

RIGHT - OF - WAY	CROSSING	GSA146-FL-SUM-007.000	GSA146-FL-SUM-008.000	GSA146-FL-SUM-009.000	GSA-FL-SUM-102.000	
TRACT NUMBERS		22341+00	22343+48	22356+92	22364+33	22394+00
RODDAGE		15.1	45.0	105.5	155.6	
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:				
CLASS LOCATION		CLASS 1				
MINIMUM DEPTH OF COVER		3'				
PIPE MATERIAL		2851' ① 22364+61 BEGIN WEIGHTS 22360+83 END WEIGHTS 16 GPW, 14 C.C. 36" ③ 413' ① 22373+64 36" ③ 2036' ① 22382+65 15 GPW, 14 C.C.				

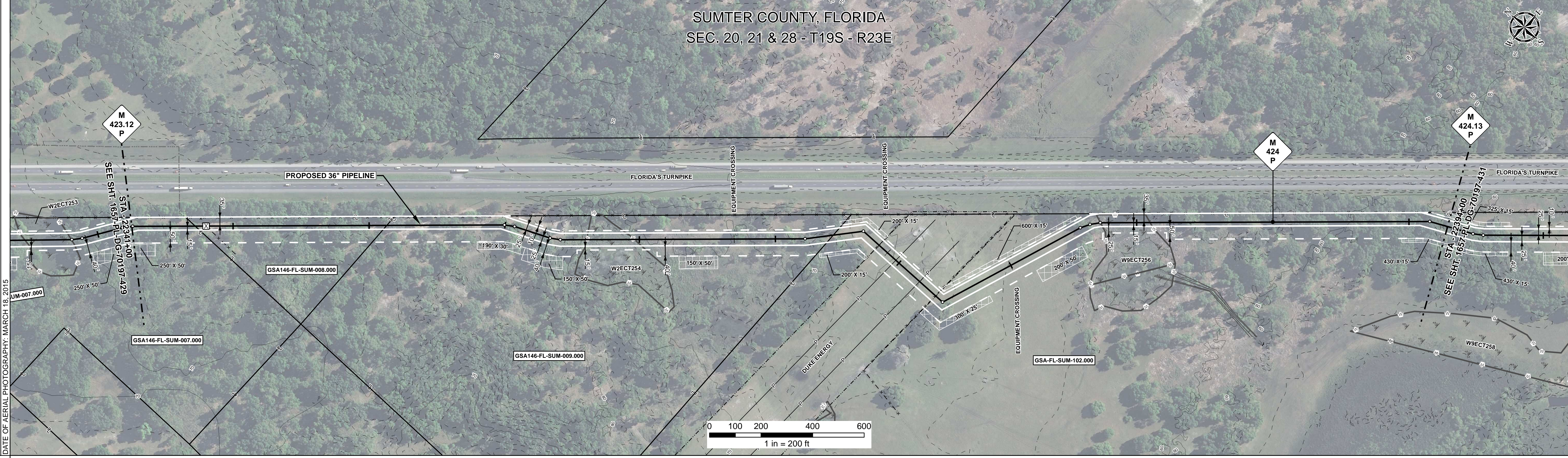
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015



REFERENCE DRAWING	
ENVIRONMENTAL SURVEY DATA	
SENSITIVE AREAS	6a, 6b, 8, 15, 16, 18 6a, 6b, 8, 15, 16, 18 6a, 6b, 8, 15, 16, 18 6a, 6b, 8, 15, 16, 18 6a, 6b, 8, 15, 16, 18 6a, 6b, 8, 15, 16, 18 6a, 6b, 8, 15, 16, 18

PROFILE

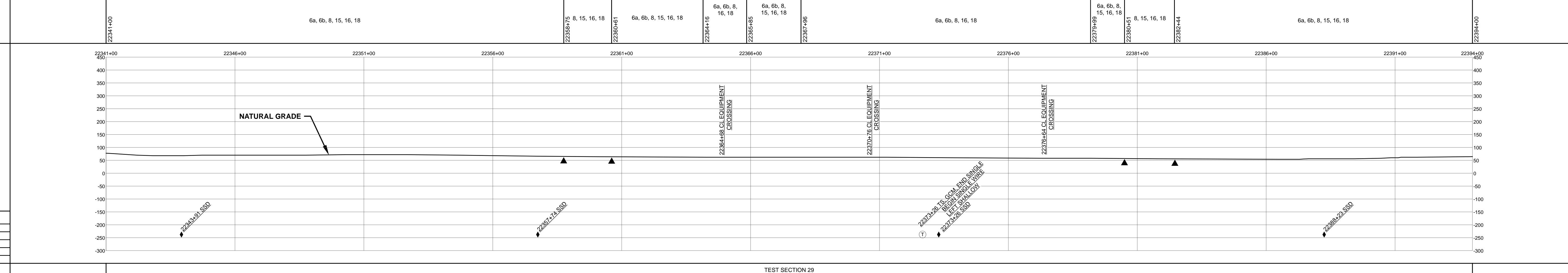
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		REVISIONS		MATERIALS		ENGINEERING APPROVALS		SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 22341+00 TO STA. 22394+00 ALIGNMENT SHEET									
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	LOC.	YEAR:	SHEET:	SCALE:	DWG.	REV.
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF	BID	FRS	06/29/2015	SUMTER COUNTY, FLORIDA	2017	430 OF 492	1" = 200'	1657-PL-DG-70197-430	1
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	2 EA	CONSTRUCTION	FRS	03/14/2016						
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	31 EA		JC	03/14/2016						

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