Alapaha Plantation Water Treatment Pilot Study, Utilities Director, Steve Stalvey, presented the item. Mr. Stalvey stated the Alapaha Water System is under a corrective action plan issued by the Georgia Environmental Protection Division (EPD). Mr. Stalvey stated Trihalomethanes and halo actic acids continue to be a problem with the finish waster. Additionally, Mr. Stalvey stated staff submitted a RFP and after reviewing the proposals, SafBon Water Technology, Inc. was selected to provide the pilot study. Chairman Slaughter recognized Andrew Fuller, Projects and Field Service Manager, with SafBon Water Technology, Inc. Mr. Fuller gave a brief presentation to the commission. Commissioner Marshall asked regarding an estimated time frame for the system to be up and running, Mr. Fuller stated twelve months. Commissioner Orenstein asked if there was future development in this area, would this system be able to be maintained, Mr. Stalvey answered yes, this will be sized to handle buildout. Commissioner Griner asked regarding an estimate of the cost of the system a year from now if we leave this system, Mr. Stalvey responded Mr. Fuller is in the process of gathering that information.

## **BID**

Purchase of Body Cameras and Dash Cameras for Various Departments, Finance Director, Stephanie Black, presented the item. Ms. Black stated staff met with Axon Enterprise, Inc. for body cameras for Animal Services and Magistrate Court and to provide dash cameras for Fire Rescue. The one year total price is \$27,644.00 for all three departments and the total cost for all three departments for five years is \$102,812.00.

## **REPORTS - County Manager**

County Manager, Paige Dukes, stated Mr. Stalvey has been contacted by Carter and Sloope and their company has been working with other communities in Georgia regarding the American Rescue Plan funding. Additional funding is available through the state and with maximizing that resource, because the federal government American Rescue Plan funding we've received can be used as a match for state funding, Mr. Stalvey has provided a list of projects to be considered to apply during this August grant period with the state. Mrs. Dukes stated this item would come before the board in the future.

## **ADJOURNMENT**

Commissioner Orenstein made a motion to adjourn the work session meeting, Vice Chairman Evans second. Chairman Slaughter adjourned the work session at 9:06 a.m.