblee Tucker Road
Atlanta, GA 30341
(770) 220-5406

This comment is based on the flood data presently available. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Additional Information about the NFIP is available on the FEMA website at <https://www.fema.gov/flood-insurance>.

A handwritten signature in black ink, reading "David N. Bascom".

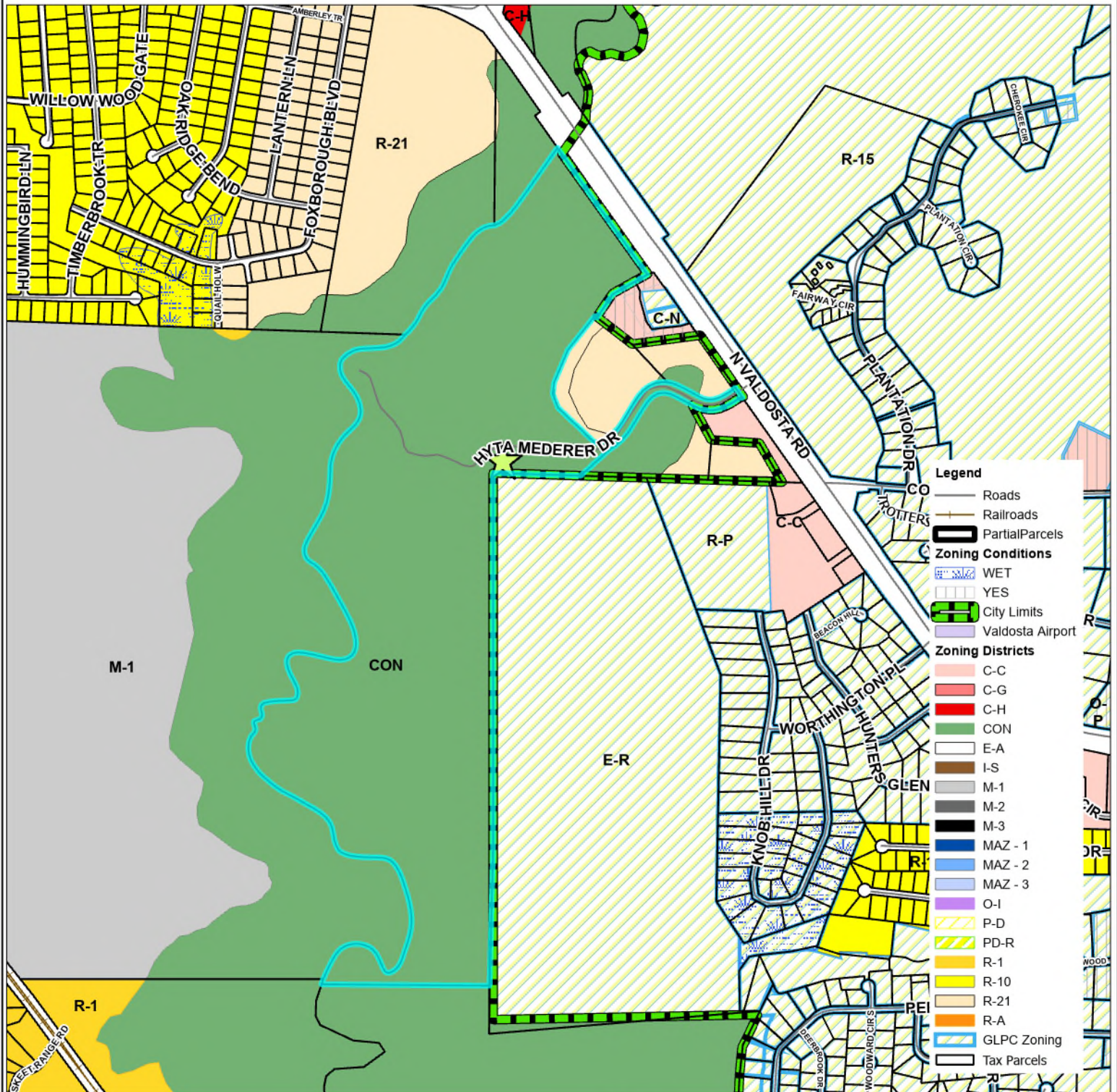
David N. Bascom, Acting Director
Engineering and Modeling Division
Risk Analysis, Planning, and Information Directorate

