

Recommended Action: Approve  
Accept

Documents:

**7. Bid**

a. ENG 2021-02: Repairing 3 Box Culverts

Recommended Action: Approve

Documents:

b. Exit 22 Water Main Extension

Recommended Action: Approve

Documents:

**8. Reports - County Manager**

**9. Citizens Wishing To Be Heard - Please State Your Name and Address**

**10. Adjournment**