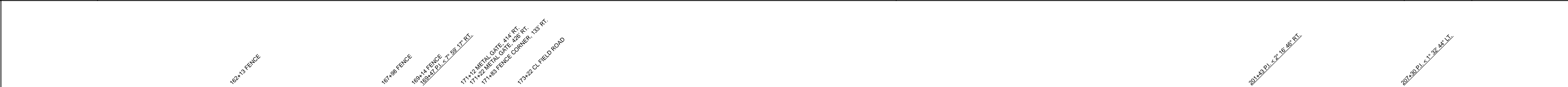


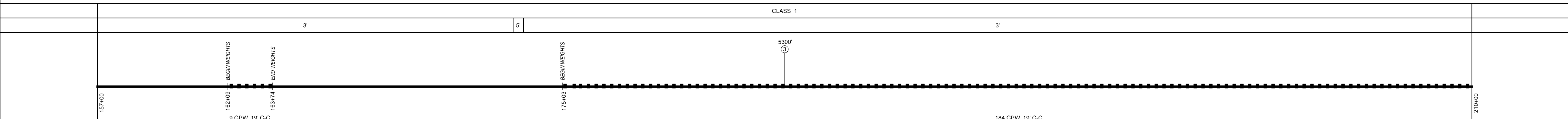
RIGHT - OF - WAY	TRACT NUMBERS	HCL-FL-OS-020.010	HCL-FL-OS-020.020	HCL-FL-OS-020.030
	RODDAGE	187+400	187+400	210+400

**SURVEY DATA**  
 SURVEY COMPANY:  
 FIELD BOOK:  
 PAGES:



**CLASS LOCATION**  
**MINIMUM DEPTH OF COVER**

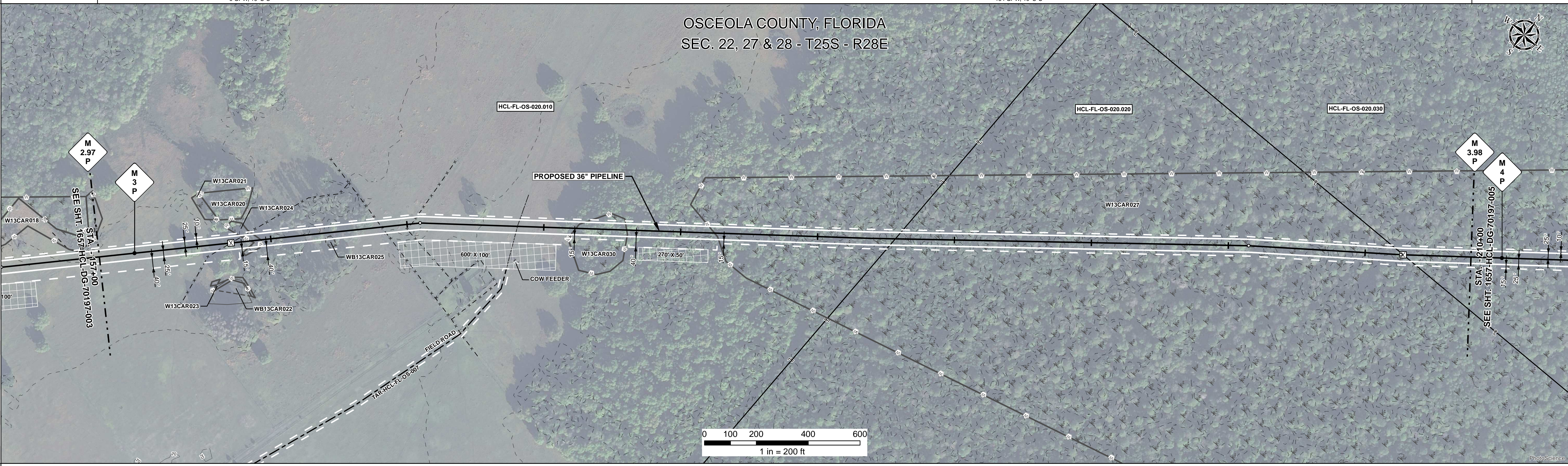
**PIPE MATERIAL**  
 - 3R, FITTING  
 - SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT



**ALIGNMENT DETAIL**

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: APRIL 14, 2015



**REFERENCE DRAWING**

**ENVIRONMENTAL SURVEY DATA**

**SENSITIVE AREAS**

157+00	162+00	167+00	172+00	177+00	182+00	187+00	192+00	197+00	202+00	207+00	210+00
	6a, 6b, 8, 16, 18	8, 16, 18	6a, 6b, 8, 15, 16, 18	8, 15, 16, 18	6a, 6b, 8, 15, 16, 18	8, 15, 16, 18	8, 16, 18				

**PROFILE**

SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

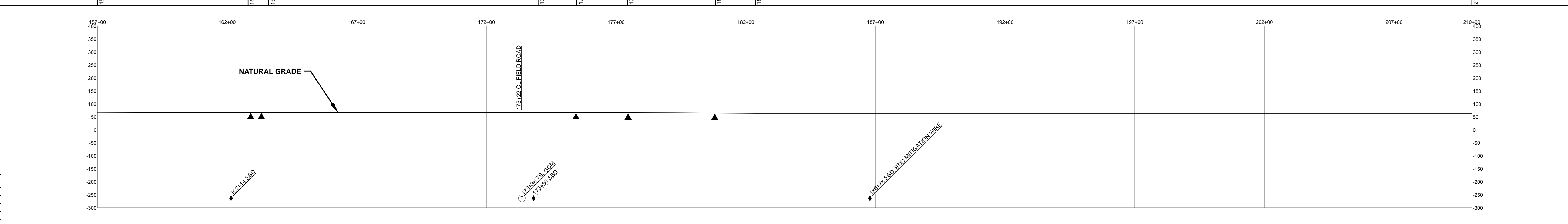
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	150 FT



**HYDROSTATIC TEST SECTION**

DWG. NO.	DESCRIPTION	REV	DRN	DATE	REVISIONS	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015		ISSUED FOR BID	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF
		1		03/14/2016		ISSUED FOR CONSTRUCTION	GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	193 EA

REFERENCE DRAWINGS		REVISIONS		MATERIALS		ENGINEERING APPROVALS	

**TEST SECTION H1**

ENGINEERING APPROVALS		ENGINEERING APPROVALS	
TITLE	SIGNATURE	DATE	SIGNATURE

**SABAL TRAIL PROJECT**  
**PROPOSED 36" HUNTERS CREEK PIPELINE**  
**STA. 157+00 TO STA. 210+00**  
**ALIGNMENT SHEET**

**LOC.** OSCEOLA COUNTY, FLORIDA

**YEAR:** 2017 **SHEET:** 4 OF 14 **SCALE:** 1" = 200' **DWG.** 1657-HCL-DG-70197-004 **REV.** 1

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