TWR-2026-02

Zoning Location Map

Bermuda Run

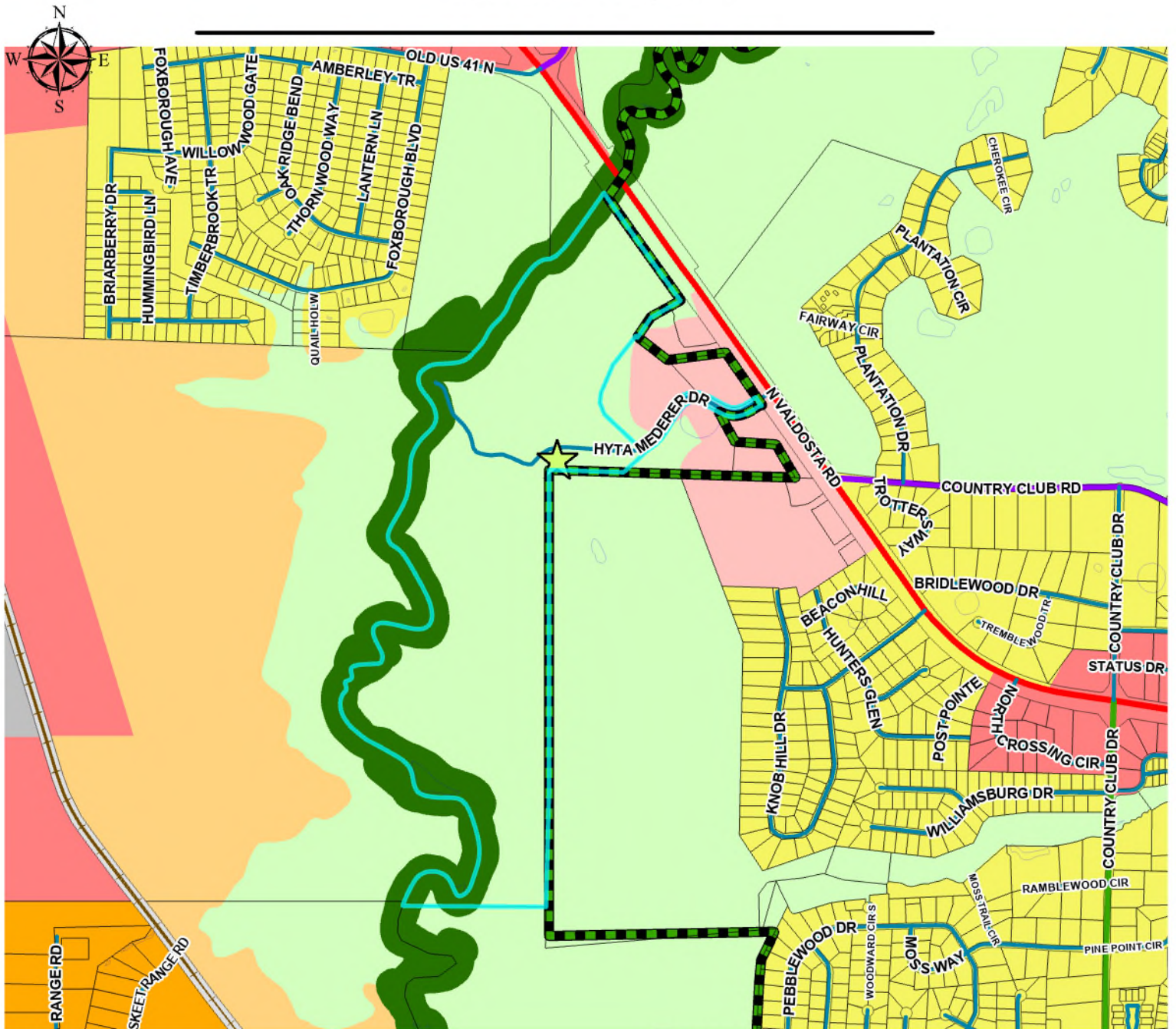
CURRENT ZONING: CON



TWR-2026-02

Future Development Map

Bermuda Run



12000

Feet



sgirc SOUTHERN GEORGIA
REGIONAL COMMISSION

Roads

Functional Classification

- 1, INTERSTATE
- 3, OTHER PRINCIPAL ARTERIAL
- 4, MINOR ARTERIAL
- 5, MAJOR COLLECTOR
- 6, MINOR COLLECTOR
- 7, LOCAL
- Railroads

- Agriculture / Forestry
- Community Activity Center
- Downtown
- Established Residential
- Industrial Activity Center
- Industrial Area
- Institutional Activity Center
- Linear Greenspace/Trails
- Mill Town
- Moody Activity Zone
- Neighborhood Activity Center
- Park/Recreation/Conservation
- Public / Institutional
- Regional Activity Center
- Remerton Neighborhood Village
- Rural Activity Center
- Rural Residential
- Suburban Area
- Transitional Neighborhood
- Transportation/Communication/Utilities
- City Limits

Roads

Functional Classification

- 1, INTERSTATE
- 3, OTHER PRINCIPAL ARTERIAL
- 4, MINOR ARTERIAL
- 5, MAJOR COLLECTOR
- 6, MINOR COLLECTOR
- 7, LOCAL
- Railroads
- Open Water

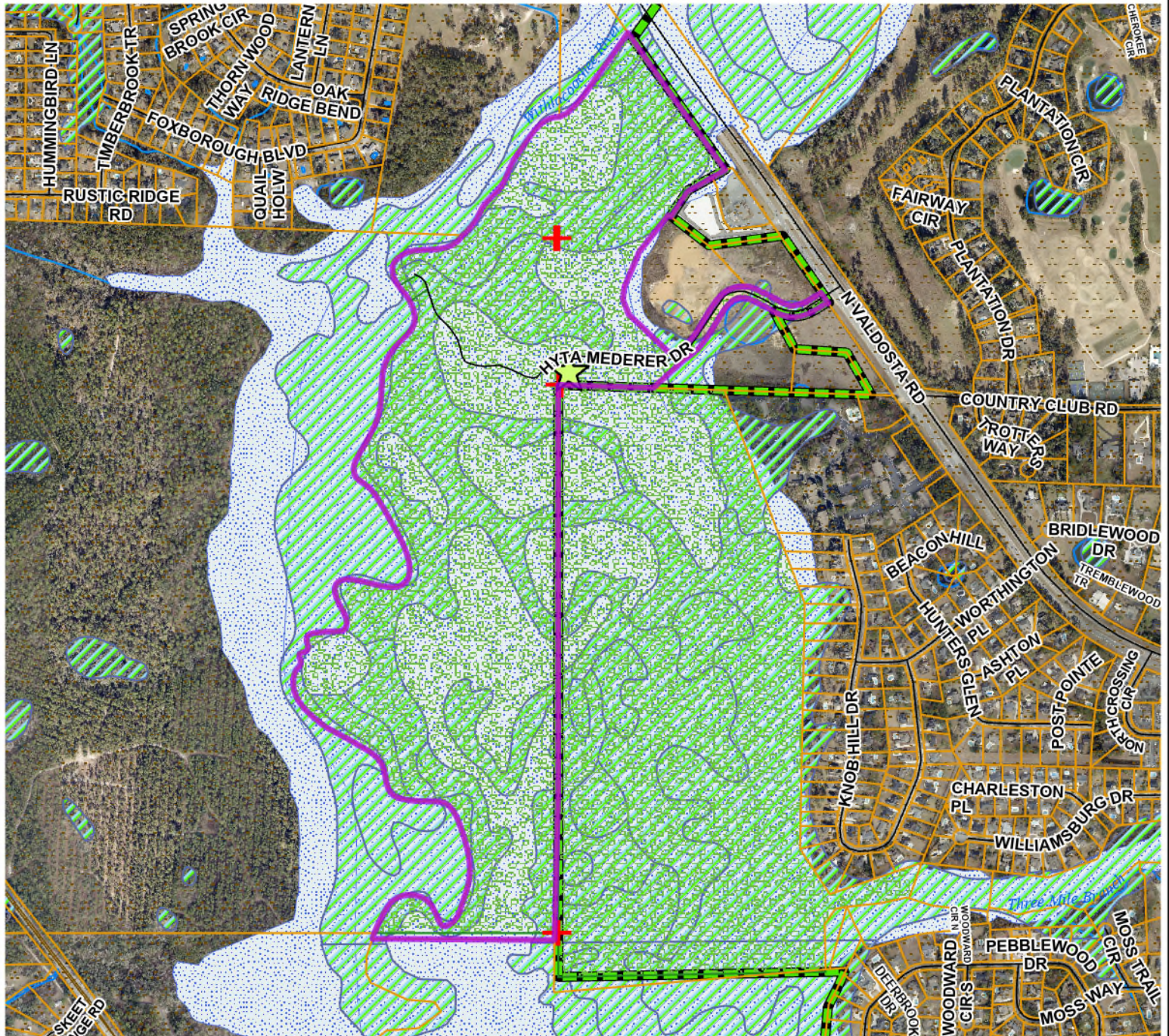
TWR-2026-02

WRPDO Site Map

Bermuda Run

Legend

- | | | |
|------------------|--------------------|------------------|
| — Roads | □ Open Water | + landlots |
| — Railroads | ■ Valdosta Airport | ⊠ Moody A. F. B. |
| ■ Park | ■ Wetlands | |
| ■ City Limits | ■ 100 Yr Flood | |
| ■ Crashzone | — Hydrology | |
| ■ Crashzone West | — Drastic | |
| | ■ Tax Parcels | |



LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Award of Pre-Event Disaster Logistics Support Services
Contracts

DATE OF MEETING: July 14, 2026

Work
Session/Regular
Session

BUDGET IMPACT: None

FUNDING SOURCE:

- ☐ Annual
- ☐ Capital
- ☒ N/A
- ☐ SPLOST
- ☐ TSPLOST

COUNTY ACTION REQUESTED ON: Approve the award of pre-event disaster logistics support services contracts.

