

LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, TUESDAY, JULY 14, 2026, 8:30 a.m.
REGULAR SESSION, TUESDAY, JULY 14, 2026, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session - June 22, 2026, Regular Session - June 23, 2026, FY 2027 Budget Public Hearing - June 23, 2026, Special Called Meeting To Adopt FY 2027 Budget - June 30, 2026

5. **Appointments**

- a. Lowndes County Library System Board Of Trustees

Documents:

[LOWNDES COUNTY LIBRARY SYSTEM BOARD OF TRUSTEES.HTML](#)

6. **Public Hearing**

- a. REZ-2026-14 Ray Colding, 6808 Wisenbaker Rd., Lake Park, ~8.5ac, M-1 & R-A To M-2, County Water And Septic

Documents:

[REZ-2026-14 RAY COLDING, 6808 WISENBAKER RD., LAKE PARK.HTML](#)

- b. TWR-2026-02 Bermuda Run, New 159' Telecommunications Tower Near North Valdosta Road And Hyta Mederer Drive

Documents:

[TWR-2026-02 BERMUDA RUN, NEW TELECOMMUNICATIONS TOWER NEAR NORTH VALDOSTA ROAD AND HYTA MEDERER DRIVE.HTML](#)

7. **For Consideration**

- a. Award Of Pre-Event Disaster Logistics Support Services Contracts

Documents:

[AWARD OF PRE-EVENT DISASTER LOGISTICS SUPPORT SERVICES CONTRACTS.HTML](#)

b. Acceptance Of FY2027 Juvenile Justice Incentive Grant Award

Documents:

[ACCEPTANCE OF FY2027 JUVENILE JUSTICE INCENTIVE GRANT
AWARD.HTML](#)

c. Lift Station Bypass Pump Request For Proposal

Documents:

[LIFT STATION BYPASS PUMP REQUEST FOR PROPOSAL.HTML](#)

8. **Reports - County Manager**
9. **Citizens Wishing To Be Heard - Please State Your Name
And Address**
10. **Adjournment**











