

|  |          |  |               |  |               |  |          |  |          |  |          |  |          |  |          |  |
|--|----------|--|---------------|--|---------------|--|----------|--|----------|--|----------|--|----------|--|----------|--|
| RIGHT - OF - WAY                           | CROSSING |  | 20158+00      |  | 20168+00      |  | 20178+00 |  | 20188+00 |  | 20198+00 |  | 20208+00 |  | 20211+00 |  |
| TRACT NUMBERS                              |          |  | FL-MA-037.000 |  | FL-MA-037.500 |  |          |  |          |  |          |  |          |  |          |  |
| RODDAGE                                    |          |  | 261.4         |  | 59.8          |  |          |  |          |  |          |  |          |  |          |  |
| SURVEY DATA                                |          |  |               |  |               |  |          |  |          |  |          |  |          |  |          |  |
| SURVEY COMPANY:                            |          |  |               |  |               |  |          |  |          |  |          |  |          |  |          |  |
| FIELD BOOK:                                |          |  |               |  |               |  |          |  |          |  |          |  |          |  |          |  |
| PAGES:                                     |          |  |               |  |               |  |          |  |          |  |          |  |          |  |          |  |
| CLASS LOCATION                             |          |  | CLASS 1       |  |               |  |          |  |          |  |          |  |          |  |          |  |
| MINIMUM DEPTH OF COVER                     |          |  | 4'            |  | 5'            |  | 4'       |  | 5'       |  | 4'       |  | 5'       |  | 3'       |  |
| PIPE MATERIAL                              |          |  | 5300'         |  | ①             |  |          |  |          |  |          |  |          |  |          |  |
| SR   |          |  |               |  |               |  |          |  |          |  |          |  |          |  |          |  |
| - SR, FITTING                              |          |  |               |  |               |  |          |  |          |  |          |  |          |  |          |  |
| SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT |          |  |               |  |               |  |          |  |          |  |          |  |          |  |          |  |

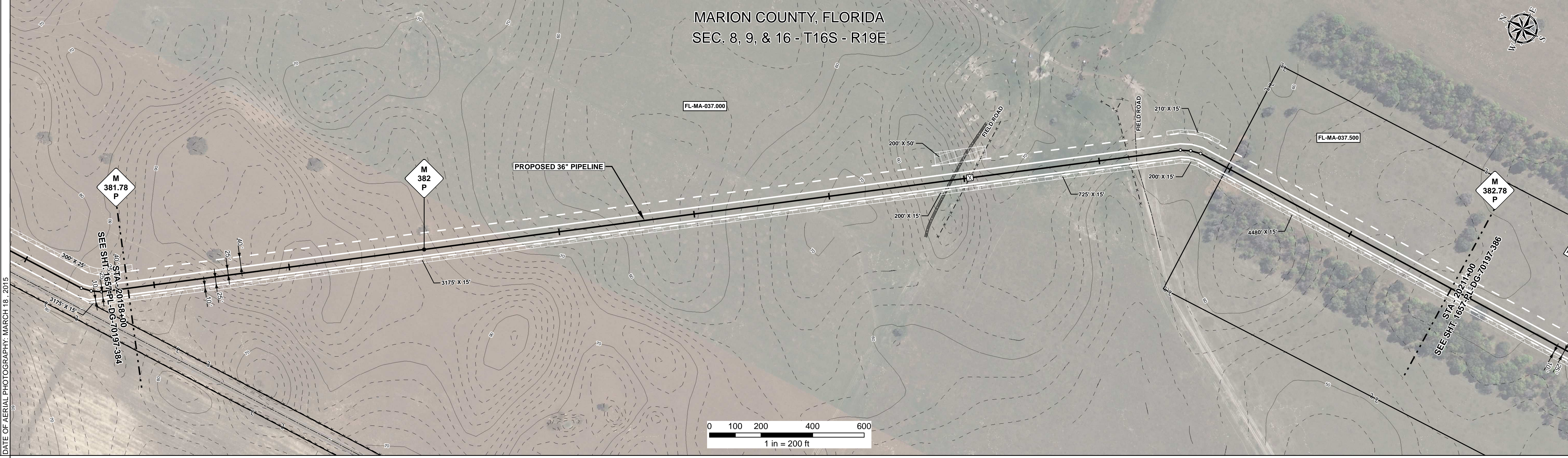
**ALIGNMENT DETAIL**

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD/PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 CONTOUR MINOR (EVERY 2')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015