HISTORY, FACTS AND ISSUES: Lowndes County Emergency Management Agency (EMA) issued a Request for Proposals (RFP) seeking qualified firms to provide pre-event disaster logistics support services for Lowndes County and participating municipalities. The purpose of the solicitation was to establish competitively procured contracts that would provide immediate access to personnel, equipment, commodities, facilities, and logistical support necessary to support emergency response and recovery operations following natural, technological, or man-made disasters.

The RFP was publicly advertised and distributed in accordance with County procurement requirements. Seven (7) proposals were received from qualified firms and evaluated using the criteria established within the solicitation. Evaluation criteria included technical approach and operational plan, disaster experience and qualifications, capacity and surge capability, response time and mobilization, pricing structure and reasonableness, and references and past performance.

Based on the evaluation process, staff recommends awarding contracts to MLU Services, LLC, AshBritt, Inc., and Safe Industries. The recommended firms were selected based on the overall value they provide to Lowndes County, considering their qualifications, experience, operational capabilities, available resources, and ability to support a wide range of emergency response and recovery missions.

The recommended contractors offer a diverse mix of capabilities that will provide the County with increased operational flexibility, redundancy, and surge capacity during disaster operations. Collectively, these firms provide access to large-scale national disaster response resources, regional operational support capabilities, and specialized equipment and services that may be required during complex incidents. The diversity of the recommended firms also provides flexibility to match contractor resources to the size, complexity, and duration of a particular incident while reducing dependence on any single vendor.

The proposed contracts are pre-event, on-call agreements and do not obligate the County to expend funds. Services will be utilized only as needed through task orders issued in support of emergency response, recovery, exercises, special events, or other authorized activities. Establishing these contracts in advance of a

disaster will help ensure rapid deployment of critical resources while supporting compliance with federal procurement requirements and eligibility for reimbursement under disaster assistance programs, including FEMA Public Assistance.

OPTIONS: 1. Approve the award of pre-event disaster logistics support services contracts to MLU Services, LLC, AshBritt, Inc., and Safe Industries to provide on-call disaster logistics support for emergency response and recovery operations, and authorize the Chairman to execute all associated contract documents.
2. Board's Pleasure

RECOMMENDED ACTION: Option 1

DEPARTMENT: Emergency Management

DEPARTMENT HEAD: Ashley Tye

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

	Ashbritt	Chemonics	Doodie Calls	Kelly Company
Evaluator 1	95	91	85	89
Evaluator 2	92	94	82	84
Evaluator 3	77	80	79	81
Evaluator 4	95	92	85	93
	89.75	89.25	82.75	86.75

MLU Services	Safe Industries	SLSCO	
	97	87	93
	90	87	92
	83	83	81
	94	89	92
	91.00	86.50	89.50

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Acceptance of FY2027 Juvenile Justice Incentive Grant
Award

DATE OF MEETING: July 14, 2026

Work
Session/Regular
Session

BUDGET IMPACT: \$325,000 - Fully reimbursed by CJCC

FUNDING SOURCE:

- ☒ (X) CJCC Funding - \$325,000
- ☐ () Capital
- ☐ () N/A
- ☐ () SPLOST
- ☐ () TSPLOST

COUNTY ACTION REQUESTED ON:

Acceptance of FY2026 Juvenile Justice Incentive Grant Award

HISTORY, FACTS AND ISSUES:

At the Regular Session Meeting on April 28, 2026, the Board of Commissioners authorized the submission of a grant application to the Criminal Justice Coordinating Council (CJCC) on behalf of the Lowndes County Juvenile Court for the FY2027 Juvenile Justice Incentive Grant cycle. The application proposed continued funding for diversionary programs originally implemented in FY2014.

As part of the application process, the Board also approved a Memorandum of Understanding with Evidence-Based Associates (EBA), contingent upon grant award, to provide Functional Family Therapy (FFT) services. Lowndes County has since been notified that the grant application was selected for funding.

EBA has submitted a Service Agreement outlining the scope of work, including service delivery and administrative procedures such as billing. Upon execution, EBA will continue providing FFT services to eligible youth referred by the Lowndes County Juvenile Court.

Lowndes County has been awarded \$325,000.00 for FY2027. This funding will support services for up to 50 youth and their families. The grant does not require matching funds, but is administered on a reimbursement basis. To activate the award, the execution of the Service Agreement and Award Packet by the Chairman is required.

OPTIONS: 1. Accept the FY2027 Juvenile Justice Incentive Grant award in the amount of \$325,000.00, and authorize the Chairman and appropriate staff to execute the Award Packet, including the Service Agreement with Evidence-Based Associates.
2. Board's Pleasure

RECOMMENDED ACTION: Approve

DEPARTMENT: Emergency Management

DEPARTMENT HEAD: Ashley Tye

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

GRANT AWARD

CRIMINAL JUSTICE COORDINATING COUNCIL

2027 Juvenile Justice Incentive Grant Application

SUBAWARDEE:	Lowndes County Board of Commissioners	CFDA NUMBER:	N/A
Employer Identification Number (EIN):	58-6000856	SUBAWARD NUMBER:	AW-JJIG-27-048-023
IMPLEMENTING AGENCY:	Lowndes County Juvenile Court	SUBGRANT PERIOD:	07/01/2026 - 06/30/2027
PROJECT TYPE:	Juvenile Justice	SUB AWARD AMOUNT:	\$325,000.00
AWARD NUMBER:	State Juvenile Justice Incentive Grant	MATCHING FUNDS:	
AWARD PERIOD:	07/01/2026 - 06/30/2027	TOTAL FUNDS:	\$325,000.00

This award is hereby made in the amount and for the period shown above for a Subgrant authorized by the Juvenile Justice and Delinquency Prevention Act of 2018, Sections 221-223, 42 U.S.C. Sections 5631-5633. The award is made in accordance with the plan set forth in the application of the Subgrantee and subject to any attached special conditions. The Subgrantee has agreed through the executed copy of certified assurances to be subject to all applicable rules, regulations, and conditions of the Juvenile Justice and Delinquency Prevention Act of 2018. This Subgrant shall become effective on the beginning date of the grant period, provided that within forty-five (45) days of the award execution date (below) the properly executed original of this "Subgrant Award" is returned to the Criminal Justice Coordinating Council.

