RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

FL-LA-045.000	FL-LA-045.500.RC	FL-LA-046.000	FL-LA-046.001	FL-LA-046.500.RC	FL-LA-047.000	FL-LA-048.000	FL-LA-049.000	FL-LA-049.500.RC	FL-LA-051.000	FL-LA-052.000	FL-LA-051.000	FL-LA-052.000	FL-LA-053.000
23759+00	23761+26	23761+80	23762+55	23768+97	23769+27	23772+77	23776+34	23789+71	23790+36	23801+14	23805+59	23809+27	23811+41	23812+00
13.7	3.3	4.5	39.0	1.8	21.2	21.7	81.0	3.9	65.4	27.0	22.2	13.0	3.6	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

23759+07 ALUMINUM GATE, 95' LT.
23760+79 P.I. = 68° 36' 54" LT.
23761+19 FENCE
23761+59 OVERHEAD POWERLINE (DUKE ENERGY)
23761+64 EDGE OF ROAD
23761+65 CL CR-565
23761+69 EDGE OF ROAD
23761+80 FENCE
23767+68 OVERHEAD POWERLINE
23767+98 POWER POLE, 59' RT.
23769+96 ALUMINUM GATE, 95' RT.
23769+98 CL CULTURE ROAD
23769+26 ALUMINUM GATE, 95' RT.
23771+16 P.I. = 9° 11' 04" RT.
23771+58 P.I. = 11° 59' 56" RT.
23771+71 FENCE CORNER, 76' RT.
23771+98 P.I. = 9° 11' 04" RT.
23775+98 EDGE OF ROAD
23775+15 CL FIELD ROAD
23775+25 EDGE OF ROAD
23776+10 ALUMINUM GATE, 98' LT.
23776+11 ALUMINUM GATE, 95' LT.
23776+23 FENCE
23776+70 P.I. = 10° 49' 42" RT.
23777+10 P.I. = 14° 00' 00" RT.
23777+58 P.I. = 11° 59' 56" RT.
23777+98 P.I. = 10° 49' 41" RT.
23788+76 P.I. = 1° 37' 22" RT.
23789+96 EDGE OF ROAD
23790+04 CL LAKE ERIE ROAD
23790+12 EDGE OF ROAD
23790+26 FENCE CORNER, 64' RT.
23790+36 OVERHEAD POWERLINE
23798+86 P.I. = 8° 39' 47" LT.
23804+72 P.I. = 8° 25' 32" LT.
23809+67 TOP OF BANK
23809+78 EDGE OF WATER
23810+46 EDGE OF WATER
23810+46 TOP OF BANK
23811+42 FENCE

CLASS LOCATION	CLASS 1

MINIMUM DEPTH OF COVER	3'	6'	3'	5'	3'	5'	3'	6'	5'	3'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

