# **GENERAL NOTES**

EQUIPMENT USED TO OBTAIN THESE MEASUREMENTS WAS A SOKKIA IX 503 TOTAL STATION W/TOPCON FC5000 DATA COLLECTOR AND A CARLSON BRX6 GNSS BASE AND ROVER W/ CARLSON FC5000

GPS WAS USED FOR THE CONTROL NETWORK FOR THIS SURVEY.

THE BASIS OF BEARINGS IS GA WEST NAD83.

DATE OF FIELD WORK: 2-2-2023

DATE OF PLAT: 1-30-2024

RESERVED FOR CLERK OF COURT

THE PURPOSE OF THIS PLAT IS TO PROVIDED A SUBDIVISION SURVEY OF A PORTION OF THAT PROPERTY DESCRIBED IN DEED BOOK 3446 PG 165 OF LOWNDES COUNTY COURTHOUSE RECORDS SHOWING QUARTERMAN ESTATES, LLC AS THE GRANTEE, AND REVISE THE MINIMUM FINISHED FLOOR ELEVATION AND ADD A 10' DRAINAGE EASMENT TO LOT 61 PREVIOUSLY RECORDED IN PC C PAGE 1515 (LOWNDES COUNTY) OFFICIAL RECORDS.

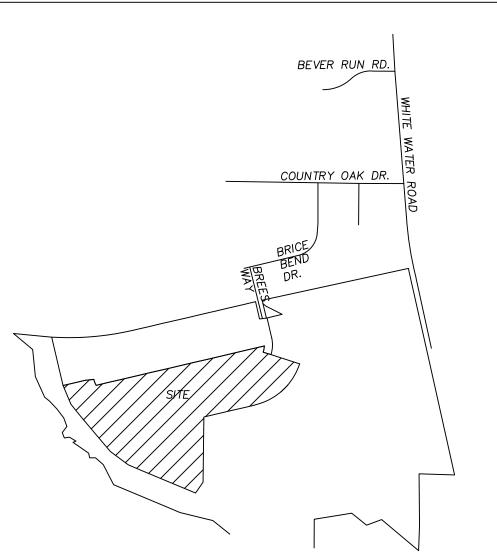
THE SUBJECT PROPERTY IS A PORTION OF PARCEL NUMBER 0136 127A.