Reimbursement/Payment
Frequency:

Agency Approval



Jay Neal, Director
Criminal Justice Coordinating

Date

7/1/2026

Awardee Approval

Signed Name: _____

Printed Name: _____

Title: _____

Date: _____

Special Conditions
2027 Juvenile Justice Incentive Grant Application
Lowndes County Board of Commissioners
AW-JJIG-27-048-023

CRIMINAL JUSTICE COORDINATING COUNCIL
FY27 JUVENILE JUSTICE INCENTIVE GRANT
SPECIAL CONDITIONS ñ STATE FUNDS

Please note, the special conditions are the provisions of the grant agreement that are specific to this project. By signing these conditions, the subgrantee agrees to comply with each requirement listed. After carefully reviewing each condition, the authorized official should initial the space provided after each condition. He/she should also sign and date the last page of the conditions on the signature line provided.

1. The subgrantee agrees to abide by Georgia law regarding the utilization of professional counselors, social workers, and marriage and family therapists. (O.C.G.A. Æ43-10A-1, et. seq).

Initials _____

2. The subgrantee agrees to abide by Georgia law regarding the utilization of psychologists (O.C.G.A. Æ43-39-1, et. seq).

Initials _____

3. Pursuant to Executive Order 13513, "Federal Leadership on Reducing Text Messaging While Driving," 74 Reg. 51225 (October 1, 2009), the Department of Justice and the Criminal Justice Coordinating Council encourages grantees and subgrantees to adopt and enforce policies banning employees from text messaging while driving any vehicle during the course of performing work funded by this grant, and to establish workplace safety policies and conduct education, awareness, and other outreach to decrease crashes caused by distracted drivers.

Initials _____

4. The subgrantee certifies that 1) title to all equipment and/or supplies purchased with funds under this subgrant shall vest in the agency that purchased the property; 2) equipment and/or supplies will be maintained in accordance with established local or state procedures as long as the equipment and/or supplies are used for program-related purposes; and 3) once the project concludes and/or equipment is no longer utilized for its grant-funded purpose, the Criminal Justice Coordinating Council will be informed of the available equipment and determine its future use to assure it is utilized in furtherance of the goals and objectives of the grant program and the State of Georgia.

Initials _____

5. The project budget and summary will not be established, or officially approved, until the subgrantee receives a written approval notice of an award activation from the Criminal Justice Coordinating Council. All project costs and project activities must coincide with the approved budget, summary, and implementation plan unless subsequent revisions are approved by the Criminal Justice Coordinating Council.

Initials _____

6. The subgrantee must submit subsequent requests to revise the budget, project summary, and implementation plan prior to any substantial changes, but no later than 30 days prior to the end of the subgrant period.

Initials _____

7. All project costs not exclusively related to this approved project must be prorated, and only the costs of project-related activities will be reimbursable under the subgrant award.

Initials _____

8. The subgrantee agrees to fully cooperate with any monitoring or evaluation activities, and any related training activities initiated and/or conducted by the Criminal Justice Coordinating Council during and subsequent to the award period.

Initials _____

9. The Criminal Justice Coordinating Council may conduct a financial and programmatic review of each grant at the end of the second quarter, and each quarter thereafter. The Criminal Justice Coordinating Council reserves the right to add any conditions to the award and/or retain any unused funds if deemed necessary.

Initials _____

10. The subgrantee must verify Point of Contact (POC), Financial Point of Contact (FPOC), and Authorized Official contact information, including telephone number and e-mail address. If any information is incorrect or has changed, a Subgrant Adjustment Request (SAR) must be submitted in writing to document changes.

Initials _____

11. The subgrantee understands and agrees that award funds may not be used to discriminate against or denigrate the religious or moral beliefs of students who participate in programs for which financial assistance is provided from those funds, or of the parents or legal guardians of such students.

Initials _____

12. The subgrantee understands and agrees that - (a) No award funds may be used to maintain or establish a computer network unless such network blocks the viewing, downloading, and exchanging of pornography, and (b) Nothing in subsection (a) limits the use of funds necessary for any Federal, State, tribal, or local law enforcement agency or any other entity carrying out criminal investigations, prosecution, or adjudication activities.

Initials _____

13. All courts must use the Department of Juvenile Justice (DJJ) Detention Assessment Instrument (DAI) for any youth considered for detention, as required by the H.B. 242, as passed in the 2013 legislative session of the Georgia General Assembly. The Predisposition Risk Assessment (PDRA) Instrument should also be used in all instances where the tool is appropriate for the youth being considered for the evidence-based program (in any instances in which the youth is adjudicated). The PDRA score should be entered into the Juvenile Tracking System (JTS), or Juvenile Data Exchange (JDEX) when available. Only youth with a moderate to high PDRA score are eligible for Incentive Grant programming.

Initials _____

14. All grant funds must be used to serve youth who have come into contact with the juvenile justice system and would not be considered dependency cases. All youth served by the grant must have a new delinquent charge. No CHINS cases should be served.

Initials _____

15. The subgrantee agrees that no funds shall be expended outside of the approved budget. Any funds spent under this subgrant award must be expended by the grant end date and not encumbered. In addition, any funds expended exceeding the approved budget may not be eligible for reimbursement.

Initials _____

16. This is a reimbursement grant. The subgrantee agrees to submit requests for reimbursement on either a monthly or quarterly basis, as selected by the subgrantee at the time of award. Subgrant Expenditure Reports are due 30 days after the end of the month (if reporting monthly) or 30 days after the end of the quarter (if reporting quarterly).

Initials _____

17. The subgrantee certifies that state funds will not be used to supplant funds that would otherwise be made available for grant-funded initiatives. State funds must be used to supplement existing funds for program activities and not replace funds appropriated for the same purpose. Potential supplanting will be the subject of

application review, as well as pre-award review, post-award monitoring, and audit. If there is a potential presence of supplanting, the subgrantee will be required to document that the reduction in non-state resources occurred for reasons other than the receipt or anticipated receipt of state funds.

