

extension of product and if we are fortunate the GEFA loan could be paid off sooner, Mr. Stalvey answered yes, that's correct.

### **Request for Professional Engineering Services Proposals – Community Development Block Grant,**

County Engineer, Mike Fletcher, presented the item. Mr. Fletcher stated this request is for professional engineering services proposals for the Community Development Block Grant (CDBG). Proposal packages are due at 2:00 pm this afternoon. County Manager, Joe Pritchard, stated the purpose of this request is due to a project recently announced by the Valdosta-Lowndes Development Authority, Arglass Yamamura, in order to comply with the deadline given, this request needs to be on the agenda tomorrow night. Commissioner Marshall asked what the services are for, Mr. Fletcher answered: an entrance road, extended water and sewer main, a railroad spur and lift station. Vice Chairman Wisenbaker asked if this was located on Rocky Ford Road, Mr. Fletcher responded yes.

### **BIDS**

#### **Bid for ½ Ton Truck for the Fire Department,**

Finance Director, Stephanie Black, presented the item stating this vehicle will be used to respond to medical calls that do not require the response of a much larger engine. This is an approved budget item with Cass Burch submitting the low bid in the amount of \$29,195.00.

#### **Bid for a Breathing Air System for the Fire Department,**

Finance Director, Stephanie Black, presented this item stating bids were received for a new fully enclosed breathing air compressor and containment fill station. This system will replace the one currently used at Fire Station 10 that is over 20 years old. This new system has an expected operational life of 15-20 years. This is an approved budget item with B & T Enterprises submitting the low bid in the amount of \$41,790.00. Vice Chairman Wisenbaker asked if there was a trade in value, Fire Chief, Ashley Tye responded the item could be placed on govdeals.com, but due to the age, he was doubtful it would sell.

### **REPORTS – County Manager**

County Manager, Joe Pritchard, stated the commission will recognize Finance Director, Stephanie Black, her staff, and Harrison Tillman with the GFOA certification for finance tomorrow at the regular session meeting.

### **ADJOURNMENT**

Commissioner Marshall made a motion to adjourn the meeting, Commissioner Evans second. Chairman Slaughter adjourned the work session at 8:38 a.m.