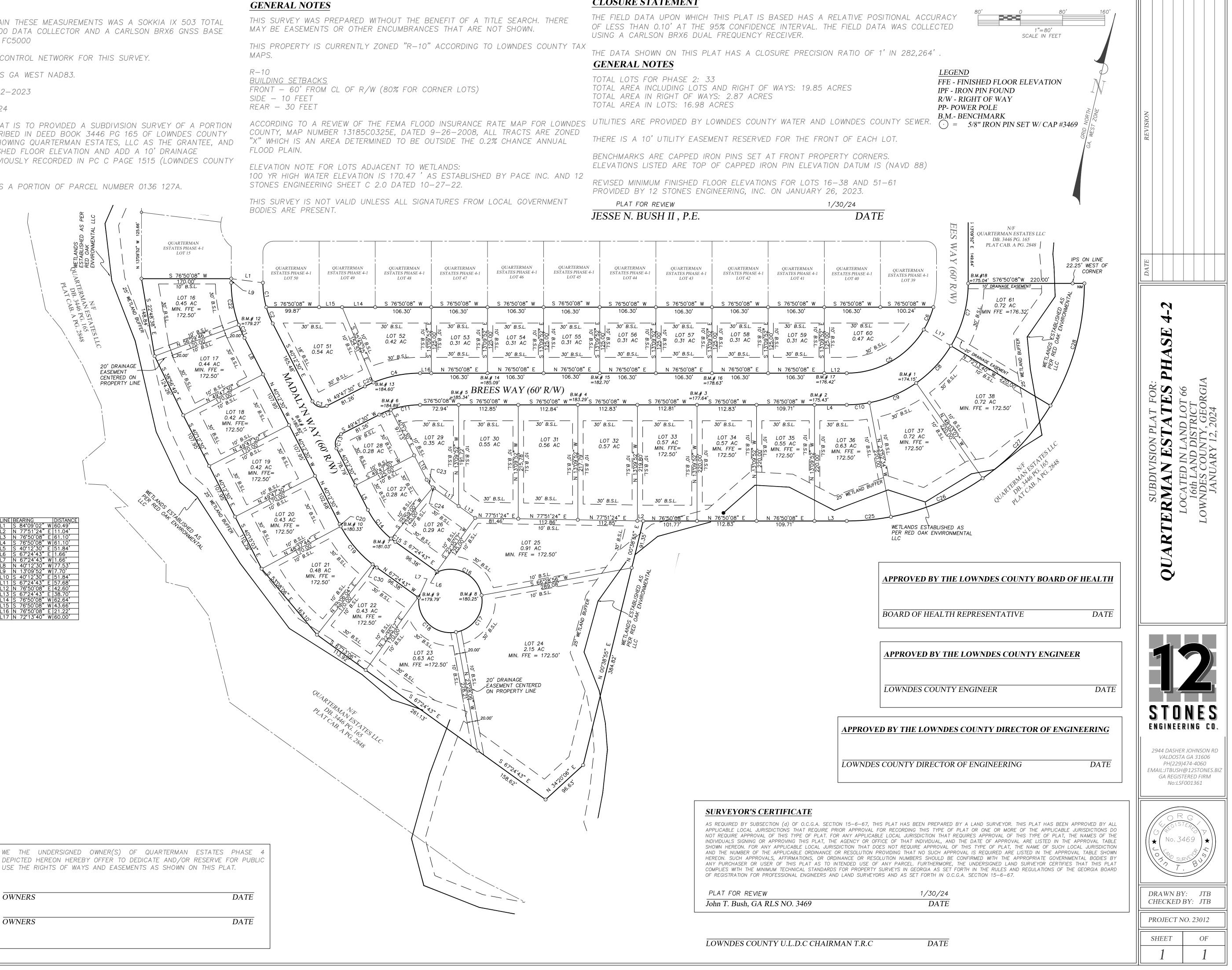
### **GENERAL NOTES**

- FOR ALL LOTS IN NEW SUBDIVISIONS, THE HOUSES SHOULD BE AT AN ELEVATION THAT ESTABLISHES A MINIMUM GRADE FROM THE FOUNDATION OF THE HOUSE SLOPING AWAY FROM THE HOUSE A MINIMUM OF 6 INCHES OVER 10 FEET. FOR ALL NEWLY PLATTED LOTS THAT ARE ADJACENT TO WETLANDS, FLOODPLAIN, DRAINAGE DITHCES, DETENTION PONDS, OR ANY AREAS FORMERLY DELINEATED AS ANY OF THE ABOVE, THE FOLLOWING SHALL BE PROVIDED: A BENCHMARK SHALL BE ESTABLISHED AT THE FRONT
- PROPERTY CORNER FOR EVERY LOT. A HIGH WATER MARK OR HYDROLOGIC ANALYSIS SHALL BE
- REQUIRED TO ESTABLISH THE 100- YEAR FLOOD ELEVATION FOR THE LOT.
- A MINIMUM FINISHED FLOOR ELEVATION SHALL BE ESTABLISHED FOR THE LOT AT A MINIMUM OF TWO (2) FEET ABOVE THE ESTABLISHED 100- YEAR FLOOD ELEVATION FOR THE LOT.
- PRIOR TO ANY INSPECTIONS BEING PERFORMED AND SIGNED-OFF ON, A REGISTERED LAND SURVEYOR SHALL CERTIFY THAT THE PROPOSED FINISHED FLOOR OF THE BUILDING IS AT OR ABOVE THE MINIMUM FINISHED FLOOR ELEVATION ESTABLISHED ON THE FINAL PLAT.
- A MINIMUM OF TWO (2) SOIL BORINGS, ONE ON EACH SIDE OF THE PROPOSED FOUNDATION OF THE BUILDING, SHALL BE
- PROVIDED TO DETERMINE THE SEASONAL HIGH WATER TABLE. IF THE SEASONAL HIGH WATER TABLE IS LESS THAN ONE (1) FOOT FROM THE BOTTOM OF THE FOOTER ELEVATION. A SUBSURFACE DRAINAGE SYSTEM IS REQUIRED TO BE INSTALLED. THIS SYSTEM SHALL BE DESIGNED BY THE PROFESSIONAL ENGINEER.

