



City of Valdosta Planning Division Office

300 North Lee Street
Post Office Box 1125
Valdosta, Georgia 31603-1125
(229) 259-3563

**** VIA CERTIFIED MAIL ****

August 22, 2023

Chairman and Members
Board of Commissioners of Lowndes County, Georgia
c/o County Clerk
Post Office Box 1349
Valdosta, Georgia 31603

RE: Annexation & Rezoning Application received from Edward Jennings LLC

Dear Chairman and Members of the Board of Commissioners:

In accordance with O.C.G.A. Sections 36-36-6 and 36-36-11, you are hereby given written notice of the proposed annexation and rezoning of the property listed below. Enclosed, please find a copy of the annexation petition and rezoning application with accompanying materials for this property.

VA-2023-15 Annexation request by Edward Jennings LLC Tax Parcel # 0126B - 038 (3.96 acres) The applicant is requesting to annex this entire parcel into the city limits and rezone it from Highway Commercial (C-H)(county) to Highway Commercial (C-H) zoning in the City of Valdosta. Please see attached maps and other materials.

This property is being proposed for commercial development and the applicant is requesting to make connection to the City of Valdosta water and sewer system, which is already adjacent to the subject property. Therefore as a result of annexation, the City is proposing to add the applicant's subject property to the City's designated Water and Sewer service areas as delineated in the Service Delivery Strategy (SDS) agreement adopted in 2022, and pursuant to O.C.G.A. Section 36-70, Article 2. The City is proposing to amend these service area boundaries as requested, in an effort to maintain provision of efficient and effective delivery of services consistent with other areas of the city limits.

In accordance with O.C.G.A. Section 36-36-113, the County Commission has up to thirty (30) calendar days to notify the City of any majority vote of the governing authority objecting to the proposed annexation. This notification must occur via certified mail or statutory overnight delivery. Please let me know if you have questions or require any additional information.

Sincerely,

Matt Martin AICP
Planning Director

cc: County Planner (via hand-delivery)

CERTIFIED MAIL 7021 2720 0000 2374 4571