

# LOWNDES COUNTY BOARD OF COMMISSIONERS PROPOSED AGENDA

WORK SESSION, MONDAY, SEPTEMBER 11, 2023, 8:30 AM REGULAR SESSION, TUESDAY, SEPTEMBER 12, 2023, 5:30 PM 327 N. Ashley Street - 2nd Floor

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance To The Flag
- 4. Minutes For Approval
  - Work Session August 21, 2023 & Regular Session August 22, 2023
     Recommended Action:
     Documents:

## 5. Appointment

a. Lowndes County Board of Health

Recommended Action: Board's Pleasure

Documents:

## 6. Public Hearing

a. REZ-2023-04 Chase, 6119 Quarterman Rd, ~18 acres, E-A to R-A, Well & Septic

Recommended Action: Board's Pleasure

Documents:

b. REZ-2023-10 Copeland, 3728 Mt. Zion Church Rd., ~4ac, E-A to R-21

Recommended Action: Approve

Documents:

#### 7. For Consideration

a. Bevel Creek Lift Station Pump

Recommended Action: Approve

Documents:

b. Hamilton Green Acceptance of Water & Sewer Infrastructure

Recommended Action: Approve

Documents:

c. Meter Backflow Device Purchase

Recommended Action: Approve

Documents:

d. Annual Contract Renewal with VSU for Mosquito Identification and Testing

Recommended Action: Board's Pleasure

### Documents:

## 8. Bid

a. LAS Expansion Clearing & Grubbing Recommended Action: Approve Documents:

- 9. Reports County Manager
- 10. Citizens Wishing To Be Heard Please State Your Name and Address
- 11. Adjournment

# LOWNDES COUNTY BOARD OF COMMISSIONERS COMMISSION AGENDA ITEM

| SUBJE | CT: Lowndes County Board of Health           |                              |
|-------|--|------------------------------|
| DATE  | OF MEETING: September 12, 2023               | Work Session/Regular Session |
| BUDG  | ET IMPACT:                                   |                              |
| FUND  | DING SOURCE:                                 |                              |
| ( )   | Annual                                       |                              |
| ( )   | Capital                                      |                              |
| (X)   | N/A  |                              |
| ( )   | SPLOST                                       |                              |
| ( )   | TSPLOST                                      |                              |
| COUN  | ITY ACTION REQUESTED ON: Appointing a member |                              |

HISTORY, FACTS AND ISSUES: There is a vacant seat on the Board of Health due to Dr. Mark Eanes moving into the District Health Director position. Dr. Anthony Johnson has expressed a desire to fill the vacant seat.

OPTIONS: 1. Appoint a member.

2. Board's pleasure

**RECOMMENDED ACTION: Board's Pleasure** 

<u>DEPARTMENT</u>: County Manager <u>DEPARTMENT HEAD</u>: Paige Dukes

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

## Lowndes County Board/Agency Appointee Information Sheet - Submission #143

Date Submitted: 8/18/2023

| Date:                           | Board/Agency Applying               | For:                    |   |    |
|---------------------------------|-------------------------------------|-------------------------|---|----|
| 8/18/2023                       | Lowndes County Board of             | of Health               |   |    |
|                                 |                                     |                         | /                                       |    |
| Last Name                       |                                     | First Name              |   |    |
| Johnson                         |                                     | Anthony                 |   | // |
| Street Address                  |                                     |                         | City/State/Zip                          |    |
|                                 |                                     |                         | Valdosta, GA 31601                      | // |
| Phone Number                    |                                     | Email Address           |   |    |
|                                 |                                     |                         |   | // |
| Occupation                      |                                     |                         |   |    |
| Family Medicine Phys            | sician                              |                         |   |    |
| Professional Experie            | nce                                 |                         |   |    |
| Family Medicine- 8 ye           |                                     |                         |   |    |
| Environmental Health            | - 9 years                           |                         |   |    |
|                                 |                                     |                         |   |    |
| Knowledge & Skills              |                                     |                         |   |    |
| Experience in both Er           | nvironmental Health and Family Me   | dicine                  |   |    |
|                                 |                                     |                         |   | /  |
| What knowledge or sk appointed? | ills do you possess that would cont | ribute to the Board/Aດູ | gency to which you are requesting to be |    |
| Please list the Board           | /Agency that you have been or a     | re currently a memb     | er of:                                  |    |
| American Board of Fa            | mily Medicine                       |                         |   |    |
|                                 |                                     |                         |   | ,  |
|                                 |                                     |                         |   | // |

| Extra   | a Activitie | es & Co | ommunit | y Organi | zations |  |      |    |
|---------|-------------|---------|---------|----------|---------|--|------|----|
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| <u></u> |             |         |         |          | .,      |  | 6011 | // |

Please list any extracurricular activities and/or community organizations you are affiliated with.

# LOWNDES COUNTY BOARD OF COMMISSIONERS COMMISSION AGENDA ITEM

| SUBJECT: REZ-2023-04 Chase, 6119 Quarterman Rd, $^\sim$ 18 acres, E-A to R-A, & Septic | Well                         |
|--|------------------------------|
| DATE OF MEETING: September 12, 2023  | Work Session/Regular Session |
| BUDGET IMPACT: N/A   |                              |
| FUNDING SOURCE:  |                              |
| ( ) Annual   |                              |
| ( ) Capital  |                              |

COUNTY ACTION REQUESTED ON: REZ-2023-04 Chase, 6119 Quarterman Rd,  $^{\sim}$ 18 acres, E-A to R-A, Well & Septic

HISTORY, FACTS AND ISSUES: This request represents a change in zoning on approximately 18 acres at 6119 Quarterman Road from E-A (Estate Agricultural) zoning to R-A (Residential Agricultural) zoning, in order for the property to be subdivided.

The subject property is in the Rural Service Area and an Agricultural/Forestry Character Area, with access to and from the property off Quarterman Road, a County maintained local road. While the general area is depicted as Agricultural/Forestry on the Future Land Use Map, the existing land use pattern, especially along the southern boundaries of Quarterman Road, aligns more with a Rural Residential description. Both character areas encourage maintaining the rural character by limiting new development and promoting rural clusters or conservation subdivision strategies, with high degrees of building separation. Per Comprehensive Plan guidance, R-A zoning is listed as recommended zoning within both character areas.

For reference, there are 131 properties that have access to Quarterman Road, with an average lot size of 12.10 acres.

86% of these lots are below the 12.10-acre average

(X) N/A( ) SPLOST( ) TSPLOST

There are 87 lots in the Quarterman Crossing Subdivision, zoned R-21, with an average lot size of 0.68 acres. Along the southern boundaries of Quarterman Road, there are 19 properties, including the subject property, that contain at least one single-family dwelling, with an average lot size of 11.66 acres.

68% of these lots are below the 11.66-acre average

There are 11 lots between 4.79 acres and 7.98 acres.

The TRC considered the request and had no other objectionable comments and staff finds the request consistent with the Comprehensive Plan. If approved, staff recommends the following condition:

All lots must have a minimum lot width of 210'.

The Planning Commission heard the request, and from several members of the opposition who presented a separate report along with a signed petition, before recommending Denial (7-1). Discussion by the GLPC

centered around the maximum number of lots under R-A zoning, the surrounding properties use of land, and the conservation of the natural environment.

OPTIONS: 1) Approve

2) Approve with Conditions

3) Table4) Deny

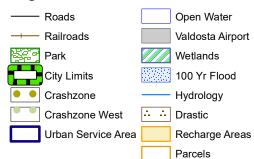
**RECOMMENDED ACTION: Board's Pleasure** 

<u>DEPARTMENT</u>: Planning/Zoning <u>DEPARTMENT HEAD</u>: JD Dillard

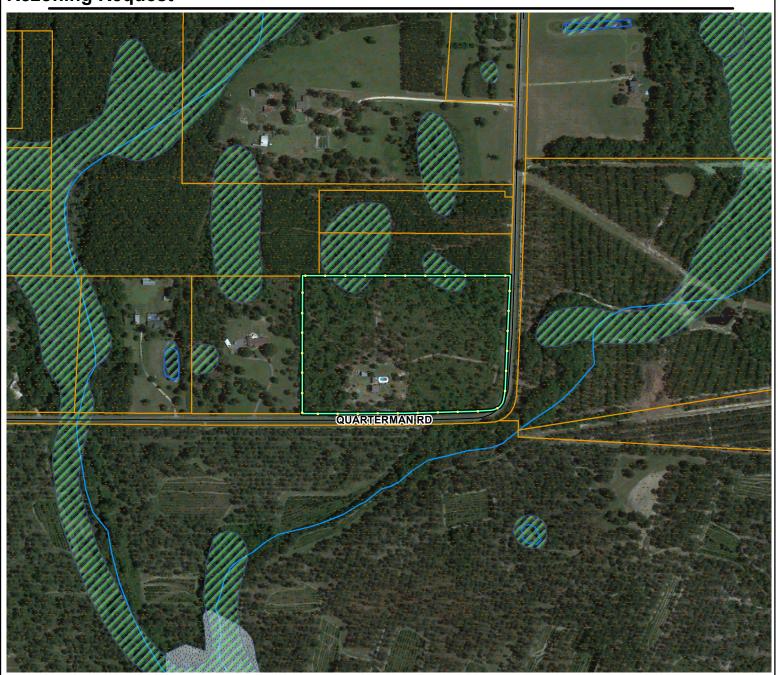
ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

