

RIGHT - OF - WAY	TRACT NUMBERS	20211+00	20218+94	20218+94	20254+00	20264+00
	RODDAGE	48.1		224.0		49.1

**SURVEY DATA**  
 SURVEY COMPANY:  
 FIELD BOOK:  
 PAGES:



**CLASS LOCATION**  
 CLASS 1

**MINIMUM DEPTH OF COVER**  
 3'      4'      5'

**PIPE MATERIAL**  
 - 3R, FITTING  
 - SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

**ALIGNMENT DETAIL**

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

TRANS. TOWER, GUY ANCHOR, HDD ENTRY/EXIT, FIRE HYDRANT, UTILITY POLE, AERIAL MARKER, ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES, WELL, SEPTIC, VALVE, METER, SPREAD BREAK



**REFERENCE DRAWING**  
 ENVIRONMENTAL SURVEY DATA

**SENSITIVE AREAS**

20211+00	20216+00	20218+81	20218+82	20221+00	20226+00	20231+00	20236+00	20241+00	20246+00	20251+00	20256+00	20261+00	20264+00
	6a, 6b, 8, 16, 18	6a, 6b, 8, 15, 16, 18		6a, 6b, 8, 16, 18				6a, 6b, 8, 15, 16, 18		6a, 6b, 8, 16, 18		6a, 6b, 8, 15, 16, 18	

**PROFILE**  
 SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

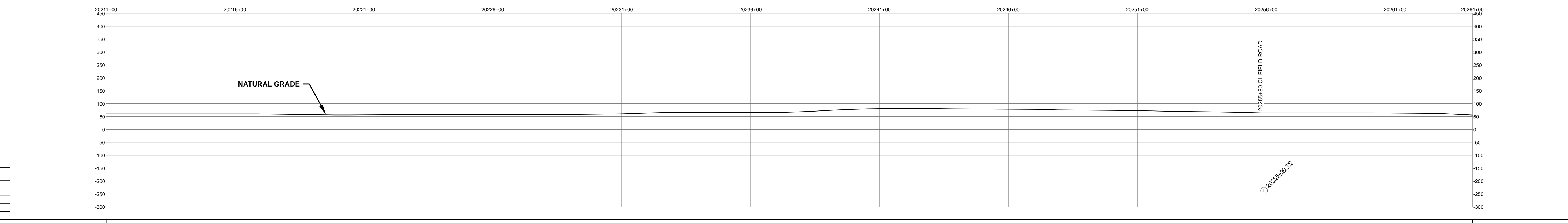
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



**HYDROSTATIC TEST SECTION**

DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION			

REFERENCE DRAWINGS		REVISIONS		MATERIALS				
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION			

**TEST SECTION 27**

ENGINEERING APPROVALS			
BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE
DRAWN BY: GIE	FSR	06/29/2015	FSR
DRN. DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

**SABAL TRAIL PROJECT**  
**PROPOSED 36" PIPELINE**  
 STA. 20211+00 TO STA. 20264+00  
 ALIGNMENT SHEET

**LOC.** MARION COUNTY, FLORIDA

**YEAR:** 2017    **SHEET:** 386 OF 492    **SCALE:** 1" = 200'    **DWG.** 1657-PL-DG-70197-386    **REV.** B

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