

VICINITY MAP

DATE 11/18/2023

SAVED BY 1/21/2025 DATE 01/21/2025

SIGNED _____ DATE 01/21/2025
 ENDORSEMENT OF FIDUCIARY: CHAD MEDVED

CO. RTY. ENGL. N. 11/21/2025

DATE 01/21/2025 _____
 SIGNED [Signature] _____
 U.S. DEPARTMENT OF JUSTICE

ACCORDING TO FLOOD INSURANCE RATE MAP FOR LOMBARD COUNTY, CA MAP #1318500113E EFFECTIVE DATE SEPTEMBER 26, 2008, A PORTION THIS PROPERTY IS IN "1000 YEAR" * - AN AREA DETERMINED TO BE INSIDE THE 0.25 ANNUAL CHANCE

- THE UNDERGROUND SURVEYOR HAS NOT BEEN FURNISHED WITH A CURRENT TITLE OPINION OR ABSTRACT OF THIS PROPERTY OR MATTERS AFFECTING THIS PROPERTY. IT IS POSSIBLE THAT THERE ARE RECORDED DEEDS, UNRECORDED DEEDS, EASEMENTS OR

- CURRENT ZONING IS P-D
- TOTAL LOTS = 27 (PHASE 5)
- TOTAL AREA OF CON. PHASE 5: 30.84 ACRES

- MAXIMUM CUT DEPTH: 120"
- MAXIMUM BUILDING SETBACKS: 10'-0"

[illegible]

16	5 18'50.09"	N	26.23
17	N 26.08'51"	W	15.71

7	34	60.00	26.01	60	7.51
8	35	60.00	26.01	60	7.51
9	36	60.00	26.01	60	7.51
10	37	60.00	26.01	60	7.51
11	38	60.00	26.01	60	7.51
12	39	60.00	26.01	60	7.51
13	40	60.00	26.01	60	7.51
14	41	60.00	26.01	60	7.51
15	42	60.00	26.01	60	7.51
16	43	60.00	26.01	60	7.51
17	44	60.00	26.01	60	7.51
18	45	60.00	26.01	60	7.51
19	46	60.00	26.01	60	7.51
20	47	60.00	26.01	60	7.51
21	48	60.00	26.01	60	7.51
22	49	60.00	26.01	60	7.51
23	50	60.00	26.01	60	7.51
24	51	60.00	26.01	60	7.51
25	52	60.00	26.01	60	7.51
26	53	60.00	26.01	60	7.51
27	54	60.00	26.01	60	7.51
28	55	60.00	26.01	60	7.51
29	56	60.00	26.01	60	7.51
30	57	60.00	26.01	60	7.51
31	58	60.00	26.01	60	7.51
32	59	60.00	26.01	60	7.51
33	60	60.00	26.01	60	7.51
34	61	60.00	26.01	60	7.51
35	62	60.00	26.01	60	7.51
36	63	60.00	26.01	60	7.51
37	64	60.00	26.01	60	7.51
38	65	60.00	26.01	60	7.51
39	66	60.00	26.01	60	7.51
40	67	60.00	26.01	60	7.51
41	68	60.00	26.01	60	7.51
42	69	60.00	26.01	60	7.51
43	70	60.00	26.01	60	7.51
44	71	60.00	26.01	60	7.51
45	72	60.00	26.01	60	7.51
46	73	60.00	26.01	60	7.51
47	74	60.00	26.01	60	7.51
48	75	60.00	26.01	60	7.51
49	76	60.00	26.01	60	7.51
50	77	60.00	26.01	60	7.51
51	78	60.00	26.01	60	7.51
52	79	60.00	26.01	60	7.51
53	80	60.00	26.01	60	7.51
54	81	60.00	26.01	60	7.51
55	82	60.00	26.01	60	7.51
56	83	60.00	26.01	60	7.51
57	84	60.00	26.01	60	7.51
58	85	60.00	26.01	60	7.51
59	86	60.00	26.01	60	7.51
60	87	60.00	26.01	60	7.51
61	88	60.00	26.01	60	7.51
62	89	60.00	26.01	60	7.51
63	90	60.00	26.01	60	7.51
64	91	60.00	26.01	60	7.51
65	92	60.00	26.01	60	7.51
66	93	60.00	26.01	60	7.51
67	94	60.00	26.01	60	7.51
68	95	60.00	26.01	60	7.51
69	96	60.00	26.01	60	7.51
70	97	60.00	26.01	60	7.51
71	98	60.00	26.01	60	7.51