Initials _____

18. Statistical and/or evaluation data describing project performance must be submitted to The Carl Vinson Institute of Government and the Department of Juvenile Justice through monthly surveys and quarterly reports using the prescribed format provided to the subgrantee. Failure to submit this data on a timely basis will result in the withholding of grant funds on this grant and/or any other grant administered by the Criminal Justice Coordinating Council until compliance is achieved. If reports are not received, funds for subsequent quarters may be rescinded.

Initials _____

19. The subgrantee agrees to comply with the guidance contained in the 2027 Juvenile Justice Incentive Grant Program Request for Proposals.

Initials _____

20. At minimum, 70% of awarded funds must be used for Evidence-Based Program costs associated with contract and direct services. No more than 30% of awarded grant funds can be used for administrative costs. Any requests to have funds allocated in a manner that does not comply with the 70/30 rule must be justified in a written statement and submitted to the Criminal Justice Coordinating Council with a Subgrant Adjustment Request (SAR). The SAR and justification will be considered on a case-by-case basis.

Initials _____

21. The subgrantee agrees that at least 25% of the awarded funds will be spent in the first quarter, 50% in the second quarter, and 75% in the third quarter. If this condition is not met, any unused remaining funds from that quarter may be retained and managed by the Criminal Justice Coordinating Council.

Initials _____

22. Non-compliance with any of the special conditions contained within this document by the authorized official, project officials, and/or employees of this grant will result in a recommendation to the Criminal Justice Coordinating Council that the award be rescinded.

Initials _____

23. The subgrantee and juvenile court permit access by the Criminal Justice Coordinating Council, or designated entity, to delinquency case information collected, managed, and stored in its JCATS or JTS database.

Initials _____

24. The subgrantee certifies that any and all subagreements shall follow the reimbursement nature of the grant and shall not include any minimum to serve clause or fixed payment schedule. Payments issued to subcontractors shall be on a reimbursement basis and shall not be processed prior to the rendering of services. All subagreements relating to this grant shall be submitted to the Criminal Justice Coordinating Council prior to the approval and reimbursement of any Subgrant Expenditure Report (SER).

Initials _____

25. Subgrantee acknowledges that funds provided under this grant award are state and federally appropriated funds and may not be accessible after the end of the grant period. The final reimbursement request under this award must be received by the Criminal Justice Coordinating Council no later than July 30, 2027. In addition, if the subgrantee has not received payments for any prior reimbursements, the subgrantee must notify the Criminal Justice Coordinating Council by July 30, 2027 or risk losing access to those funds.

Initials _____

Please be advised that failure to comply with any of the Special Conditions will result in material noncompliance with the Subgrant Agreement, thus subjecting the Subgrant Agreement to possible termination by the Criminal

Justice Coordinating Council.

Awardee Approval

Signed Name: _____

Printed Name: Bill Slaughter

Title: Chairman

Date: July 14, 2026



U.S. DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS
OFFICE OF THE COMPTROLLER

CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying" and 28 CFR Part 67, "Government-wide Debarment and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

(b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;

(c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS (DIRECT RECIPIENT)

As required by Executive Order 12549, Debarment and Suspension, and implemented at 28 CFR Part 67, for prospective participants in primary covered transactions, as defined at 28 CFR Part 67, Section 67.510—

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a

public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, for grantees, as defined at 28 CFR Part 67 Sections 67.615 and 67.620—

A. The applicant certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug-free awareness program to inform employees about—

(1) The dangers of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will—

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: Department of Justice, Office of Justice Programs, ATTN: Control Desk, 633 Indiana Avenue, N.W., Washington, D.C. 20531. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted—

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

Check ☐ if there are workplaces on file that are not identified here.

Section 67, 630 of the regulations provides that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for Department of Justice funding. States and State agencies may elect to use OJP Form 4061/7.

Check ☐ if the State has elected to complete OJP Form 4061/7.

DRUG-FREE WORKPLACE (GRANTEES WHO ARE INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, for grantees, as defined at 28 CFR Part 67; Sections 67.615 and 67.620—

A. As a condition of the grant, I certify that I will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant; and

B. If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, I will report the conviction, in writing, within 10 calendar days of the conviction, to: Department of Justice, Office of Justice Programs, ATTN: Control Desk, 633 Indiana Avenue, N.W., Washington, D.C. 20531.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

1. Grantee Name and Address:

Lowndes County Board of Commissioners
PO Box 1349
Valdosta, GA 31603

2. Application Number and/or Project Name

AW-JJIG-27-048-023

4. Typed Name and Title of Authorized Representative

Bill Slaughter, Chairman

5. Signature

3. Grantee IRS/Vendor Number

6. Date

July 14, 2026



U.S. DEPARTMENT OF JUSTICE

CERTIFIED STANDARD ASSURANCES

On behalf of the Applicant, and in support of this application for a grant or cooperative agreement, I certify under penalty of perjury to the U.S. Department of Justice ("Department"), that all of the following are true and correct:

(1) I have the authority to make the following representations on behalf of myself and the Applicant. I understand that these representations will be relied upon as material in any Department decision to make an award to the Applicant based on its application.

(2) I certify that the Applicant has the legal authority to apply for the federal assistance sought by the application, and that it has the institutional, managerial, and financial capability (including funds sufficient to pay any required non-federal share of project costs) to plan, manage, and complete the project described in the application properly.

(3) I assure that, throughout the period of performance for the award (if any) made by the Department based on the application--

- a. the Applicant will comply with all award requirements and all federal statutes and regulations applicable to the award;
- b. the Applicant will require all subrecipients to comply with all applicable award requirements and all applicable federal statutes and regulations; and
- c. the Applicant will maintain safeguards to address and prevent any organizational conflict of interest, and also to prohibit employees from using their positions in any manner that poses, or appears to pose, a personal or financial conflict of interest.

(4) The Applicant understands that the federal statutes and regulations applicable to the award (if any) made by the Department based on the application specifically include statutes and regulations pertaining to civil rights and nondiscrimination, and, in addition--

- a. the Applicant understands that the applicable statutes pertaining to civil rights will include section 601 of the Civil Rights Act of 1964 (42 U.S.C. § 2000d); section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794); section 901 of the Education Amendments of 1972 (20 U.S.C. § 1681); and section 303 of the Age Discrimination Act of 1975 (42 U.S.C. § 6102);
- b. the Applicant understands that the applicable statutes pertaining to nondiscrimination may include section 809(c) of Title I of the Omnibus Crime Control and Safe Streets Act of 1968 (34 U.S.C. § 10228(c)); section 1407(e) of the Victims of Crime Act of 1984 (34 U.S.C. § 20110(e)); section 299A(b) of the Juvenile Justice and Delinquency Prevention Act of 2002 (34 U.S.C. § 11182(b)); and that the grant condition set out at section 40002(b)(13) of the Violence Against Women Act (34 U.S.C. § 12291(b)(13)), which will apply to all awards made by

the Office on Violence Against Women, also may apply to an award made otherwise;

- c. the Applicant understands that it must require any subrecipient to comply with all such applicable statutes (and associated regulations); and
- d. on behalf of the Applicant, I make the specific assurances set out in 28 C.F.R. §§ 42.105 and 42.204.