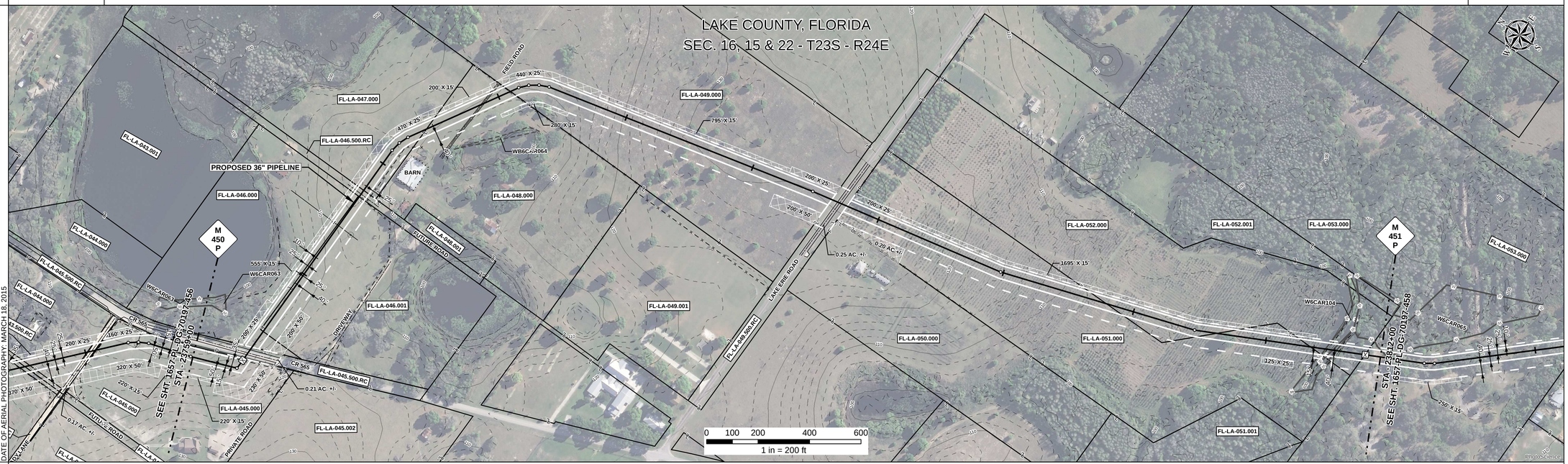
179' (1)	3R 110' (4)	703' (1)	40' (3)	2034' (1)	77' (4)	1934' (1)	79' (3)	144' (1)
23759+00	23760+79 (36659331)	23761+89	23768+92	23769+32	23789+66	23790+43	23809+77	23810+00	23812+00

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST — 7
- PIPELINE MILEPOST 10TH
- PROPERTY LINE — E
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

PAR/TAR-ST-CO-000

TRANS. TOWER — WELL (W)
GUY ANCHOR — SEPTIC (S)
HDD ENTRY/EXIT — VALVE
FIRE HYDRANT — METER (M)
UTILITY POLE — SPREAD BREAK
AERIAL MARKER (X)
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES



DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015

REFERENCE DRAWING	FL-LA-045.500.RC	1657-PL-DG-39520	FL-LA-049.500.RC

ENVIRONMENTAL SURVEY DATA

23759+00	W6CAR104 PEM 23809+65	W6CAR104 PEM 23810+14	23810+28	23812+00

SENSITIVE AREAS

23759+00	6a, 6b, 8, 16, 18	23809+85	8, 16, 18	6a,6b, 8, 16,18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 16, 18	23812+00
				23810+28	23810+38	23811+40	

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

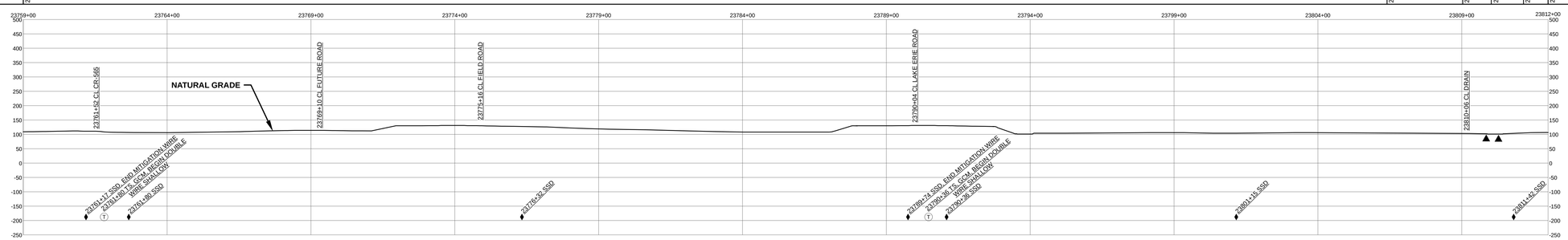
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION (T)

RECTIFIER (R)

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION	TEST SECTION 30

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	4994 LF
3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	119 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	187 LF
3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	1 EA

ENGINEERING APPROVALS

	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 23759+00 TO STA. 23812+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. LAKE COUNTY, FLORIDA

YEAR: 2017 | **SHEET:** 457 OF 492 | **SCALE:** 1" = 200' | **DWG.** 1657-PL-DG-70197-457 | **REV.** 1

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