[illegible]

60	22	10
70	40	10
80	45	10
90	50	10
100	55	10
110	60	10
120	65	10
130	70	10
140	75	10
150	80	10
160	85	10
170	90	10
180	95	10
190	100	10
200	105	10
210	110	10
220	115	10
230	120	10
240	125	10
250	130	10
260	135	10
270	140	10
280	145	10
290	150	10
300	155	10
310	160	10
320	165	10
330	170	10
340	175	10
350	180	10
360	185	10
370	190	10
380	195	10
390	200	10
400	205	10
410	210	10
420	215	10
430	220	10
440	225	10
450	230	10
460	235	10
470	240	10
480	245	10
490	250	10
500	255	10
510	260	10
520	265	10
530	270	10
540	275	10
550	280	10
560	285	10
570	290	10
580	295	10
590	300	10
600	305	10
610	310	10
620	315	10
630	320	10
640	325	10
650	330	10
660	335	10
670	340	10
680	345	10
690	350	10
700	355	10
710	360	10
720	365	10
730	370	10
740	375	10
750	380	10
760	385	10
770	390	10
780	395	10
790	400	10
800	405	10
810	410	10
820	415	10
830	420	10
840	425	10
850	430	10
860	435	10
870	440	10
880	445	10
890	450	10
900	455	10
910	460	10
920	465	10
930	470	10
940	475	10
950	480	10
960	485	10
970	490	10
980	495	10
990	500	10
1000	505	10

- UNLESS OTHERWISE DEPICTED THE ALLOWABLE LAND USES SIMILAR TO THOSE LAND

• ALL OTHER UTILITIES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS OF THE LOWMOORE COUNTY TECHNICAL STANDARDS MANUAL.

- THE HOME OWNERS ASSOCIATION (HOA) SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE OPEN SPACE AREAS AS SET FORTH IN THE COVENANTS

A. A BENCHMARK BEING ESTABLISHED AT THE FRONT PROPERTY CORNER FOR EVALUATING THE EFFECT OF FLOOD DURATION ON OVERALL PERFORMANCE OF THE

D. A MINIMUM OF 2 SOIL BORINGS ON OPPOSITE SIDE OF THE PROPOSED FOUNDATION.

F: BEFORE ANY INSPECTIONS ARE PERFORMED AND SIGNED OFF ON, A REGISTERED ELEVATOR, A SUBSURFACE DRAINAGE SYSTEM SHALL BE DESIGNED BY THE PROFESSIONAL ENGINEER RESPONSIBLE FOR DEVELOPMENT OF THE SUBMISSION CONSTRUCTION PLANS SHALL BE RESPONSIBLE FOR DEVELOPMENT OF THE SUBMISSION CONSTRUCTION PLANS SHALL

- HIGH WALN AND MINIMUM FINISH FLOOR ELEVATIONS WERE TAKING FROM THE APPRO-
PRIAT OF VAL DEL ESTATES BY LEA DATED 8/6/21

FIELD PREPARED BY A LAND SURVEYOR AND APPROVED BY A LOCAL AGENCIES FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATE.

PANEL PARTICIPATIONS: THE UNDERGROUND LAND SURVEYOR CERTIFIED THAT THE PLAT COMPLES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GENERAL AS SET FORTH IN THE RULES AND REGULATIONS OF THE

Species	Percent of Total Body Weight in Bone
HUMAN	40
MONKEY	35
DOG	30
CAT	25
RABBIT	20
GUINEA PIG	15
RAT	10
MOUSE	5

CA 83276 DATE

INNOVATE
SUBDIVISION

Engineering & Surveying

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GRID NORTH
ON WEST ZONE