(5) The Applicant also understands that (in addition to any applicable program-specific regulations and to applicable federal regulations that pertain to civil rights and nondiscrimination) the federal regulations applicable to the award (if any) made by the Department based on the application may include, but are not limited to, 2 C.F.R. Part 2800 (the DOJ "Part 200 Uniform Requirements") and 28 C.F.R. Parts 22 (confidentiality - research and statistical information), 23 (criminal intelligence systems), 38 (regarding faith-based or religious organizations participating in federal financial assistance programs), and 46 (human subjects protection).

(6) I assure that the Applicant will assist the Department as necessary (and will require subrecipients and contractors to assist as necessary) with the Department's compliance with section 106 of the National Historic Preservation Act of 1966 (54 U.S.C. § 306108), the Archeological and Historical Preservation Act of 1974 (54 U.S.C. §§ 312501-312508), and the National Environmental Policy Act of 1969 (42 U.S.C. §§ 4321-4335), and 28 C.F.R. Parts 61 (NEPA) and 63 (floodplains and wetlands).

(7) I assure that the Applicant will give the Department and the Government Accountability Office, through any authorized representative, access to, and opportunity to examine, all paper or electronic records related to the award (if any) made by the Department based on the application.

(8) If this application is for an award from the National Institute of Justice or the Bureau of Justice Statistics pursuant to which award funds may be made available (whether by the award directly or by any subaward at any tier) to an institution of higher education (as defined at 34 U.S.C. § 10251(a)(17)), I assure that, if any award funds actually are made available to such an institution, the Applicant will require that, throughout the period of performance--

- a. each such institution comply with any requirements that are imposed on it by the First Amendment to the Constitution of the United States; and
- b. subject to par. a, each such institution comply with its own representations, if any, concerning academic freedom, freedom of inquiry and debate, research independence, and research integrity, at the institution, that are included in promotional materials, in official statements, in formal policies, in applications for grants (including this award application), for accreditation, or for licensing, or in submissions relating to such grants, accreditation, or licensing, or that otherwise are made or disseminated to students, to faculty, or to the general public.

(9) I assure that, if the Applicant is a governmental entity, with respect to the award (if any) made by the Department based on the application--

- a. it will comply with the requirements of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C.

- §§ 4601-4655), which govern the treatment of persons displaced as a result of federal and federally-assisted programs; and
- b. it will comply with requirements of 5 U.S.C. §§ 1501-1508 and 7324-7328, which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by federal assistance.

(10) If the Applicant applies for and receives an award from the Office of Community Oriented Policing Services (COPS Office), I assure that as required by 34 U.S.C. § 10382(c)(11), it will, to the extent practicable and consistent with applicable law--including, but not limited to, the Indian Self-Determination and Education Assistance Act--seek, recruit, and hire qualified members of racial and ethnic minority groups and qualified women in order to further effective law enforcement by increasing their ranks within the sworn positions, as provided under 34 U.S.C. § 10382(c)(11).

(11) If the Applicant applies for and receives a DOJ award under the STOP School Violence Act program, I assure as required by 34 U.S.C. § 10552(a)(3), that it will maintain and report such data, records, and information (programmatic and financial) as DOJ may reasonably require.

I acknowledge that a materially false, fictitious, or fraudulent statement (or concealment or omission of a material fact) in this certification, or in the application that it supports, may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the Applicant to civil penalties and administrative remedies for false claims or otherwise (including under 31 U.S.C. §§ 3729-3730 and 3801-3812). I also acknowledge that the Department's awards, including certifications provided in connection with such awards, are subject to review by the Department, including by its Office of the Inspector General.

Signature: _____

Date: July 14, 2026

*Lowndes County
Board of Commissioners*

Bill Slaughter, Chairman



Joyce E. Evans, District 1

Scott Crenstein, District 2

Mark Wisenbaker, District 3

Demarcus Marshall, Ph.D. District 4

Michael Smith, District 5

Post Office Box 1349 • Valdosta, GA 31603-1349 • Phone (229) 671-2400 • Fax (229) 245-5222

July 14, 2026

Laura Oropeza
Grant and Program Specialist, Juvenile Justice
Criminal Justice Coordinating Council
104 Marietta St. NW, Suite 440
Atlanta, GA 30303

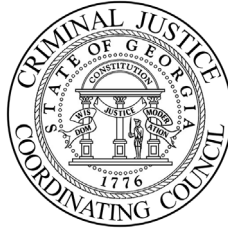
Ms. Oropeza,

Please allow this letter to serve as my official authorization for Stephanie Black, Finance Director, or Rachel Bowen, Assistant Finance Director, to sign any paperwork related to the Juvenile Justice Incentive Grant, sub-grant # AW-JJIG-27-048-023, awarded to the Lowndes County Board of Commissioners for the Project period 07/01/26 through 06/30/27. If you have any further questions or require additional information, please don't hesitate to contact me. Thank you for your continued support of this program, which enables us to better serve the youth and families in our community.

Sincerely

Bill Slaughter
Chairman
Lowndes County Board of Commissioners

BRIAN P. KEMP
GOVERNOR



JAY NEAL
DIRECTOR

Audit Requirements

State and local governments are governed by the Single Audit Act of 1984 and OMB Circular A-133, as amended, which is effective regarding audits beginning July 1, 1996 and thereafter. The type of audit required under the Circular is dependent upon the amount of total Federal funds expended in the sub-recipient's fiscal year.

State or local governments and non-profit organizations that expend \$1,000,000 or more a year in Federal funds shall have an audit made in accordance with the Single Audit Act of 1984 and OMB Circular A-133, as amended. This audit report is due in the State Administering Agency's office not later than nine (9) months after the end of the sub-recipient's fiscal year.

State or local Governments that expend less than \$1,000,000 in federal funds yearly shall be exempt from compliance with the Single Audit Act and other Federal audit requirements

[Note: This does not exempt you from the requirement to maintain, produce, and report financial and other records and documentation relative to the expenditure of these grant funds upon request of the State or Federal Agency administering this program]

Please provide the following information:

Period of Fiscal Year: July - June

Date of Last Audit: January 14, 2026

Date of Next Audit: December 31, 2026

Anticipated Date of Next
Scheduled Audit Will Be
Forward to the Council: January 31, 2026

[Note: If the total amount of your agency's federal funds expenditures (including this grant) does not equal or exceed \$1,000,000 you may write "Not Applicable" in this space.]

