

PUBLIC HEARING

REZ-2022-13 Hunter Property, Madison Hwy, E-A to C-C, County Water & Septic, ~7ac

Planning and Zoning Director, JD Dillard, presented the item stating the item was tabled from the previous meeting. Mr. Dillard stated the request is on a seven acre parcel. While the survey does indicate seven acres overall, the applicants are more or less interested in the two acres as shown on the survey submitted for the potential rezoning to C-C. In addition, Mr. Dillard stated it is within the Agricultural Forestry Character Area and within the Urban Service Area. Mr. Dillard further stated there are no wetlands on the property to inhibit any development. The two acre tract is being requested to be rezoned to C-C for future commercial development. The Planning Commission recommended approval (7-0), and staff found the request consistent with the Comprehensive Plan and existing land-use patterns of the area. Mr. Lewis Hunter, one of the owners of the property, spoke in favor of the request. Mr. Hunter stated that they surveyed off two acres to be sold, but then changed and requested rezoning for seven acres, which includes the two acres and five acres. He further stated the five acres adjoin a Dollar General, so they figured commercial zoning would be appropriate, but it seems to be a problem for some people. Mr. Hunter stated he is unsure whether they are talking about rezoning the two acres or the seven acres, but they would like to get it resolved tonight and to know what it is. He further stated he would like clarification. No one spoke in opposition of the request. Commissioner Wisenbaker stated there are two tracts, tract A, which is 5.11 acres, and tract B, which is two acres. Chairman Slaughter asked Mr. Dillard if that is what the tracts are, Mr. Dillard responded yes, that is the proposed tract's pending split, but as it is today, it is still one seven acre parcel. Mr. Dillard further stated they would only subdivide the two acres if approved. Commissioner Wisenbaker made a motion to approve the rezoning of the two acres to C-C and leave the remaining tract as it is, Commissioner Evans second. All voted in favor, no one opposed. Motion carried.

FOR CONSIDERATION

Beer and Wine License - Ajaykumar Patel of Devapani, Inc., DBA Solar Food #16 - 3119 Madison Hwy., Valdosta, GA

Finance Director, Stephanie Black presented the item stating this is a request for the sale of beer and wine for consumption off premises and it is due to a change in ownership. Commissioner Marshall made a motion to approve the request, Commissioner Griner second. All voted in favor, no one opposed. Motion carried.

ACCG IRMA Property & Liability Insurance Program Renewal

Human Resources Director, Kevin Beals presented the item. Mr. Beals stated this is the annual renewal of property and liability. He further stated we are receiving rate credits, safety credits, and dividend credits totaling \$164,839.00. The request is to renew the property and liability coverage with ACCG at the current deductible levels. Commissioner Marshall made a motion to approve the request, Commissioners Evans second. All voted in favor, no one opposed. Motion carried.

REPORTS - County Manager

County Manager, Paige Dukes reminded everyone that the pinning ceremonies for Lowndes County Fire Rescue are scheduled for Thursday, July 28, 2022, at the Rainwater Conference Center. Mrs. Dukes stated that the Lieutenants and Sergeants will be pinned and recognized at 10:00 a.m. and the firefighters will be pinned and recognized at 2:00 p.m. In addition, Mrs. Dukes stated that more than 100 people have already RSVP'd for the 10:00 a.m. ceremony. Mrs. Dukes went on to say that this is the first of many ceremonies to come and it is an opportunity for families to come in and for us to recognize our fire fighters, the rank they have worked so hard for, and start a tradition. Mrs. Dukes