

RIGHT - OF - WAY									
TRACT NUMBERS	23918+00	23921+00	23924+00	23927+00	23930+00	23933+00	23936+00	23939+00	23942+00
RODDAGE			160.2					106.7	
SURVEY DATA	<p>SURVEY COMPANY:</p> <p>FIELD BOOK:</p> <p>PAGES:</p>								
CLASS LOCATION	CLASS 1								
MINIMUM DEPTH OF COVER	3'								
PIPE MATERIAL	<p>24 GPW, 14" C-C</p> <p>28 GPW, 14" C-C</p> <p>9 GPW, 14" C-C</p> <p>25 GPW, 14" C-C</p>								

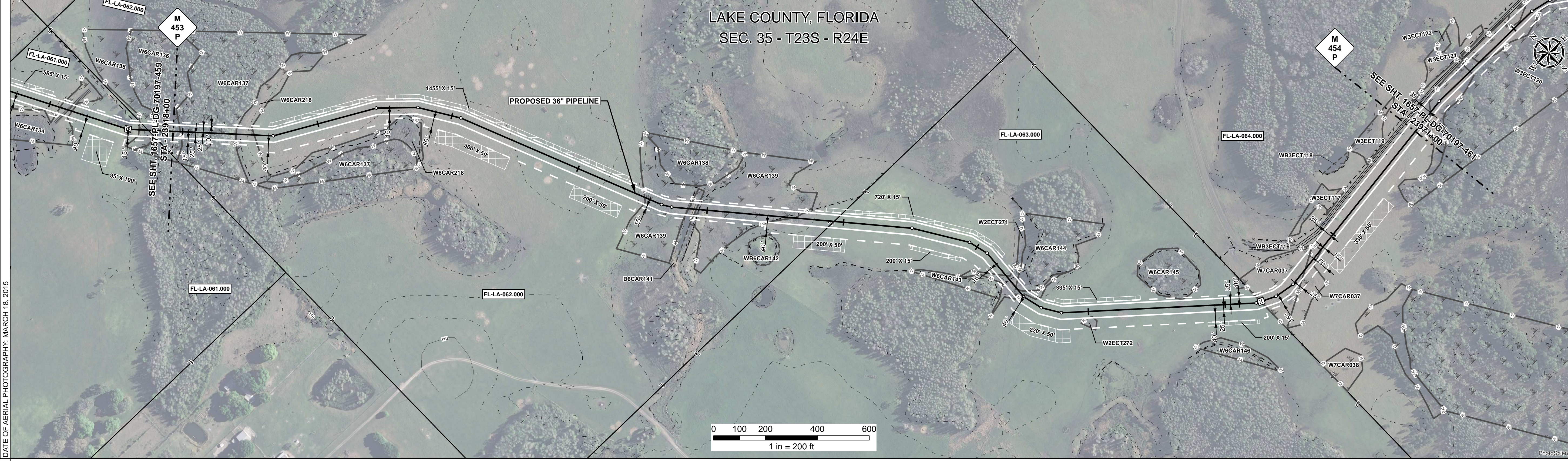
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

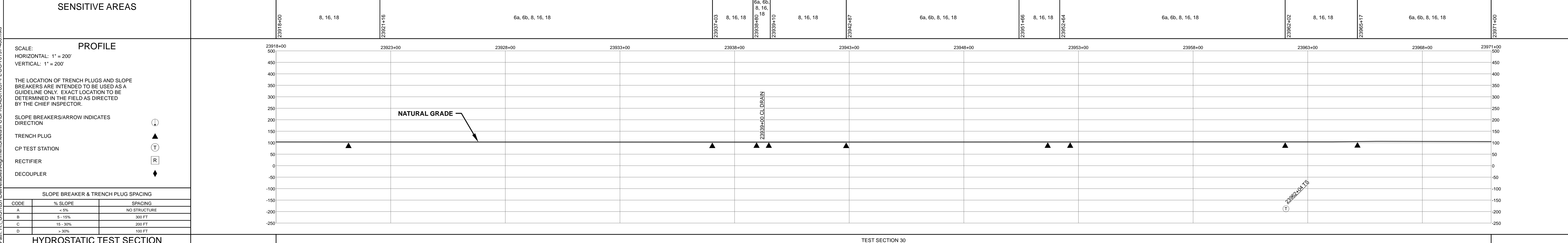
WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA	W6CAR136 PFO	W6CAR137 PFO	W6CAR218 PEM	W6CAR139 PEM	D6CAR141	D6CAR141	W6CAR139 PEM	W2ECT271 PEM	W6CAR144 PFO	W2ECT271 PEM	W7CAR037 PEM	W7CAR037 PEM	23971+00
SENSITIVE AREAS	8, 16, 18			6a, 6b, 8, 16, 18	8, 16, 18	6a, 6b, 8, 16, 18	8, 16, 18	8, 16, 18	6a, 6b, 8, 16, 18		6a, 6b, 8, 16, 18	6a, 6b, 8, 16, 18	



HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5232 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	68 LF
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	99 EA

ENGINEERING APPROVALS			
BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	DATE
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
DRN. DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

**SABAL TRAIL PROJECT
 PROPOSED 36" PIPELINE
 STA. 23918+00 TO STA. 23971+00
 ALIGNMENT SHEET**

LOC. LAKE COUNTY, FLORIDA

YEAR: 2017 SHEET: 460 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-460 REV. 1

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