## **WRPDO Site Map**

## Legend



## Chase Property Rezoning Request





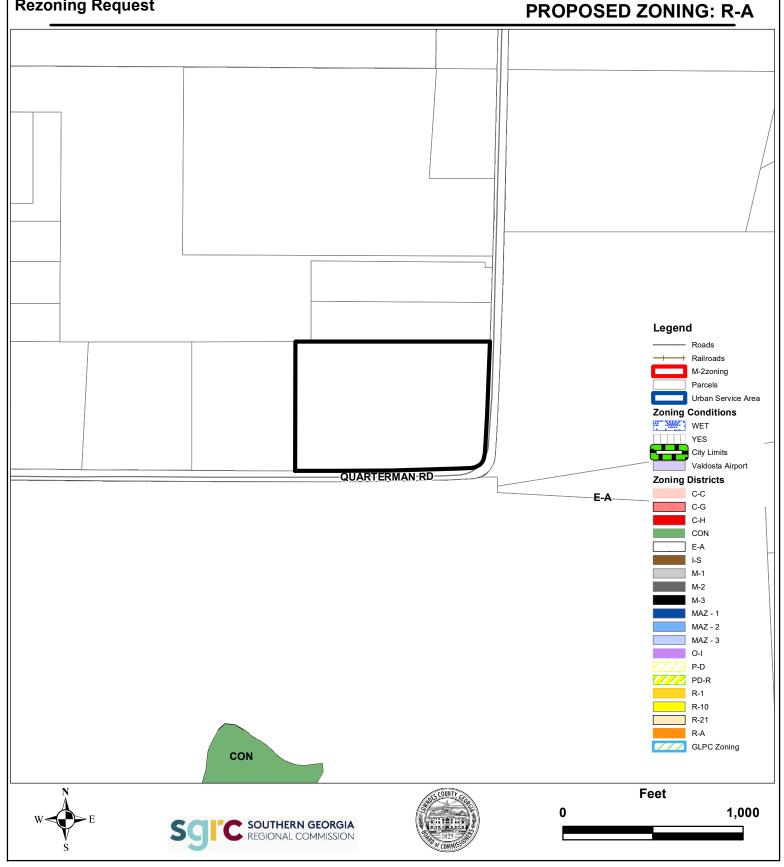




## **Zoning Location Map**

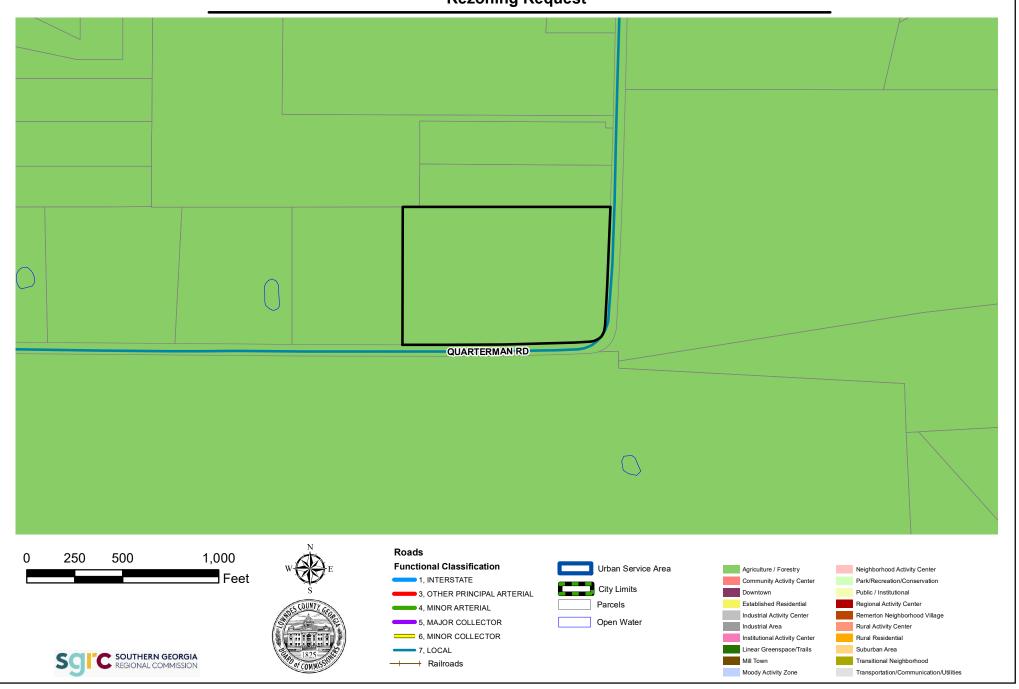
**Chase Property Rezoning Request** 

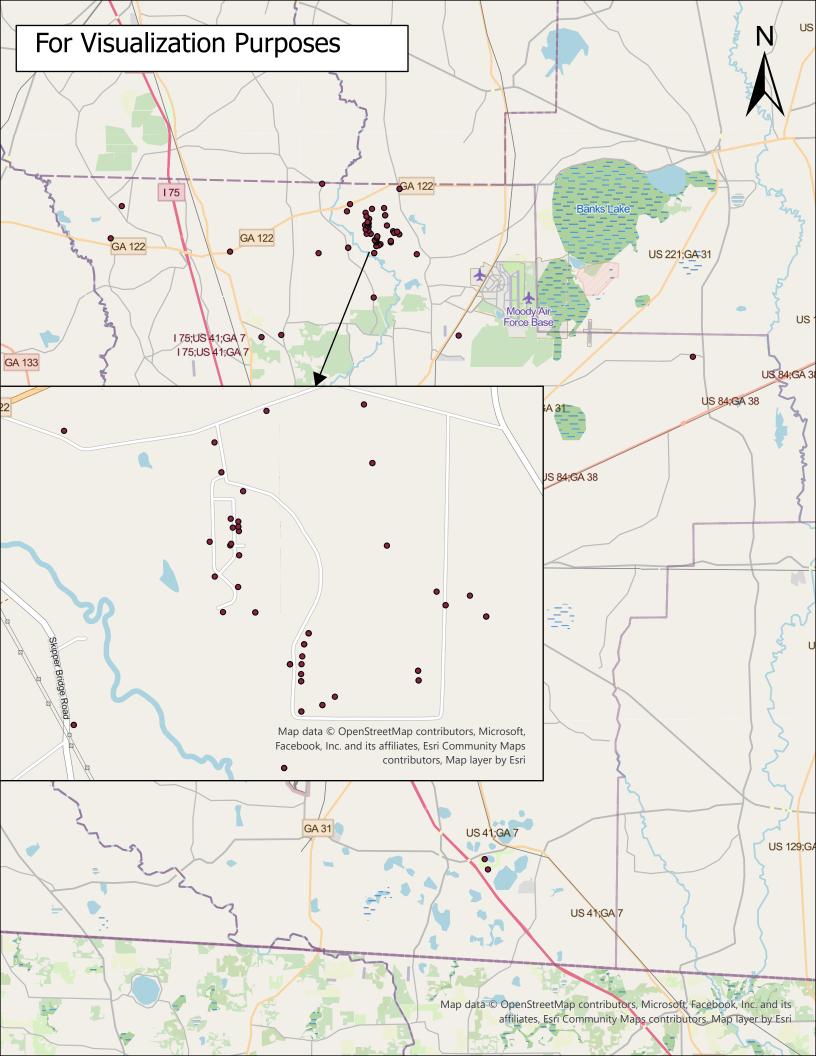
**CURRENT ZONING: E-A PROPOSED ZONING: R-A** 



## **Future Development Map**







To: Greater Lowndes Planning Commission and Lowndes County Commission % J.D. Dillard, Lowndes County Planner

## Re: Please reject REZ-2023-04 2.5-acre rezoning on Quarterman Road

Dear Greater Lowndes Planning Commission and Lowndes County Commission Members,

I will start by asking you to deny REZ-2023-04 E-A to R-A on Quarterman Road.

Quarterman Road is predominantly agriculture and forestry land, zoned Estate Agriculture (E-A), with a few minimum 5-acre lots, in an Agriculture/Forestry/Conservation Character Area. The proposed REZ-2023-04 2.5 acre rezoning is inconsistent with the Lowndes County Comprehensive Plan. It is inappropriate and should be rejected. If approved, in addition to causing more traffic, clearcutting, paving, and impervious surface, it would serve as a precedent for more such rezoning, which would greatly damage this Character Area. Additionally, many of the properties on Hambrick Road, which one must use to access Quarterman Road, have covenants preserving the rural nature of the land. Any RA zoning would be spot zoning. By right, the subject property can be divided into three five plus acre lots and remain consistent with the neighborhood and character area.

Within the last year or so the Planning Commission has recommended against and the County Commission has denied a similar rezoning on Miller Bridge Road, and a rezoning for a Dollar General at GA 122 and Skipper Bridge Road. Please do the same for this inappropriate rezoning.

In the packet for the Planning Commission, county staff include some numeric calculations that miss the main point of the character area.

In their first calculation, county staff try to dilute agriculture and forestry by including a nearby subdivision. Quarterman Road is almost all E-A zoning with large fields and forests with some minimum 5-acre lots. A few R-21 lots on the northwest end of the road were grandfathered in back in the 1980s along with the R-21 half-acre-lot house-packed subdivision. County staff inappropriately lump together Quarterman Road and the very different subdivision.

County staff's second calculation chooses only one part of Quarterman Road and includes only lots with a single-family dwelling, excluding almost all of the agriculture and forestry land that is characteristic of Quarterman Road. Such presentations are disingenuous and inappropriate for county planning. See below for details. The main point is simple: county staff cannot justify the Quarterman Road rezoning if they look at what is actually on the road, and the whole road. And, they are ignoring the character area set out in the Lowndes County Comprehensive Plan.

Staff also omitted a relevant calculation: that residential sprawl costs the taxpayers more than it can return in tax revenue.

County staff's mis-calculations cannot hide the plain fact: agriculture and forestry are characteristic of Quarterman Road, and that is how it should remain.

Planning Commissioners and County Commissioners should see through these mis-calculations and deny this inappropriate rezoning.

Please find attached petitions against this rezoning. Signatories include almost all the landowners and residents of Quarterman Road, and many from the nearby subdivision.

#### Details on REZ-2023-04 on Quarterman Road

First, it is obvious from this map of Quarterman Road that large properties characterize the road, and that most of them are in agriculture or forestry. Even many of the smaller lots are primarily wooded, including the subject property.