AGREEMENT FOR SERVICES

Georgia Juvenile Justice Incentive Grant Program

July 1, 2026 – June 30, 2027

This Agreement is executed by and between **Evidence Based Associates, LLC**, a limited liability corporation, authorized to do business in Georgia, (hereinafter referred to as “EBA”), and **Lowndes County**, a local governmental entity, (hereinafter referred to as County”).

EBA and Lowndes County have commenced their work together for the implementation of juvenile justice system reforms throughout Georgia and have applied for and been awarded a grant in the amount of **\$325,000.00** from the State of Georgia, Criminal Justice Coordinating Council (CJCC). The parties hereto have previously entered into a Memorandum of Understanding for the implementation of the Georgia Juvenile Justice Incentive Grant Program. Based on the grant award, this Agreement memorializes the scope of services for implementation as partners with EBA serving as the Managing Entity.

A. Scope of Services:

Evidence-Based Associates will confirm a budget, assist with the selection of therapeutic service providers, manage the direct service providers, ensure fidelity of services implemented, provide reports showing the results of the programs, and meet the goals established by the State and the County for performance and delivery of services to the families as follows:

- Selection of and subcontracting with service providers. The county will approve selections.
- Coordination with model dissemination organizations, including arranging for licensure of selected providers, training for front-line staff and supervisors, and ongoing consultation with provider agencies to ensure fidelity to proven program models.
- Web-based, system-wide data tracking to allow for program monitoring and continuous quality improvement.
- Regular (i.e., monthly, quarterly, and annual) reporting on key performance indicators.
- Collaboration with referral agencies and courts to ensure high utilization of model programs.
- Stakeholder communications and education to ensure the sustainability of funding and effort.

In addition, EBA will provide training to key stakeholders, regional groups, and/or circuits on evidence-based programming for juvenile offenders upon request. The training will include information on the research base behind each of the models, including program outcomes, cost-benefit analysis, program eligibility, referral criteria, and other areas of interest as identified by the groups. These sessions will be open to all stakeholders, policymakers, and practitioners.

B. Compensation:

1. The contract amount under this Agreement shall not exceed **\$325,000.00** unless agreed to in writing by the Parties.

The method of Payment shall be made as follows:

2. Compensation shall be paid to Evidence-Based Associates based upon a per diem basis per youth starting at the time of admission in the program until discharge. The per diem is based on the evidence-based program selected. See Exhibit A for rates. Invoices from EBA shall be submitted to the County by the 10th day of the month following services. If payment of an invoice is not received within 30 days after the invoice date the County shall pay EBA, in addition to the amount of the invoice, interest at a rate established pursuant to Georgia Law. Such interest shall be added to the invoice at the time of submission to the County, when applicable.
3. EBA shall maintain supporting documentation such as timesheets, equipment purchases, travel logs, supply purchases, inventory records, subcontractor agreements, and consultant contracts.
4. When FFT is utilized, EBA will guarantee that 75% of the juveniles and families, enrolled in the program beginning 7/1/2026 through 6/1/2027, will successfully complete all components of the program leading to successful discharge.
5. If there is less than a 75% completion rate, EBA will provide services, at no cost, to additional juveniles and their families until such time as an aggregate total of 75% is attained.

C. Copyrights and Right to Data:

Where activities, services, materials, writings, pictorial reproductions, drawings, mental health direct services developed and provided by this Contract known as the provision of FFT services (herein known as "Works") are utilized by the State of Georgia or the County, and those Works are learned through training and experience by working with EBA for the provision of services to juveniles in Georgia, the County has no right to use, duplicate or disclose those works, in whole or in part, in any manner, for any

purpose whatsoever, or allow others acting on its behalf to do so, without the express written consent of EBA. The Works have been carefully developed and are solely owned by EBA and have been carefully developed, and the County has no right to claim any interest, the demand of any claim of any kind, to any patent, trademark, or copyright, or application of the same. All rights are vested in EBA.

D. Program Requirements:

- 1. Religion:** Grantee programs may not promote, discuss, or teach religion. Program activities and services are required to be accessible to any interested participant, regardless of religious affiliation.
- 2. Federal Criminal Background Checks:** All Grantees must conduct federal criminal background checks on all personnel who will have direct contact with youth served by the grant project. These background checks must take place prior to the provision of services by program personnel and the grantee must maintain a copy of these records for CJCC auditing purposes.
- 3. Internet Security Policy:** CJCC requires all grantees to establish and enforce an Internet Security Policy when minor participants and/or staff have access (supervised or unsupervised) to the Internet. This includes any technology provided by CJCC funding and technology utilized by participants during a CJCC-funded program component.

E. Performance Objectives:

The State identified goals for the performance of the Counties. These performance metrics are provided in Exhibit B.

F. Termination:

Either party may terminate this Agreement for cause upon providing notice to the defaulting party, giving 30 days to cure. If the violation of this Agreement is not cured within 30 days, the non-defaulting party shall notify the defaulting party of the termination date. All fees and costs due and owing shall be paid within 15 days of termination.

Either party may terminate this Agreement for convenience upon providing notice to the other party giving 90 days' notice. All fees and costs due and owing shall be paid within 15 days of termination.

G. Governing Law and Venue:

This Agreement has been delivered in the State of Georgia and shall be construed in accordance with the laws of Georgia.

H. Notices:

Any notice required to be given to the parties shall be in writing and shall be deemed given when delivered by hand or by one of the following: U.S. Mail, Receipted Mail (such as Federal Express or Priority Mail), Email, or Facsimile. Any party may change the address to which notice is to be given by written documentation given in one of the methods listed herein.

The project coordinator on behalf of EBA and the County Lead Contact are:

Terri Barnes
EBA
tbarnes@ebanetwork.com
770-990-6046

Ashley Tye
Lowndes County
PO Box 1349
Valdosta, GA 31603
atye@lowndescounty.com
(229) 671-2790

Both parties acknowledge good and valuable consideration has been given, the receipt and sufficiency of which are hereby acknowledged. This Agreement is valid as of this 1st day of July, 2026.

