RIGHT - OF - WAY

TRACT NUMBERS: FL-LA-020.000 | FL-LA-022.000 | FL-LA-023.000 | FL-LA-024.000 | FL-LA-025.000 | FL-LA-025.001 | FL-LA-026.000 | FL-LA-027.000 | FL-LA-028.000

CROSSING

RODDAGE: 23454+00 – 23467+26 (80.4) | 23467+26 – 23481+25 (84.8) | 23481+25 – 23486+99 (34.7) | 23486+99 – 23489+87 (17.5) | 23489+87 – 23497+76 (47.8) | 23497+76 – 23498+54 (4.8) | 23498+54 – 23500+49 (11.8) | 23500+49 – 23505+59 (30.9) | 23505+59 – 23507+00 (8.6)

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

23453+52 P.I. = 7° 02' 59" LT.
23460+03 P.I. = 18° 00' 24" RT.
23461+71 FENCE CORNER, 67' RT.
23463+13 CL DITCH
23464+28 FENCE
23467+26 P.I. = 13° 50' 26" LT.
23467+72 FENCE
23468+29 P.I. = 13° 50' 26" LT.
23481+55 P.I. = 3° 37' 08" RT.
23486+93 FENCE
23489+40 FENCE
23489+49 OVERHEAD POWERLINE
23490+38 TOP OF BANK
23490+56 CL DRAIN
23490+58 TOE OF SLOPE
23490+67 TOP OF BANK
23492+37 P.I. = 10° 12' 51" RT.
23497+76 FENCE
23497+95 FENCE CORNER, 37' LT.
23498+52 WATER WELL, 30' LT.
23498+46 FENCE
23500+19 P.I. = 10° 38' 37" RT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 4' | 3' | 5' | 3'

PIPE MATERIAL

3R - ID # - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

884' (1) | 58' (3) | 2686' (1) | 49' (3) | 1623' (1)

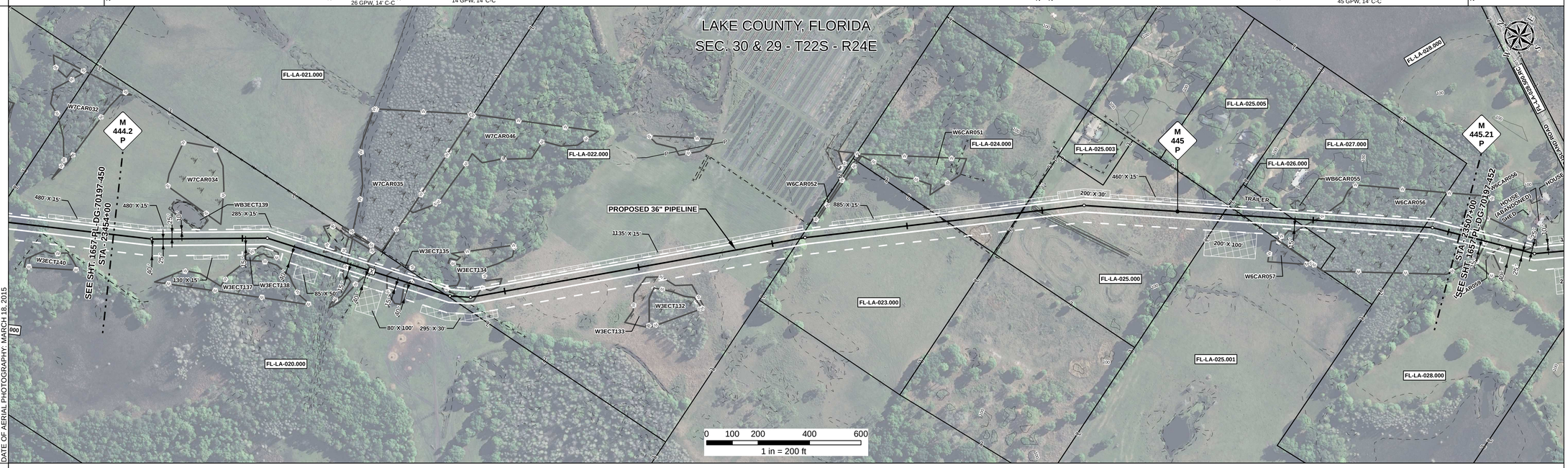
BEGIN WEIGHTS 23462+77 | END WEIGHTS 23463+42 | BEGIN WEIGHTS 23467+45 | END WEIGHTS 23469+40 | 23490+28 | 23490+77 | BEGIN WEIGHTS 23500+79

23454+00 | 26 GPW, 14' C-C | 14 GPW, 14' C-C | 45 GPW, 14' C-C | 23507+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-57-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE — W
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE — E
UNDERGROUND SANITARY SEWER — S
OVERHEAD POWERLINE — P
OVERHEAD TELEPHONE — T
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK



DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015

REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

23454+00 | W7CAR035 PFO (23463+25, 23464+22) | W3ECT135 PEM (23464+88, 23465+79) | W3ECT134 PFO (23467+76, 23468+48) | W6CAR056 PFO (23501+35) | 23507+00

SENSITIVE AREAS

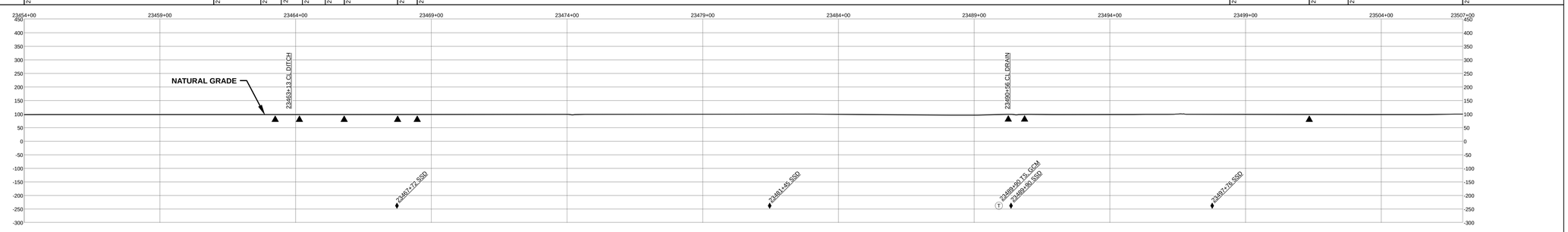
23454+00 | 6a, 6b, 8, 16, 18 | 23460+88 | 6a, 6b, 8, 15, 16, 18 | 23463+25 | 8, 15, 16, 18 | 23464+22 | 6a,6b, 8,15, 16,18 | 23464+38 | 6a,6b, 8,16,18 | 23464+88 | 8, 16, 18 | 23465+79 | 6a, 6b, 8, 16, 18 | 23467+76 | 8, 16, 18 | 23468+48 | 6a, 6b, 8, 16, 18 | 23498+42 | 6a, 6b, 8, 15, 16, 18 | 23501+35 | 8, 15, 16, 18 | 23502+24 | 8, 16, 18 | 23507+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
TRENCH PLUG
CP TEST STATION
RECTIFIER
DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 30

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5193 LF
3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	107 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	85 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 23454+00 TO STA. 23507+00
ALIGNMENT SHEET

LOC. LAKE COUNTY, FLORIDA

YEAR: 2017 | SHEET: 451 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-451 | REV. 1

Sabal Trail TRANSMISSION SM

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