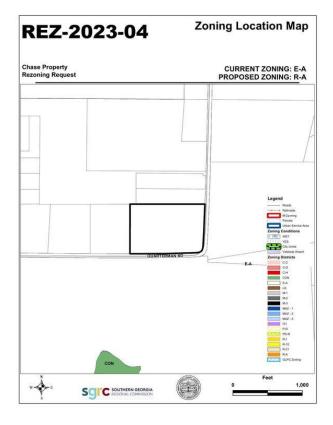


Quarterman Road with Parcel 0102 022 marked in SE corner — Lowndes County Tax Assessors

There is a subdivision next to the road's west side, but that is not part of Quarterman Road.

Now let's look at how the county staff tried to ignore those obvious characteristics.

Staff's Zoning Location Map cherry picks a section and does not let you see the bigger context.



Zoning Location Map PDF

County staff claim that: "For reference, there are 131 properties that have access to Quarterman Road, with an average lot size of 12.10 acres", but fail to show the context of those properties.

What is this "access to"? Everyone in the county, the country, and the world, has "access to" Quarterman Road, just by driving there. So what does county staff mean?

There are only 44 "properties" that front Quarterman Road. And that includes counting everything with a border line as a separate "property", even though some of them actually have the same owner. You can count them yourself in the above Tax Assessors map.

Follow the link to the Tax Assessors map, and you can add them up to 1967.18 acres. That's 44.7 acres per lot. That number is that low only because of counting single owners multiple times, about a dozen 5-acre lots, a few 1-acre lots, and a couple of half-acre lots in the subdivision and on the corner, diluting the much larger tracts.

The county staff says there are 87 lots in the subdivision. Let's assume that is accurate.

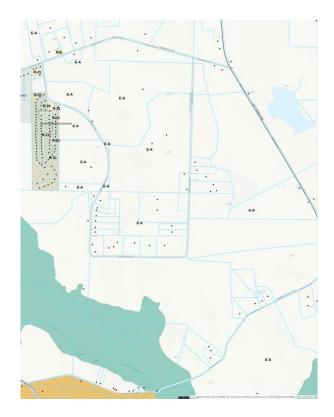
44 + 87 is 131. Which is presumably where they get their 131. (Nevermind three subdivision lots are counted twice.)

Yes, if you include the subdivision with its half-acre lots, the average lot size goes way down.

But it is inappropriate to do that, since that subdivision only exists because it was grandfathered in before county-wide zoning.

So "has access to" appears to be an excuse to include the subdivision lots in staff's figures.

The subdivision has R-21 zoning and is obviously a different beast.



Quarterman Road in VALORGIS

You can see that save for those few R-21 lots on the northwest end of Quarterman Road at Hambrick Road, which were also grandfathered in along with the subdivision back in the 1980s, all Quarterman Road properties are E-A.

I would provide evidence of that 1980s R-21 rezoning, but despite a decade of asking, county staff have not been able to produce the minutes of any County Commission approved that zoning. You can see that the R-21 lots are unlike the rest of Quarterman Road, Hambrick Road, and Cat Creek.

County staff are grasping at half-acre straws by including those R-21 lots in their disingenuous calculations.

Then county staff add an even more inappropriate calculation: "Along the southern boundaries of Quarterman Road, there are 19 properties, including the subject property, that contain at least one, single-family dwelling, with an average lot size of 11.66 acres."

Requiring "that contain at least one, single-family dwelling" conveniently discards Ricky and Sherry Brunston's 100 acres, lann Walker's 192.21 acres (if they didn't notice her house down by the Withlacoochee River), Ferrell Scruggs' 604.8 acres, Tommy Stalvey (Stalvey Farms West)'s 111.02 acres, and Margaret Quarterman's 204.59 acres. Thus county staff try to avoid the main point that most of the land on Quarterman Road is in agriculture or forestry.

According to the <u>Lowndes County Unified Land Development Code (ULDC)</u>, "2.01.02 A. E-A, Estate Agricultural District (5 acre). This district is intended to provide for agricultural activities, including those related to crops, livestock, and timber, protected from the effects of suburban residential development."

In contrast, "2.01.02 B. R-A, Residential Agricultural District (2.5 acre). This district is intended to preserve the mixed agricultural and residential character of land while providing a transition between rural and agricultural land and suburban and urban land."

There is neither suburban nor urban land adjoining the subject property. Residents of Quarterman Road do not want the road to turn suburban or urban. The county government should not want that, either. Inserting smaller lots in an Agriculture, Forestry, and Conservation Character Area is inappropriate and should be denied.

Back in 2007 when there was an attempt to rezone for a second subdivision next to the existing one (<u>REZ-2007-21</u>), people in the existing subdivision were among those most against it. The Planning Commission recommended denying that one, and the County Commission did deny it. The same should happen for this inappropriate attempt to insert too-small lots into an agricultural and forestry area.

## The Dorfman Report

County staff also omit an actual relevant calculation, which is how much sprawl costs the taxpayers. Yet back in 2007 Lowndes County paid a consultant professor from the University of Georgia to write that up.

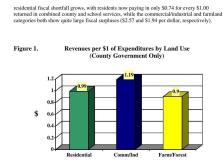


<u>The Local Government Fiscal Impacts of Land Use in Lowndes</u> <u>County:</u>

Revenue and Expenditure Streams by Land Use Category.

Jeffrey H. Dorfman, Ph.D., Dorfman Consulting, December 2007.

These bar charts are specific to Lowndes County:



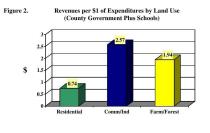


Figure 1, Revenues per \$1 of Expenditures by Land Use, the

<u>Dorfman Report, 2007</u> **PDF** 

\$0.74 for residential means for each \$1.00 the county spends, residential only returns \$0.74 in taxes. The specific dollar figures may have changed since 2007, but the proportions are probably much the same.

House lots bring in much less tax revenue per tax dollar spent than agriculture or forestry, because fields and forests don't need school buses and they don't often call the fire department or the Sheriff. Residential even costs the county money by calling the fire department when those with forestry acreage are doing prescribed burns. They also are known to complain about the noise of farming.

As Dr. Dorfman summarized in a different presentation,

Local governments must ensure balanced growth, as sprawling residential growth is a certain ticket to fiscal ruin\* \* Or at least big tax increases.

The county should deny this rezoning to avoid costing taxpayers more.

County staff's agenda sheet ends:

The TRC considered the request and had no other objectionable comments, and staff finds the request consistent with the Comprehensive Plan. If approved, staff recommends the following condition:

• All lots must have a minimum lot width of 210'.

OPTIONS: 1. Approve 2. Approve with Conditions 3. Table 4. Deny

RECOMMENDATION: Option 2

DIVISION: Planning Staff: JD Dillard

I ask that the Greater Lowndes Planning Commission and the Lowndes County Commission reject staff's inappropriate calculations and characterizations and deny REZ-2023-04 on Quarterman Road.

Thank you for your consideration,

Gretchen Quarterman Lowndes Area Knowledge Exchange 229-834-1945 lakesubmissions@gmail.com



#### Attachments:

- Table of petition signers
- Petition against REZ-2023-04 2.5 acre lot rezoning

| Name                   | Address                                       | Phone           | email                | Signature          |
|------------------------|---|-----------------|----------------------|--------------------|
| (vaig Palmer           | 10344 (Vugnternav) Pd                         | 250.560 5658    | headereng sac Cym    | a. 1. com Me       |
| Filench Ralmer         | 10344 (Vuarternan pd<br>10344 (Vuarternan bei | 239.510.8559    | ghnic jaker FLO Ja   | in an Eleck Jalyle |
| Gretchen<br>Quarterman | 6344 Quartermanter.<br>6565<br>QuartermanRd   | 229-834<br>1945 | land@<br>Quatomen.og | getela Ovartone    |
| John S, Qaard          | no 585<br>Duartemin B                         | 29-560<br>4317  | gardens =            | Luck -             |
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| Name              | Address                                | Phone                | email                           | Signature  |
|-------------------|--|----------------------|---------------------------------|--|
| Paris Stoeffler   | 5869 QUANTERMON<br>Rd Habira           | 229-<br>300-<br>7816 | polius 43@jahoo.                | DE STATE OF THE ST |
| CHARLES T. WATSON |  | 229-230-6197         | CTWatsonle@<br>gma:1.com        | Cowaheer   |
| Iann walker       | 5954 Quartemonid<br>Hahira, 64.31632   | 729-561-0057         | dbiannwalker                    | Janu Walker  |
| Allan Walker      | 5954 Quarterman Rd.<br>Hakila, 60 3182 | 229-561-0051         | none                            | Alla woeken  |
| Shing Bruston     | Rarcel # 0102-<br>044A                 | 229-415-4361         | biRunstons@gmail                | Shory Brusson  |
| Rickey Brunston   | Parcel # 0102-<br>049A                 | 279=242-7467         | None                            | Ricky Brunston   |
| Tesse Davis       | 587\$ Quarterman<br>Ri. Hohen          | 229=531-4664         | None                            | Jesse pavis  |
| Wanda Cerefor     | 5000 Quarterman                        | 939<br>939 0395      | Curetone 2<br>egmaile<br>Con    | ropelish   |
| ERIC CURETON      | 5800 QUARTER-<br>MAN RD                | 229.834-<br>0385     | eric Curetas 60<br>@ GMAIL. com | Erie auctor  |