| CURVE | RADIUS  | ARC LENGTH | CHORD LENGTH     | CHORD BEARING DE                       | LTA ANGLE                 |
|-------|---------|------------|------------------|--|---------------------------|
| C1    | 170.00' | 46.90'     | 46.75 <b>'</b>   | CHORD BEARING DE<br>S 21°04'05" E 15   | 48'26"                    |
| C2    | 170.00' | 33.34'     | 33.29'           | S 34°35'24" E 11'                      | 14'12"                    |
| C3    | 20.00'  | 31.42'     | 28.28'           | S 85'12'30" E 90'                      | '14'12"<br>'00'00"        |
| C4    | 230.00' | 90.69'     | 90.11'           | N 65°32'21"E  22'                      | '35'33"                   |
| C5    | 170.00' | 175.24'    | 167.59 <b>'</b>  | N 47°18'14" E 59'                      | '03'48"                   |
| C6    | 170.00' | 46.25'     | 46.11'           | N 09°58'43" E 15°                      | '35'14"                   |
| C7    | 230.00' | 124.19'    | 122.68'          | S 02°18'14" W 30°                      | '56 <b>'</b> 12"          |
| C8    | 230.00' | 97.05'     | 96.33'           | S 29'51'37" W 24'                      | `10 <b>`</b> 33 <b>"</b>  |
| C9    | 230.00' | 97.05'     | 96.33'           | S 54°02'09" W  24°                     | 10'33"                    |
| C10   | 230.00' | 43.00'     | 42.94'           | S 71°28'47" W  10'                     | '42'42"                   |
| C11   | 170.00' | 56.42'     | 56.16'           | S 67°19'40" W 19'                      | '00'56"                   |
| C12   | 170.00' | 23.82'     | 23.80'           | S 53°48'21" W 8°C                      | 1'42"                     |
| C13   | 20.00'  | 31.42'     | 28.28'           | S 04°47'30" W  90'                     | '00'00" l                 |
| C14   | 170.00' | 70.64'     | 70.13'           | S 52°06'45" E 23°                      | '48'30"<br>23'42"         |
| C15   | 170.00' | 10.07'     | 10.07'           | S 65°42'51" E 3°2                      | :3'42"                    |
| C16   | 60.00'  | 108.80'    | 94.49'           | S 75°27'53" E 10                       | 3°53'39"                  |
| C17   | 60.00'  | 94.30'     | 84.89'           | S 21°30'25" W 90°                      | '02 <b>'</b> 58"          |
| C18   | 60.00'  | 111.06'    | 95.87'           | N 60°26'24" W 10                       | 6°03'24"                  |
| C19   | 230.00' | 94.45'     | 93.78'           | N 53°08'06" W 23°                      | 31'40"<br>99'46"<br>2'16" |
| C20   | 230.00' | 4.67'      | 4.67'            | N 40°47'23" W 1°0<br>N 36°51'22" W 6°4 | 9'46"                     |
| C21   | 230.00' | 26.91'     | 26.90'           | N 36°51'22" W 6°4                      | <u>·2'16"</u>             |
| C22   | 230.00' | 81.65'     | 81.22'<br>18.56' | N 23°20′03″ W  20°                     | 20′22″                    |
| C23   | 45.00'  | 18.70'     | 18.56'           | S 52°06'45" E 23°                      | <b>`48`30</b> "           |
| C24   | 45.00'  | 2.67'      | 2.67'            | S 65°42'51" E 3°2                      | 23'42"                    |
| C25   | 450.00' | 84.13'     | 84.01'           | N 71°28'47" E 10°                      | '42'42"                   |
| C26   | 450.00' | 189.88'    | 188.47'          | N 54°02'09" E 24'                      | 10'33"                    |
| C27   | 450.00' | 189.88'    | 188.47'          | N 29°51'37" E 24°                      | 10'33"                    |
| C28   | 450.00' | 242.98'    | 240.04'          | IN 02°18'14"E  30'                     | '56'12" l                 |
| C29   | 230.00' | 17.87'     | 17.86'           | N 52°01'02" E 4°2                      | 27'05"                    |
| C30   | 230.00' | 10.09'     | 10.09'           | N 66°09'19" W 2°3                      | 50'47"                    |

# VACINITY MAP (NOT TO SCALE





DEPICTED HEREON HEREBY OFFER TO DEDICATE AND/OR RESERVE FOR PUBLIC

### OWNERS

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## **CLOSURE STATEMENT**