RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

5549+00	GA-ST-041.500	5563+72	GA-ST-042.000	5602+00
	89.2		232.0	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

5551+80 CL FIELD ROAD
5552+03 TOP OF LEVEE
5552+43 CL 36" CULVERT
5555+54 TOP OF LEVEE
5555+71 EDGE OF ROAD
5556+76 TOP OF LEVEE
5557+02 EDGE OF ROAD
5560+81 HDD ENTRY
5561+71 CL FIELD ROAD
5568+31 PI = 1° 43' 32" RT
5570+44 FENCE
5570+55 CL FIELD ROAD
5572+59 EDGE OF ROAD
5572+68 CL FIELD ROAD
5572+70 EDGE OF ROAD
5582+30 TOP OF BANK
5585+59 EDGE OF WER (CREEK)
5585+64 CL STREAM (UT PATAULA CREEK)
5587+07 TOP OF BANK
5587+13 EDGE OF WATER (CREEK)
5588+05 PI = 4° 09' 02" RT
5591+14 TOP OF BANK
5591+61 CL CREEK
5592+38 TOP OF BANK
5592+52 EDGE OF WATER
5592+58 PI = 5° 06' 35" RT
5596+87 PI = 1° 06' 02" RT
5599+18 PI = 2° 21' 50" LT
5599+57 END CL FIELD TRAIL
5601+24 PI = 37° 41' 17" RT
5601+27 BEGIN CL PRIVATE ROAD
5601+34 CL PAR-GA-ST-040
5601+40 EDGE OF ROAD

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

VARIES - 48'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'	4'	5'	4'

PIPE MATERIAL

3R - ID # - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

1181' (4)	3022' (1)	145' (3)	952' (1)

5549+00 | 5560+81 | 5591+03 | 5592+48 | 5602+00

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

PAR/TAR-ST-CO-000 | 600

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013

REFERENCE DRAWING

EARTHERN DAM HDD - 1657-PL-DG-45118

ENVIRONMENTAL SURVEY DATA

S2TRC043 (5585+38 – 5585+44)

SENSITIVE AREAS

5549+00	6a, 6b, 18	18	6a, 6b, 18	5602+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

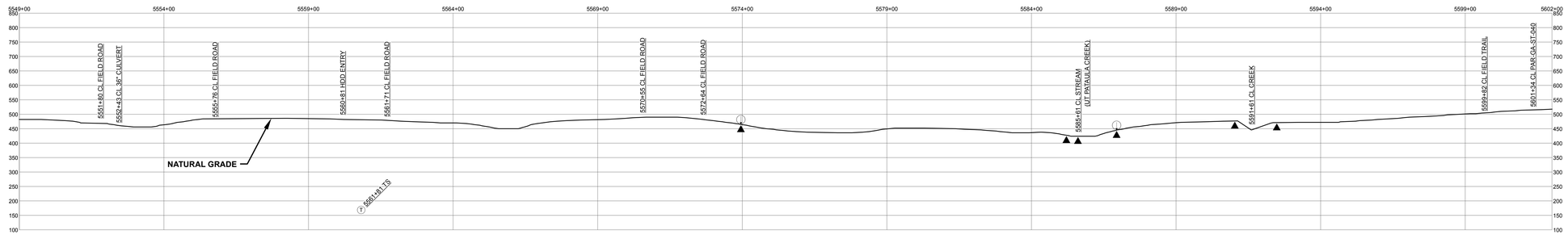
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 14

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION
2		05/27/2016	REVISED HDD

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	3974 LF
3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	145 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	1181 LF

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	05/27/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	05/27/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 5549+00 TO STA. 5602+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. STEWART COUNTY, GEORGIA

YEAR: 2017 | SHEET: 106 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-106 | REV. 2

IG #

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