| Name               | Address             | Phone         | email                               | Signature           |
|--------------------|---------------------|---------------|-------------------------------------|---------------------|
| William Brocks     | 6255 Quarterman     | 757-897-337\$ | Snikafritz@gmail.                   | William & Brooks    |
| Tom Larsen         | 6245 Quarterman     | 770 330 1987  | Unixolutions<br>D<br>Gmail. Com     |                     |
| Alexandria Carsen  | 6245 Quarterman     | 727-808 -1550 | alexandria<br>Sjubosao<br>gmail.con | Repardin Janes      |
| WICKIAM FERGUSON   | 5506 QUARTERMAN RD. | 2292492197    | WGUNDE<br>YAHOO COM                 | Willia K Fergram    |
| Skyl LONG          | 5752 HAMBRICK RD.   | 229-300-2615  | skiplongegnail.                     | 5638                |
| Benjamin J. Fields | 5900 Hambrick rd    | 229-415-6475  | bjfilldsol<br>@bellsouth.net        | Boymon J.<br>Evelos |
|                    |                     |               |                                     |                     |
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| Name                | Address           | Phone                        | email | Signature     |
|---------------------|-------------------|------------------------------|-------|---------------|
| Carolyn Ashle       | 5871 Quaverman.   | 770-337.4263                 |       | Caroly ashley |
| LINDA PRONSO        | 5889QUARTERMAN    | 229-245-0405                 | -     | Lieda Coloaso |
| Tara Nash           | 5895 QuartermanR  | 229-251-7445                 | _     | LaraBhash     |
| JASON NASH          | 5995 Boilon 12    | 229. 300 G126                | -     | Jon Ane       |
| THOMAS H. STOEFFLER | 5869 OVARTERMAN R | 229-300-7817                 | _     | Title of      |
| DonFairclothII      | 5871 Quaterman B  | 1 2095603093                 |       | Dataich I     |
|                     | 5871 Quartermante | 1                            | ·     | Onber Found   |
| Zack Maxuell        | 5883 Quartenza    | 229-539 <del>-</del><br>4499 |       | Dest -        |
|                     | •                 |                              |       |               |

| Name         | Address                                | Phone            | email                         | Signature   |
|--------------|--|------------------|-------------------------------|-------------|
| Wanda Davis  | 5987 Quartermants                      | 7.00             | davis 8092<br>@ people po.    | Wanda Davio |
| Skylar Davis | 5987 Quaternard.<br>Habira, GA 31632   | 239.300.         | Skylaranne<br>daws Canoil com |             |
| Ivan Davis   | 5999 Quarterna R?<br>Hakira, Ga. 31632 | 229-630-<br>6484 | juxdou @<br>gmail.com         | Ja Vai      |
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| Name                | Address                        | Phone            | email                         |
|---------------------|--------------------------------|------------------|-------------------------------|
| Abigail<br>Barzallo | 6356 Quartemon &<br>Hahira     | 729-425-<br>1901 | abigail barzallo  @hotmailcom |
| CAROLYN<br>Selby    | 6361 QUARTERMAN RJ<br>HALIRA   | 229-630          | beman buncha<br>YAha . Com    |
| JANICE R. Buckholts | 5955 Quartermany               | 229-507-6619     | nbuckholts & com              |
| Harold R. Buck      | holts<br>5955 Quartermen<br>8d | 2295675630       |                               |
| DAVID BUCKHOUTS     | 6340 QOARTERIMAN QD            | 229 834 500      | JANE BICKHOUSE                |
| SANDER BURGLUTA     | 63 CO ROADERMAN DO             | 729-249-0153     | Sqhuckhotta@gMail. com        |
|                     |                                |                  |                               |
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| Name             | Address                             | Phone                   | email | Signature      |
|------------------|-------------------------------------|-------------------------|-------|----------------|
| Bette R Humas    | 5426 Quarterman                     | 229-242-7230            | ,     | Bethe R Thomas |
| E. DAVID Fields  | 6170, Cat Creak ld                  | (229) 53 <i>9-5</i> 600 |       | E. Dais Fish   |
| Wininialy Fields | ig TO COHORCE RI                    | 224 56 To537            |       | Gracial Telds  |
| Roywilliams      | 319 E main St<br>alt D<br>Hahira SA | ZO139 603               |       | Marall         |
| Justin COLENAN   | 19ahory 7                           | 26917094                |       | Macan,         |
| Lisa Griffin     | 5600 EMILY LN<br>HAHIRA             | 727 709 3648            |       | Pyse Shiff     |
| sterm wheatley   | 8183 Brailly LN                     | 9K 399 2763             |       | 8/11/2         |
| Stephanie Hicks  | 5837 Barkley                        | 229-834-4334            |       | Deplanie Hich  |
| Timmy Hicks      | 5637 BURYEY                         | 24 134 (3)              |       | tushs          |

V

| Name              | Address                                  | Phone          | email                               | Signature |
|-------------------|--|----------------|-------------------------------------|-----------|
| Thomas & Stalors. | 5303 New Bethel Pd<br>Unidosta Can 31605 | 229 - 140-2087 | tommy, Stolver<br>Eact electric met | M E.D     |
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| Name   | Address                                     | Phone            | email                          | Signature          |
|--|---|------------------|--------------------------------|--------------------|
| The same of the sa | VAldasta, GA 31605                          | 1678             | tom. stalvey @aceelectric. Net | 4/ 04/ 0           |
| Momas E. Stalvey SR  | 7008 Frankling: 11c Rd                      |                  | //E)                           | Thomas E. Steley & |
| Karen Stalvey.   | Valdosta 6a 31605                           | 229 740/365      | koren a<br>acectechic net      | Karen Stalvey      |
|  | 7014 Franklinville Rd<br>Valdosta, GA 31605 | 229·740-<br>8733 | msseason e                     | Missy Eason        |
| Jay Eason  | 7014 FranklinvilleRo<br>Valdostq, GA 31605  | 229-740-<br>8734 | smceason@<br>gmail:com         | Tox Easos          |
|  |   |                  |                                | V 0                |
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| Address   | Phone  | email  | Signature   |
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| 5721 Upp Now Beth.  <br>Voldosta, 31605           | 229.251.4442   | rob. stolvey e<br>accelectric.<br>net  | DU-71. SL-7.  |
| rd<br>Valdosta, Ga31605                           | 740-1754   | bobby. Stalvey<br>eace electric  | What H. Litery R  |
| SHZOUPPENEW BETHEL<br>RD<br>VALOOSTAGA 31605      | (223)<br>749-2274  | Lad Steersey<br>600 gmail<br>. Com   | La Donna W. Stalies   |
| 5420 UPPER NEW<br>BESTYEL BD<br>VARDOSTA GA 31615 | 12.0491  | NA   | Jac Alder   |
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|    | Name              | Address                   | Phone               | email                    | Signature      |
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|    | Meganvelho        | De98 Emily<br>Lane Hahim  | 774400              | m.gorzalez 9             | ocyana Mulho   |
|    | <del>Design</del> | tane Habira               | 7 = 3               | de tro                   |                |
| 1  | Jak Bashing       | Having in                 | 279-561-6832        | John astes dass          |                |
|    | CodyKalihowski    | 5761 Emilylane<br>herhiva | 2294641478          | CodyKalinessi            | Cody Kalciants |
|    | SOHN HOOVER       | 5775 Emicylans            | E29)241-1210        | Jum Hool @<br>GMAIL, COM | John Loeur     |
| i/ | Roger Cochiqu     | 5861 Barkley              | 229-561-6732<br>17. |                          | Roger Control  |
|    | Austin Coehran    | 5061 Burkley              | 415-6280            |                          |                |
|    | Andi Franas       | 5850 Barkley              | 1                   |                          | d'hanis        |

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| Name                          | Address                               | Phone                  | email                             | Signature |
|-------------------------------|---------------------------------------|------------------------|-----------------------------------|-----------|
| Andrew Francis                | \$5852<br>Bentley LN<br>HAHIRAGASIGSZ | 279 306 2765           | andrew.C.<br>Francis@<br>Live.con |           |
| Aryana Reed                   | 5832 BARkley Lone<br>Hahire Gt 3/672  | 928-529-80X            |                                   | k CO      |
| John Munkres<br>Berada Myrich | 5822 Barkley LN<br>Hohira Ga31632     | 330 842 <b>-\$</b> 017 | JCMUNKRES®<br>GMAIL COM           | John Mkre |
| BREWLA Myrich                 | 5827 BAKLLEY In<br>Hahira, Ga 31632   | 229 Z8Y-8591           | Brenda Myrick<br>e Bollsouth, Net | f bich    |
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| Name                          | Address  | Phone        | email        | Signature |
|-------------------------------|--|--------------|--------------|-----------|
| Stephen Paraick<br>Quarterman | 1313 BELMONT PK<br>(+, Nashville TN<br>37215-Somer | k15 260 6405 | 5pg@edgeonet | Stote     |
|                               | Quarterman Rd<br>resident                          |              |              |           |
|                               |  |              |              |           |
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| Name   | Address                 | Phone          | email                          | Signature |
|--|-------------------------|----------------|--------------------------------|-----------|
| Austra Ashler  | GZ85<br>One termon Road | 729 - 560-5670 | austryasticy 96<br>Qyarov. com |           |
| Danish   | 6275<br>Overtener       | 404-432        | DIAMOZZED<br>Grail con         | JOAC .    |
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| Name                |                               | City   | State | ZIP   |
|---------------------|-------------------------------|--------|-------|-------|
| John S. Quarterman  | 6565 Quarterman Road          | Hahira | GA    | 31632 |
| Gretchen Quarterman | 6565 Quarterman Road          | Hahira | GA    | 31632 |
| Carolyn Selby       | 6361 Quarterman Road          | Hahira | GA    | 31632 |
| Abigail Barzallo    | 6356 Quarterman Raod          | Hahira | GA    | 31632 |
| Craig Palmer        | 6344 Quarterman Road          | Hahira | GA    | 31632 |
| Glenda Palmer       | 6344 Quarterman Road          | Hahira | GA    | 31632 |
| Sandra Buckholtz    | 6340 Quarterman Road          | Hahira | GA    | 31632 |
| David Buckholtz     | 6340 Quarterman Road          | Hahira | GA    | 31632 |
| Tom Larson          | 6245 Quarterman Road          | Hahira | GA    | 31632 |
| Alexandria Larson   | 6245 Quarterman Road          | Hahira | GA    | 31632 |
| William Brooks      | 6255 Quarterman Road          | Hahira | GA    | 31632 |
| Ivan Davis          | 5999 Quarterman Road          | Hahira | GA    | 31632 |
| Skylar Davis        | 5987 Quarterman Road          | Hahira | GA    | 31632 |
| Wanda Davis         | 5987 Quarterman Road          | Hahira | GA    | 31632 |
| Harold R. Buckholtz | 5955 Quarterman Road          | Hahira | GA    | 31632 |
| Janice R. Buckholtz | 5955 Quarterman Road          | Hahira | GA    | 31632 |
| lann Walker         | 5954 Quarterman Road          | Hahira | GA    | 31632 |
| Allan Walker        | 5954 Quarterman Road          | Hahira | GA    | 31632 |
| Jason Nash          | 5895 Quarterman Road          | Hahira | GA    | 31632 |
| Tara Nash           | 5895 Quarterman Road          | Hahira | GA    | 31632 |
| Linda Alonso        | 5889 Quarterman Road          | Hahira | GA    | 31632 |
| Zack Maxwell        | 5883 Quarterman Road          | Hahira | GA    | 31632 |
| Carolyn Ashley      | 5877 Quarterman Road          | Hahira | GA    | 31632 |
| Jesse Davis         | 5876 Quarterman Road          | Hahira | GA    | 31632 |
| Sherry Brunston     | 5876 Quarterman Rd #0102 044A | Hahira | GA    | 31632 |
| Rickey Brunston     | 5876 Quarterman Rd #0102 044A | Hahira | GA    | 31632 |
| Don Fairclotth II   | 5871 Quarterman Road          | Hahira | GA    | 31632 |
| Amber Faircloth     | 5871 Quarterman Road          | Hahira | GA    | 31632 |
| Paris Stoeffler     | 5869 Quarterman Road          | Hahira | GA    | 31632 |
| Charles T. Watson   | 5869 Quarterman Road          | Hahira | GA    | 31632 |
| Thomas H. Stoeffler | 5869 Quarterman Road          | Hahira | GA    | 31632 |

8/28/2023

| Eric Cureton                          | 5800 Quarterman Road                 | Hahira    | GA | 31632 |
|---------------------------------------|--------------------------------------|-----------|----|-------|
| Wanda Cureton                         | 5800 Quarterman Road                 | Hahira    | GA | 31632 |
| William Ferguson 5506 Quarterman Road |                                      | Hahira    | GA | 31632 |
| Bettie R. Thomas                      | 5428 Quarterman Road                 | Hahira    | GA | 31632 |
| Stephen Patrick Quarterman            |                                      | Nashville | TN |       |
| Margaret Quarterman                   | 6431 Quarterman Road                 | Hahira    | GA | 31632 |
| Thomas E Stalvey                      | 7008 Franklinville Road owns #0142 0 | Hahira    | GA | 31632 |
| Benjamin J. Fields                    | 5900 Hambrick Road lives on #0101 0  | Hahira    | GA | 31632 |
| Virginia Fields                       | 6170 Cat Creek Road owns #0101 024   | Hahira    | GA | 31632 |
| E. David Fields                       | 6170 Cat Creek Road                  | Hahira    | GA | 31632 |
| Skip Long                             | 5752 Hambrick Road inside #0101 022  | Hahira    | GA | 31632 |
| Roy Williams                          | 519 E Main Street Apt. D             | Hahira    | GA | 31632 |
| Justin Coleman                        | 9129 Coffee Road                     | Hahira    | GA | 31632 |
| Subdivision:                          |                                      |           |    |       |
| John Hoover                           | 5775 Emily Lane                      | Hahira    | GA | 31632 |
| Cody Kalinowski                       | 5761 Emily Lane                      | Hahira    | GA | 31632 |
| Josh Haskins                          | 5746 Emily Lane                      | Hahira    | GA | 31632 |
| Megan Velho                           | 5698 Emily Lane                      | Hahira    | GA | 31632 |
| Chris Velho                           | 5698 Emily Lane                      | Hahira    | GA | 31632 |
| Lisa Griffin                          | 5600 Emily Lane fronts Quarterman Ro | Hahira    | GA | 31632 |
| Roger Cochran                         | 5861 Barkley Lane                    | Hahira    | GA | 31632 |
| Austin Cochran                        | 5861 Barkley Lane                    | Hahira    | GA | 31632 |
| Andrew Francis                        | 5852 Barkley Lane                    | Hahira    | GA | 31632 |
| Andi Francis                          | 5852 Barkley Lane                    | Hahira    | GA | 31632 |
| Stephanie Hicks                       | 5837 Barkley Lane                    | Hahira    | GA | 31632 |
| Timmy Hicks                           | 5837 Barkley Lane                    | Hahira    | GA | 31632 |
| Ariana Reed                           | 5832 Barkley Lane                    | Hahira    | GA | 31632 |
| Steven Wheatley                       | 5831 Barkley Lane                    | Hahira    | GA | 31632 |

8/28/2023

2

| Brenda Myrick      | 5827 Barkley Lane        | Hahira     | GA | 31632 |
|--------------------|--------------------------|------------|----|-------|
| John Munkres       | 5822 Barkley Lane        | Hahira     | GA | 31632 |
| Signed change.org: |                          |            |    |       |
| Danielle Jackson   | 5620 Skipper Bridge Road | Hahira     | GA | 31632 |
| Joseph Jackson     | 5620 Skipper Bridge Road | Hahira     | GA | 31632 |
| Isabelle Jackson   |                          | Hahira     | GA | 31632 |
| Scott Turner       | 5059 Bethany Drive       | Valdosta   | GA | 31602 |
| William Cope       | Skipper Bridge Road      | Hahira     | GA | 31632 |
| Daryl Lackey       | 6575 Skipper Bridge Road | Hahira     | GA | 31632 |
| Carrie Yarborough  | 5136 Griffin Drive       | Hahira     | GA | 31632 |
| Lisa Bailey        | 5425 Hambrick Road       | Valdosta   | GA | 31602 |
| Amy Proctor        |                          | Miami      | FL | 33197 |
| Brittany Suttles   |                          | Valdosta   | GA | 31602 |
| Athena prine       | 5375 Moss Oak Trail      | Valdosta   | GA | 31601 |
| Ray Morris         | 8110 GA Hwy 122 West     | Hahira     | GA | 31632 |
| Susan Roberts      | 6124 Old State Road      | Naylor     | GA | 31641 |
| Becky Harris       |                          | Moultrie   | GA | 31768 |
| Jonathon Harris    | 4855 BEN SALEM WAY       | Hahira     | GA | 31632 |
| Larry Miller       | 5202 George Miller Road  | Hahira     | GA | 31632 |
| emma smith         |                          | Valdosta   | GA | 31601 |
| Michael Davis      | 5372 GA Hwy 122 E        | Hahira     | GA | 31632 |
| Hobie Harris       |                          | Atlanta    | GA | 30319 |
| Boyd Robert        |                          | Birmingham | AL | 35209 |
| Jeffrey Fineout    |                          | London     | GA |       |
| Brandon Fineout    |                          | Athens     | GA | 30605 |
| Samantha Maybern   |                          | Raeford    | NC | 28376 |
| Todd Buckham       |                          | Atlanta    | GA | 30360 |
| Leigh Carter       | 5420 Wood Duck Way       | Hahira     | GA | 31632 |
| Jodi Brantley      |                          | Inverness  | FL | 34452 |
| Racheal Brooks     | 6255 Quarterman Road     | Hahira     | GA | 31632 |

8/28/2023 3

# LOWNDES COUNTY BOARD OF COMMISSIONERS COMMISSION AGENDA ITEM

| SUBJE<br>R-21 | CT: REZ-2023-10 Copeland, 3728 Mt. Zion Church Rd., ~4ac, E-A to |                              |
|---------------|--|------------------------------|
| DATE          | OF MEETING: September 12, 2023                                   | Work Session/Regular Session |
|               | ET IMPACT: N/A<br>DING SOURCE:                                   |                              |
| ( )           | Annual   |                              |
| ( )           | Capital  |                              |
| (X)           | N/A  |                              |

COUNTY ACTION REQUESTED ON: REZ-2023-10 Copeland, 3728 Mt. Zion Church Rd., ~4ac, E-A to R-21

HISTORY, FACTS AND ISSUES: This request represents a change in zoning on approximately 3.5 acres at 3728 Mt. Zion Church Road from E-A (Estate Agricultural) zoning to R-21 (Medium Density Residential) zoning, in order for the property to be developed as a neighborhood.

The subject property is in the Urban Service and Suburban Character Area, with access to and from the property off Mt. Zion Church Road, a County maintained Collector Road. Per Comprehensive Plan guidance, R-21 zoning is listed as a recommended zoning within that character area.

Historically, the property was zoned A-U but changed to R-21 in 2006 with the adoption of the ULDC. The previous owners requested it be returned to A-U/E-A, and it has remained such ever since.

The TRC considered the request and had no objectionable comments, and staff finds the request consistent with the Comprehensive Plan and the existing land use pattern. The GLPC heard the request at their August meeting, and recommend Approval (8-0).

OPTIONS: 1) Approve

() SPLOST () TSPLOST

2) Approve with Conditions

3) Table 4) Deny

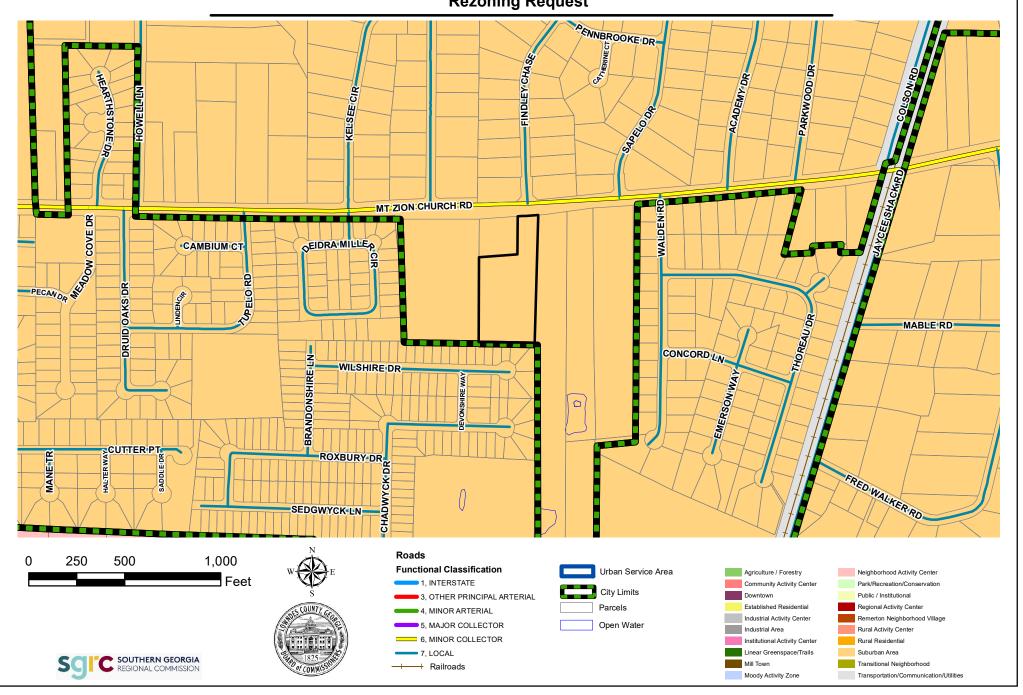
**RECOMMENDED ACTION: Approve** 

<u>DEPARTMENT</u>: Planning/Zoning <u>DEPARTMENT HEAD</u>: JD Dillard

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

## **Future Development Map**





# **REZ-2023-10**

SGIC SOUTHERN GEORGIA REGIONAL COMMISSION

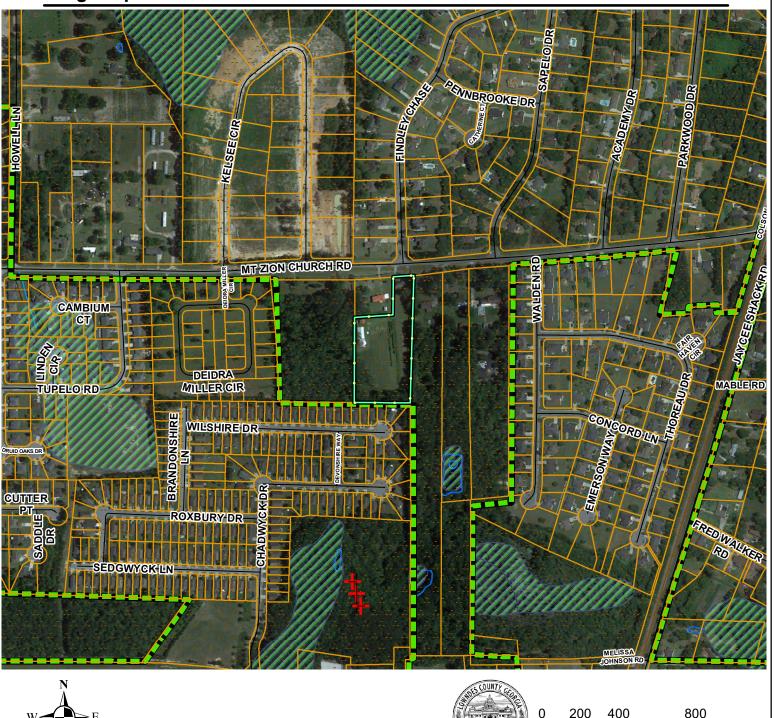
### **WRPDO Site Map**

#### Legend



Feet

# Copeland V Rezoning Request

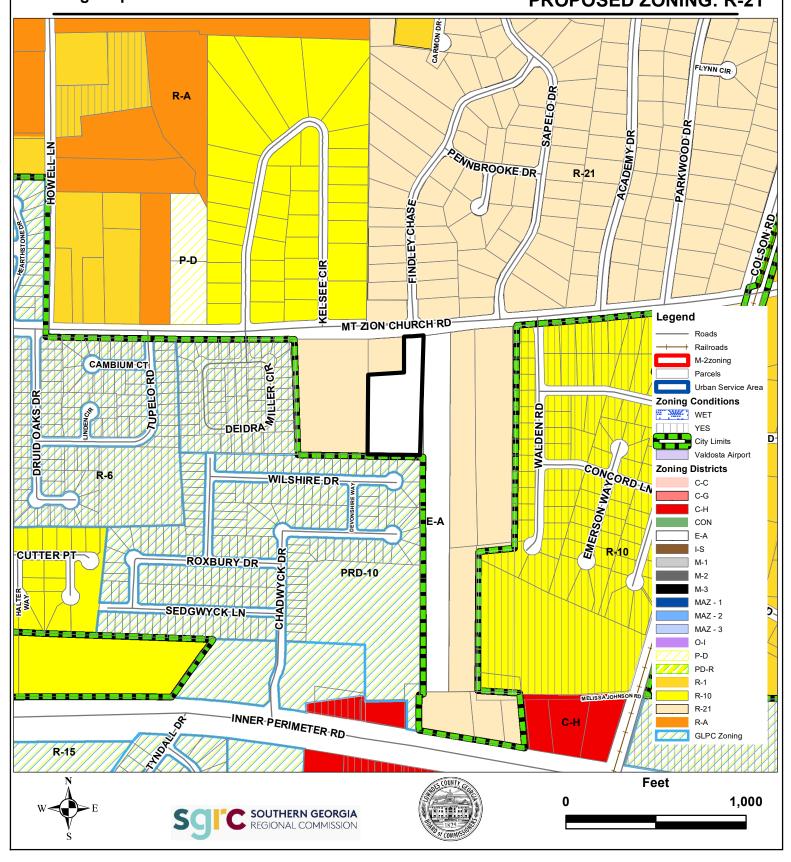


# **REZ-2023-10**

### **Zoning Location Map**

Copeland V
Rezoning Request

**CURRENT ZONING: E-A PROPOSED ZONING: R-21** 



SUBJECT: Bevel Creek Lift Station Pump

DATE OF MEETING: September 12, 2023 Work Session/Regular Session

BUDGET IMPACT: \$68,889.40

**FUNDING SOURCE:** 

- (X) Annual
- () Capital
- () N/A
- () SPLOST
- () TSPLOST

COUNTY ACTION REQUESTED ON: Bevel Creek Lift Station Pump

HISTORY, FACTS AND ISSUES: Bevel Creek lift station is one of Lowndes County's primary lift stations on our trunk line going to the LAS. This is a triplex station with 160hp pumps. One of our pumps has quit running. After consulting with Xylem it was determined that it would be more economical to replace this pump with a new unit, due to age and condition of the pump. Xylem is the sole source provider for Flygt pumps in Georgia. Staff recommends purchasing a new 160hp pump for \$68,889.40 for Bevel Creek lift station from Xylem, Inc.

OPTIONS: (1) Approve

(2) Board's Pleasure

**RECOMMENDED ACTION: Approve** 

<u>DEPARTMENT</u>: Utilities <u>DEPARTMENT HEAD</u>: Steve Stalvey



July 12, 2023

LOWNDES CNTY UTILITES DEPT PO BOX 1349 VALDOSTA GA 31603-1349

Quote # 2023-SAV-0322

Project Name: LOWNDES COUNTY

Job Name: REPL: CP3231.675-S/N:1741010

### **Xylem Water Solutions USA, Inc. Flygt Products**

128 A Airport Park Drive Garden City, GA 31408 Tel (912) 966-1577 Fax (912) 966-1579

Xylem Water Solutions USA, Inc. is pleased to provide a quote for the following Flygt equipment.

| Qty<br>1 | Part Number<br>003231ZZZZ0 | Description Flygt CP 3231, 63-430, 330 mm Intended for semi permanent wet installation, guiding claw included other installation components to be ordered individually Cast iron impeller Drive Unit: 675 4 pole, 160 hp, 460 V, Std motor Approval: FM Ex Cooling jacket for direct media cooling Insulated support bearing Cables (65') Kellum Grips Material Shaft: AISI 431 Stainless steel Supervision FLS, leakage detector, in junction box FLS, leakage detector, in stator housing PT-100 in one stator winding PT-100 in lower bearing Pump memory To be used with customer existing MAS711 **Add PEM for future use of MAS801 | Unit Price<br>\$ 61,148.40 |
|----------|----------------------------|--|----------------------------|
| 1        | 14-69 00 10A               | START UP,FLYGT,NO TAX 2-TP MODELS: 3000,7000,8000  | \$ 3,140.00                |

Price \$ 64,288.40

Total Price \$ 64,288.40

Freight Charge \$ 4,601.00



#### **Terms & Conditions**

Qtv

This order is subject to the Standard Terms and Conditions of Sale – Xylem Americas effective on the date the order is accepted which terms are available at <a href="http://www.xyleminc.com/en-us/Pages/terms-conditions-of-sale.aspx">http://www.xyleminc.com/en-us/Pages/terms-conditions-of-sale.aspx</a> and incorporated herein by reference and made a part of the agreement between the parties.

**Purchase Orders:** Please make purchase orders out to: Xylem Water Solutions USA, Inc. **Freight Terms:** 3 DAP - Delivered At Place 08 - Jobsite (per IncoTerms 2020)

See Freight Payment (Delivery Terms) below.

**Taxes:** State, local and other applicable taxes are not included in this quotation.

**Back Charges:** Buyer shall not make purchases nor shall Buyer incur any labor that would result

in a back charge to Seller without prior written consent of an authorized employee

of Seller.

**Shortages:** Xylem will not be responsible for apparent shipment shortages or damages

incurred in shipment that are not reported within two weeks from delivery to the jobsite. Damages should be noted on the receiving slip and the truck driver advised of the damages. Please contact our office as soon as possible to report

damages or shortages so that replacement items can be shipped and the

appropriate claims made.

**Terms of delivery**: Freight PP/Line Item

Time of delivery: Approx. 18-22 working weeks after release of order.

Terms of payment: 100% N60 after invoice date - upon acceptance of purchase order and

credit review

**Please note**: If this is an FM Factory certified product it must be serviced by an EX/FM Flygt manufacture trained technician through an approved Xylem Flygt repair shop to retain qualifying status of product to retain the "EX/FM" designation.

Our current delivery lead-times are forecasted estimates only due to the outbreak of the COVID-19 virus pandemic and its global effects on commerce, supply chain, and logistics. Xylem will, however, use all commercially reasonable efforts to minimize any delivery delay impacts.