Nicole Janer
On behalf of:
Evidence Based Associates, LLC
As its Director of Operations

Bill Slaughter
On behalf of:
Lowndes County Board of Commissioners
As its Chairman

Exhibit A

List of Model Evidence-Based Programs

Scope of Services and Case Rates

Program Referrals and Intake

Staffing

- a. Staff Roles and Responsibilities
- b. Staff Orientation and Training

Exhibit B

Goals, Objectives and Evaluation

- a. Program Goals
- b. Program Objectives
- c. Outcome Management and Evaluation

EXHIBIT A

The specific evidenced-based program(s) to be managed by Evidence-Based Associates and selected by Lowndes County during the FY 2025-26 funding cycle will include:

- **Functional Family Therapy (FFT)** is cited in multiple lists, most notably by the Blueprints for Healthy Youth Development of the Center for the Study and Prevention of Violence, Crime Solutions of the United States Department of Justice, the Washington State Institute of Public Policy and others as one of only a few research-proven programs for reducing juvenile delinquency and improving youth and family outcomes. FFT focuses on treating youth aged 11-18 ranging from at-risk preadolescents to youth with very serious problems such as conduct disorder. Treatment duration is approximately 1-3 sessions a week for 3-4 months; home-based; and scheduled during the day or evenings as convenient for families.

This proposed intervention is appropriate for delinquent youth and has been rigorously researched and found to be effective for at-risk youth with histories of aggression, violence and/or substance abuse disorders. The program is most effective when delivered with strict fidelity adherence and when a range of criminogenic needs are addressed. Thus, the practice proposed is evidence-based, can be delivered in the community, replicated in diverse communities, involve the family, and target the issues proven to correlate with delinquency.

Case Rates are provided as follows. (These rates are subject to adjustment on a yearly basis in accordance with the Consumer Price Index or another adjustment factor agreed by the parties).

FFT – 90-day treatment = \$6,342.46 case rate (\$70.47 per diem) for a total of 51.24 youth served @ \$325,000.00.

a. Program Referrals and Intake

EBA and Lowndes County commit to establishing program referrals and intake procedures consistent with the parameters and requirements of the evidence-based program selected. They also commit to developing:

- Detailed description of how the DJJ Detention Assessment Instrument (DAI) and the Pre-Disposition Risk Assessment (PDRA) will be utilized to ensure consistency and uniformity in decision-making

- Training for Court intake officers so they can appropriately explain these services to parents, and development of a standardized written consent form that must be obtained from all caregivers to refer youth to these services.

Staffing

a. Staff Roles and Responsibilities

EBA will assign a part-time EBA project manager who will ensure strict adherence to each of the selected program's established protocols.

The EBA Project Manager is responsible for:

- Providing overall project oversight and management with a rigorous focus on meeting or exceeding expected outcomes
- Facilitating stakeholder collaboration and management to ensure continuous buy-in and support for the diversion initiative and evidence-based services
- Ensuring an adequate number of referrals and point-in-time utilization of slot capacity for all provider agencies, and working with the Court as needed to resolve referral issues
- Overseeing the procurement, hiring, orientation, training, model adherence, administrative management, and accountability of all provider agencies and clinical teams, and sharing outcome data and improvement plans with key stakeholders.

b. Staff Orientation and Training

All evidence-based program therapists, supervisors and facilitators will receive required initial and ongoing training in the models from the respective national dissemination organizations to ensure model adherence. EBA will broker this training for all selected service providers, and engage in additional provider readiness, technical assistance, and support activities to ensure provider effectiveness, including:

- EBA will send all providers an organizational checklist that includes all administrative, programmatic, and purchasing requirements for model implementation with an associated timeline, and oversee adherence to this timeline
- Meet with the agency executive directors to review and approve their plans for integrating the new teams into their organization, and establishing the appropriate structures and organizational culture needed to support model adherence
- Assist and oversee the hiring of all supervisors and facilitators, and implement **EBAAssets™** to help providers recruit and retain staff more effectively

Monitor model adherence and case outcomes, and work with national evidence-based program consultants and providers to implement ongoing training and technical assistance to address improvement needs.

EXHIBIT B

Goals, Objectives, and Evaluation

a. Program Goals

To ensure adherence to the overall mission and intent of the initiative, the program goals for this diversion initiative will include:

1. Reduce felony commitments to the Department of Juvenile Justice and STP sentences.
2. Increase the use of evidence-based practices as community-based alternatives to detention and residential placement
3. Reduce the recidivism rate of youth involved with the juvenile justice system
4. Reduce annual secure detention admissions and rate of admissions.
5. Reduce annual secure confinements and rate of confinements.
6. Demonstrate cost-savings through the provision of research-informed, community-based services to youth in the juvenile justice system
7. Develop a more research-informed, data-driven juvenile justice system focused on the rigorous monitoring and continuous quality improvement of public safety, youth, and family outcomes

b. Program Objectives

To ensure adherence to the objectives of the initiative, EBA is committed to meeting and exceeding the following program objectives during the FY 2025/26 cycle:

1. The project will demonstrate a 20% reduction from the fiscal year 2012 in the rate of annual felony commitments to DJJ and Short-Term Program (STP) admissions.
2. The project will demonstrate a reduction in the annual Secure Confinement rate.
3. The project will demonstrate a reduction in the annual Secure Detention rate.
4. At least 75% of project participants will complete program requirements.
5. At least 60% of youth completing services will not re-offend as calculated using the recidivism definition. As defined by: A new charge (within 3 years of the initial post-adjudication community placement) which results in a juvenile court delinquency adjudication OR adult criminal court conviction.
6. The project will report cost-savings per youth by calculating the average cost to provide targeted intervention subtracted from the average cost to detain youth.

LOWNDES COUNTY BOARD OF COMMISSIONERS
COMMISSION AGENDA ITEM

SUBJECT: Lift Station Bypass Pump Request for Proposal

DATE OF MEETING: July 14, 2026

BUDGET IMPACT: \$1,718,895.00

FUNDING SOURCE:

- () Annual
- () Capital
- (X) GEFA Loan
- () SPLOST
- () TSPLOST

Work
Session/Regular
Session

COUNTY ACTION REQUESTED ON: Lift Station Bypass Pump RFP

HISTORY, FACTS AND ISSUES: Lowndes County Utilities was awarded a GEFA loan to install backup bypass pumps at several of our lift stations that lack emergency backup. Staff advertised a request for proposal and received two responses from BBA Pumps, Inc. and Hydra Services, Inc. Proposals were considered based on scoring criteria that comprised several evaluation factors, totaling a maximum potential score of 100. An evaluation committee comprised of Lowndes County staff and Carter and Sloope Engineering representatives scored both proposals, the results of which are provided below.

BBA Pumps, Inc. – 96
Godwin (via Hydra Service, Inc.) – 89

With the highest scoring proposal, BBA Pumps, Inc. was determined to be the most advantageous proposer for the County. Therefore, staff recommends approval to proceed with BBA Pumps, Inc. to provide the bypass pumps.

OPTIONS: 1. Approve
2. Board's Pleasure

RECOMMENDED ACTION: Approve

DEPARTMENT: Utilities

DEPARTMENT HEAD: Steve Stalvey

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS: