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LOWNESS COUNTY, GA

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LOWNDES COUNTY, GEORGIA REAL ESTATE TRANSFERTAX

PAIDS 115.00

BETH C. GREENE CLERK SUPERIOR COURT

Return Recorded Document to: David F. Sandback, Jr. P.C. 1063 N. Patterson Street Valdosta, GA 31601

WARRANTY DEED

STATE OF GEORGIA COUNTY OF LOWNDES

File #: 21-519

This Indenture made this 24th day of June, 2021 between Cynthia L Marshall, of the County of Lowndes, State of Georgia, as party or parties of the first part, hereinafter called Grantor, and T.M. Daniels, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

All that tract or parcel of land situate lying and being in Land Lot 163 of the 11th Land District of Lowndes County, Georgia, more particularly described as Tract 2 containing 1.32 Acres in that Platof Survey prepared by Stephen Cody Califf dated 6/21/2021, a copy of which is attached to this Deed as Exhibit"A" and by reference incorporated herein.

This Deed is given subject to all easements and restrictions of record, if any.

TO HAVE AND TO HOLD the said tract or percel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Graatee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantoe against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has bereunto set grantor's hand and seal this day and year first above written

Signed, sealed and delivered in the presence of:

Cysthia & Marshall

(Senf)

____(Sen

→ a6ed

Aug 08 2022 420PM City of Dasher 229-559-3147

(Seal)