Thank you for the opportunity to provide this quotation. Please contact us if there are any questions.

Sincerely,



Kirsten Royals Senior Technical Inside Sales III

Phone: 678-804-5692 Cell: 404-831-4726

kirsten.royals@xylem.com Fax: 770-932-4321





### **Xylem Water Solutions USA, Inc. Flygt Products**

#### **Customer Acceptance**

This order is subject to the Standard Terms and Conditions of Sale – Xylem Americas effective on the date the order is accepted which terms are available at <a href="http://www.xyleminc.com/en-us/Pages/terms-conditions-of-sale.aspx">http://www.xyleminc.com/en-us/Pages/terms-conditions-of-sale.aspx</a> and incorporated herein by reference and made a part of the agreement between the parties.

A signed copy of this Quote is acceptable as a binding contract.

**Purchase Orders:** Please make purchase orders out to: Xylem Water Solutions USA, Inc.

Quote #: 2023-SAV-0322

Customer Name: LOWNDES CNTY UTILITES DEPT Job Name: REPL: CP3231.675-S/N:1741010

Total Amount: \$ 64,288.40

(excluding freight)

| Signature:       | Name:(PLEASE PRINT) |
|------------------|---------------------|
| Company/Utility: | PO:                 |
| Address:         | Date:               |
|                  | Phone:              |
|                  | Email:              |
|                  | Fax:                |

SUBJECT: Hamilton Green Acceptance of Water & Sewer Infrastructure

DATE OF MEETING: September 12, 2023 Work Session/Regular Session

| BUDGET IMPACT: NA |                 |  |  |  |  |  |  |
|-------------------|-----------------|--|--|--|--|--|--|
| FUND              | FUNDING SOURCE: |  |  |  |  |  |  |
| ( )               | Annual          |  |  |  |  |  |  |
| ( )               | Capital         |  |  |  |  |  |  |
| (X)               | N/A             |  |  |  |  |  |  |
| ( )               | SPLOST          |  |  |  |  |  |  |

( ) TSPLOST

#### COUNTY ACTION REQUESTED ON: Hamilton Green Acceptance of Water & Sewer Infrastructure

HISTORY, FACTS AND ISSUES: Hamilton Green Subdivision is located on Bemiss Road near the Bemiss Community. Utilities staff has made the final inspection of the project and the utility work is complete and constructed to county specifications. The lift station on this project will remain privately owned. Staff recommends acceptance of the water and sewer infrastructure for Hamilton Green Subdivision excluding the privately owned lift station.

OPTIONS: 1. Approve

2. Board's Pleasure

**RECOMMENDED ACTION: Approve** 

<u>DEPARTMENT</u>: Utilities <u>DEPARTMENT HEAD</u>: Steve Stalvey

### RESOLUTION

WHEREAS, the developer, Stoker Utilities, LLC has completed improvements on Hamilton Green Subdivision; and

WHEREAS, Stoker Utilities, LLC has provided the necessary maintenance bond and certification that the improvements were built according to plans and specifications;

WHEREAS, the utilities division has inspected the improvements;

WHEREAS, Stoker Utilities, LLC has provided a written request for Lowndes County to accept the water and sewer infrastructure only, excluding the private owned lift station, as County maintained;

NOW, THEREFORE BE IT RESOLVED, the Board of Commissioners of Lowndes County has agreed to accept this infrastructure as county maintained on this date as shown:

| ATTEST: |                    |              |  |
|---------|--------------------|--------------|--|
|         |                    | County Clerk |  |
|         |                    |              |  |
|         | DATE: <sub>.</sub> |              |  |

Copy: Rachel Strom, RDC
Lakassa Baker, Tax Assessor
Robin Cumbus, LCPW
Tonya Davis, E-911
Diane Carter, Building Inspections
Trinni Amiot, Planning
Appropriate Post Office

SUBJECT: Meter Backflow Device Purchase

DATE OF MEETING: September 12, 2023 Work Session/Regular Session

BUDGET IMPACT: \$105,000.00

**FUNDING SOURCE:** 

- (X) Annual
- () Capital
- () N/A
- () SPLOST
- () TSPLOST

#### COUNTY ACTION REQUESTED ON: Meter Backflow Device Purchase

HISTORY, FACTS AND ISSUES: As part of Lowndes County's mass meter change-out, several of our backflow devices will be replaced. Additionally, a backflow device is installed with every new meter installation. Consolidated Pipe recently acquired a surplus stock of residential backflow devices and offered a discounted price of \$35.00 per unit on a 3,000 lot purchase. This is less than half of our normal purchase price. Staff recommends purchasing 3,000 backflow devices from Consolidated Pipe for \$105,000.00.

OPTIONS: 1. Approve

2. Board's Pleasure

**RECOMMENDED ACTION: Approve** 

<u>DEPARTMENT</u>: Utilities <u>DEPARTMENT HEAD</u>: Steve Stalvey



#### 600 OAKLAND COURT LEESBURG, GA 31763 (229) 878-0239

(229) 878-0529 FAX

866-699-5174 TOLL FREE

|           |           |       |               | QUOTATIO                 | ON .               |               |           |
|-----------|-----------|-------|---------------|--------------------------|--------------------|---------------|-----------|
| COMPANY:  |           | LOWN  | NDES COUNTY   |                          | DATE:              | July 20, 2023 |           |
| ATTENTION | :         | CLIFF | STONER        |                          | FREIGHT:           | FOB JOB SITE  |           |
| PHONE:    |           |       |               |                          | DELIVERY:          |               |           |
| EMAIL:    |           | _     |               |                          | PRICE FIRM:        | 15 DAYS       |           |
| JOB NAME: |           | WILK  | INS DC BFP    |                          | PIPE FIRM:         |               |           |
|           |           |       |               |                          | LOCATION:          | VALDOSTA, GA  |           |
|           |           |       |               |                          |                    |               |           |
|           |           |       |               |                          |                    |               |           |
| PART#     | QUANTITY  |       |               | DESCRIPTIÓN              |                    | UNIT PRICE    | EXT PRICE |
|           |           |       |               | -                        |                    |               |           |
| 37204     | 3000      | EA    | -             | 1X3/4 WILKINS 1UFMX3/4UF | 2 700XL DUAL CHECK | 35            | 105,000   |
|           |           |       |               | MTR SWVL X FIPT          |                    |               | - 3       |
|           |           |       |               |                          |                    | SUBTOTAL      | 105,000   |
|           |           |       |               |                          |                    |               |           |
|           | SIGNATURE |       |               |                          |                    |               |           |
|           |           |       | Michael Chan  | dler                     |                    |               |           |
|           |           |       | Utility Sales |                          |                    |               |           |

|      | CT: Annual Contract Renewal with VSU for Mosquito Identification esting |                              |
|------|---|------------------------------|
| DATE | OF MEETING: September 12, 2023  | Work Session/Regular Session |
| BUDG | ET IMPACT: \$55,194.30  |                              |
| FUND | DING SOURCE:  |                              |
| (X)  | Annual  |                              |
| ( )  | Capital   |                              |
| ( )  | N/A   |                              |
| ( )  | SPLOST  |                              |

COUNTY ACTION REQUESTED ON: Annual Contract Renewal for Mosquito Identification and Testing

HISTORY, FACTS AND ISSUES: The current contract with Valdosta State University is up for renewal. The contract service includes trapping, identification, and testing of mosquitoes. The data collected will be used by Lowndes County to help reduce the risk of mosquito-borne diseases.

OPTIONS: 1. Approve

() TSPLOST

2. Board's Pleasure

**RECOMMENDED ACTION: Board's Pleasure** 

DEPARTMENT: Public Works DEPARTMENT HEAD: Robin Cumbus

### **FIXED PRICE AGREEMENT BETWEEN** THE BOARD OF COMMISSIONERS

#### OF LOWNDES COUNTY, GEORGIA AND

#### THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA BY AND ON BEHALF OF **VALDOSTA STATE UNIVERSITY**

THIS AGREEMENT, hereinafter referred to as "Agreement," is made as of the 1st day of July, 2023 by and between THE BOARD OF COMMISSIONERS OF LOWNDES COUNTY, GEORGIA, (hereafter referred to as the "County") and the BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA by and on behalf of VALDOSTA STATE UNIVERSITY (hereinafter referred to as "VSU").

WHEREAS, VSU possesses certain knowledge, skill, and expertise to perform certain functions and services regarding collection and identification of mosquitos and transmitting of samples of collected mosquitos to a laboratory for further analysis (the "Services"); and

WHEREAS, County desires to have VSU perform such Services;

**NOW THEREFORE,** in consideration of the mutual agreements and covenants hereinafter set forth, and for other good and valuable consideration, the receipt, adequacy, and sufficiency of which are hereby acknowledged, the parties do hereby covenant and agree as follows:

- Section 1. Statement of Work: VSU shall perform the services outlined in Attachment 1. Statement of Work (hereinafter referred to as "Project"). Mark S. Blackmore, Ph.D. (mblackmo@valdosta.edu), Professor of Biology, shall serve as Project Director and shall not be replaced by VSU without prior written approval of County. The Project Director shall have primary responsibility for performance of the Services and supervision of qualified VSU faculty and students assisting the Project Director in performing the Services. The Project Director shall be the primary contact at VSU for the Services and this Agreement.
- Section 2. Term of Agreement: This Agreement shall commence on July 1, 2023, and shall terminate on June 30, 2024. This Agreement may be extended for additional periods upon written agreement of the parties.
- Section 3. Compensation: This is a fixed price agreement. County shall compensate VSU for Services provided in the amount of \$55,194.30. VSU will invoice County in accordance with the Fee Schedule outlined in Attachment 1. County will pay invoices in U.S. dollars within thirty (30) days of receipt in accordance with invoice instructions. Bank charges for processing payments by credit card or wire transfer are not included in this Agreement and will be billed to County as an additional cost.
- Section 4. City Agreement: The parties acknowledge that VSU is also rendering services substantially similar to those hereunder to the City of Valdosta, Georgia, (hereinafter referred to as "City") under separate agreement. VSU may share the results of the Services hereunder with the City if the substantially similar results of the services rendered to the City are likewise shared with the County.
- Section 5. Disclaimer of Warranty: County acknowledges that VSU is an academic institution and, as such, may utilize collection, analytical, and/or other scientific methods that have not been accepted by standard setting organizations or certified by governmental agencies; provided, however, VSU shall endeavor to only use collection, analytical, and/or scientific methods reasonably designed to result in the information for which the

County has engaged VSU. RESULTS, REPORTS, DATA, AND DELIVERABLES ARE PROVIDED TO COUNTY, WITHOUT WARRANTY OF ANY KIND, EITHER EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. VSU SHALL NOT BE LIABLE FOR ANY INDIRECT, CONSEQUENTIAL, OR SPECIAL DAMAGES SUFFERED BY COUNTY AS A RESULT OF COUNTY'S USE OF PROJECT RESULTS, REPORTS, DATA, OR DELIVERABLES.

- **Section 6. Liability:** Each party will be responsible for any injury or property damage caused by negligence or other wrongful act or omission of its own employees, agents or independent contractors acting within the scope of employment and subject to such limitations as may be prescribed by applicable laws. Any liability of VSU will be governed by the laws of the State of Georgia, including but not limited to the Georgia Tort Claims Act and Georgia Workers' Compensation Act. Any liability of the County will be governed by the laws of the State of Georgia, including but not limited to the Georgia Constitution and Georgia Workers' Compensation Act.
- **Section 7. Title to Equipment, Supplies, and Materials:** VSU shall retain title to any equipment, supplies, and materials purchased for use under this Agreement.
- **Section 8. Rights in Data:** Ownership of results, reports, data, and other deliverables developed under this Agreement shall vest with the County. The County hereby grants to VSU a non-exclusive, royalty free, irrevocable license to use such results, reports, data, and other deliverables to fulfill its mission.
- **Section 9. Intellectual Property:** Title to any invention or discovery made by VSU personnel during the fulfillment of this Agreement shall vest with VSU, with County having first right to obtain a license under reasonable terms and conditions.
- **Section 10. Publicity:** Neither party will use the name of the other party in any publicity, advertising, nor news release without the prior written consent of the other which consent will not be unreasonably withheld, conditioned or delayed.
- **Section 11. Independent Contractor:** For the purposes of this Agreement, VSU is an independent contractor. Neither VSU nor any of its agents, servants, or employees shall become or be deemed to become agents, servants, or employees of County. VSU and all such agents, servants, and employees shall for all purposes be deemed to be employees of the State of Georgia, and this Agreement shall not be construed so as to create a partnership or joint venture between County and the State of Georgia or any of its agencies.
- **Section 12. Modification of Agreement:** County may, from time to time, require changes in the Statement of Work to be performed by VSU hereunder. Such changes, including any increase or decrease in the amount of VSU's compensation or time of performance, which are mutually agreed upon by the parties shall be incorporated by written amendment to this Agreement. Attachments 1 and 2 attached hereto are a part of this Agreement; other attachments shall not have any bearing on the responsibilities or liabilities or either party unless signed by both parties and specific reference is made to such attachments within the provisions of this Agreement.
- Section 13. Termination: Should a party breach or violate this Agreement, the non-breaching party may terminate this Agreement upon thirty (30) days written notice specifying such breach or violation in reasonable detail to the breaching party should such breaching party not cure such breach or violation within such thirty (30) day period. In the event that this Agreement is terminated and, at the time of termination, VSU has rendered a portion of the Services for which it has not been paid, County shall reimburse VSU for such Services on a fair and equitable basis.

**Section 14. Notices:** All notices under this Agreement shall be deemed duly given, upon delivery, if delivered by hand or by electronic means, or three business days after posting, if sent by postage prepaid, Registered or Certified Mail, Return Receipt Requested, to an address set forth below:

COUNTY: VSU:

Name: Paige Dukes Name: Elizabeth Ann Olphie

Title: County Manager Title: Director

Address: 327 N. Ashley Street Address: Office of Sponsored Programs &

3<sup>rd</sup> Floor Research Administration

Valdosta, GA 31601 Valdosta State University
1500 North Patterson Street

Valdosta, GA 31698

Phone: 229-671-2440 Phone: 229-333-7837 FAX: 229-245-5222 FAX: 229-245-3853

eMail: cmanager@lowndescounty.com eMail: ewolphie@valdosta.edu

Section 15. Applicable Law: This Agreement shall be governed by the laws of the State of Georgia.

**Section 16. Entire Agreement:** This agreement constitutes the entire agreement between the parties with respect to the subject matter; all prior agreements, representations, statements, negotiations and undertakings are superseded hereby.

**Section 17. Amendment or Waiver:** This Agreement may not be changed, waived, terminated (except as otherwise specified is Section 13), or discharged except in a writing signed by all parties hereto. No delay or omission by any party in exercising any right with respect hereto shall operate as a waiver. A waiver on any one occasion shall not be construed as a bar to, or waiver of, any right or remedy on any future occasion.

**Section 18.** Assignment: No party hereto may assign all or any part of its rights or obligations under this Agreement without the prior written consent of the other party hereto; nor may any party subcontract any of its obligations or performance under this Agreement to any third party(ies) without the prior written consent of the other party hereto.

**Section 19. Time of the Essence:** Time is of the essence with respect to all provisions of this Agreement.

**Section 20. Georgia Security and Immigration Compliance Act of 2006:** The attached Attachment 2, "Contract Addendum – Georgia Security and Immigration Compliance Act of 2006," is an integral part of this Agreement, and the terms and conditions of which shall be performed and carried out by the parties as its terms provide.

**IN WITNESS WHEREOF,** the parties hereto have executed and signed this Agreement:

| FOR COUNTY:     |   |      | FOR VSU         | l:  |      |
|-----------------|---|------|-----------------|---|------|
| Signatur        | re Do   | ate  | Signatur        | е   | Date |
| Name:<br>Title: | Bill Slaughter Chairman, Lowndes County Board Commissioners | d of | Name:<br>Title: | Sheri Noviello Provost & Vice President Valdosta State University |      |

#### Attachment 1

#### **Statement of Work:**

VSU will provide the following services:

- 1. Sample adult mosquito populations at seven (7) permanent locations (specified below) in unincorporated Lowndes County. Mosquitoes will be trapped three nights per week for approximately 35 weeks during the period of the contract.
- 2. Identify genus and species of mosquitoes collected from all locations.
- 3. Assay subsamples for mosquito-borne viruses. Virus isolation and identification will be carried out by the Southeastern Cooperative Wildlife Disease Survey (SCWDS), University of Georgia, and College of Veterinary Medicine. County will be notified immediately when viruses of public health concern are detected. Will process and ship approximately 800 mosquito samples based upon scientifically sound methodology for monitoring mosquito propagations and infection rates in unincorporated Lowndes County. When and where practical sampling will be divided evenly among the seven (7) locations.

#### **Locations:**

- 1. 1411 New Statenville Hwy, Valdosta
- 2. 4511 Briggston Rd., Valdosta
- 3. 3336 Brown Rd., Valdosta
- 4. 2781 Old Clyattville Rd., Valdosta
- 5. 4990 Hammock Tr., Lake Park
- 6. 410 East Main St., Hahira
- 7. 3215 Woodmen Cir., Valdosta

#### **Deliverables:**

VSU will provide written reports to Lowndes County and the Southern Georgia Regional Commission (SGRC) for GIS mapping no more frequently than weekly and no less frequently than every two weeks. Reports will summarize weekly mosquito counts and genus/species by location and will include results of virus testing as they become available from SCWDS.

Payment Schedule: Total Project Cost: \$ 55,194.30

| Service Dates                       | Est. Invoice Date | <u>Amount Due</u> |
|-------------------------------------|-------------------|-------------------|
| July 1 – September 30, 2023         | October 15, 2023  | \$ 13,798.57      |
| October 1, 2023 – December 31, 2023 | January 15, 2024  | \$ 13,798.58      |
| January 1 – March 31, 2024          | April 15, 2024    | \$ 13,798.57      |
| April 1 – June 30, 2024             | June 15, 2024     | \$ 13,798.58      |

#### Terms:

Net 30 days

SUBJECT: LAS Expansion Clearing & Grubbing

DATE OF MEETING: September 12, 2023 Work Session/Regular Session

BUDGET IMPACT: \$287,786.39

**FUNDING SOURCE:** 

- () Annual
- () Capital
- (X) ARPA
- () SPLOST
- () TSPLOST

COUNTY ACTION REQUESTED ON: LAS Expansion Clearing & Grubbing

HISTORY, FACTS AND ISSUES: Due to growth and increased flow, Lowndes County is working with Georgia Environmental Protection Division (EPD) and Carter & Sloope Engineering to expand the Land Application Site (LAS). Phase one of this project includes the clearing and grubbing of approximately 88 acres. Staff advertised the project and received bids from five bidders, which ranged from \$287,786.39 - \$559,734.00. The K-Dug Corporation located in Patterson, Georgia, submitted the low bid of \$287,786.39. Staff recommends approval and authorize the Chairman to sign the contract with the K-Dug Corporation for \$287,736.39.

OPTIONS: 1. Approve

2. Board's Pleasure

**RECOMMENDED ACTION: Approve** 

<u>DEPARTMENT</u>: Utilities <u>DEPARTMENT HEAD</u>: Steve Stalvey



### **Lowndes County Utilities Department**

Bid Opening Date September 6, 2023

### LAS Clearing & Grubbing

| Company              | Addendum | Bid Bond | Bid          |
|----------------------|----------|----------|--------------|
| C&S Construction     | Х        | Х        | \$325,640.50 |
| Hancock & Sons       | Х        | Х        | \$494,000.00 |
| Thrift Land Clearing | Х        | Х        | \$469,800.00 |
| K-Dug                | Х        | Х        | \$287,786.39 |
| GRSC                 | Х        | Х        | \$559,734.00 |
|                      |          |          |              |
|                      |          |          |              |
|                      |          |          |              |