TRANS. TOWER  
 GUY ANCHOR  
 HDD ENTRY/EXIT  
 FIRE HYDRANT  
 UTILITY POLE  
 AERIAL MARKER  
 ELEC. WATER, SAN. SEWER, GAS  
 TELE. & STORM DRAIN MANHOLES

WELL  
 SEPTIC  
 VALVE  
 METER  
 SPREAD BREAK

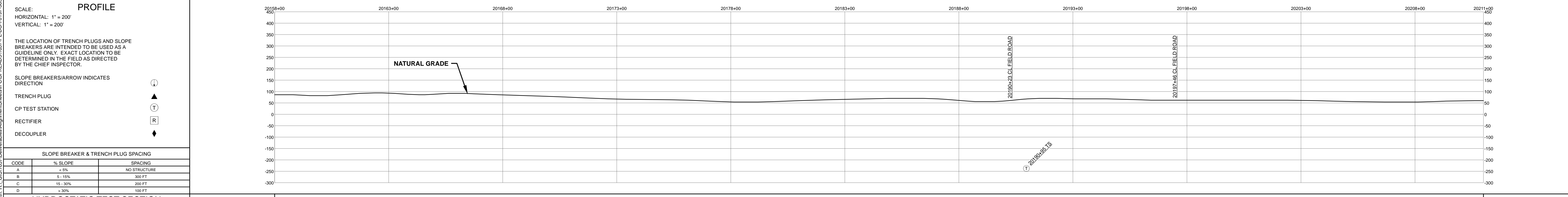


**REFERENCE DRAWING**

**ENVIRONMENTAL SURVEY DATA**

**SENSITIVE AREAS**

6a, 6b, 8, 16, 18



**HYDROSTATIC TEST SECTION**

| CODE | % SLOPE  | SPACING      |
|------|----------|--------------|
| A    | < 5%     | NO STRUCTURE |
| B    | 5 - 15%  | 300 FT       |
| C    | 15 - 30% | 200 FT       |
| D    | > 30%    | 100 FT       |

| REFERENCE DRAWINGS |             |     |     | REVISIONS  |                         |          |   | MATERIALS |  |  |
|--------------------|-------------|-----|-----|------------|-------------------------|----------|---|-----------|--|--|
| DWG. NO.           | DESCRIPTION | REV | DRN | DATE       | DESCRIPTION             | ITEM NO. | DESCRIPTION   | QTY       |  |  |
|                    |             | 0   |     | 06/29/2015 | ISSUED FOR BID          | 1        | 36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS | 5300 LF   |  |  |
|                    |             | 1   |     | 03/14/2016 | ISSUED FOR CONSTRUCTION |          |   |           |  |  |

| ENGINEERING APPROVALS |           |              |           |
|-----------------------|-----------|--------------|-----------|
| BID                   |           | CONSTRUCTION |           |
| TITLE                 | SIGNATURE | DATE         | SIGNATURE |
| DRAWN BY: GIE         | FSR       | 06/29/2015   | FSR       |
| DRN. DATE: 01/04/2016 |           |              |           |
| CHECKED BY: GIE       | DRS       | 06/29/2015   | JC        |
| CHK. DATE:            |           |              |           |

**SABAL TRAIL PROJECT**  
**PROPOSED 36" PIPELINE**  
 STA. 20158+00 TO STA. 20211+00  
 ALIGNMENT SHEET

**LOC.** MARION COUNTY, FLORIDA

**YEAR:** 2017 **SHEET:** 385 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-385 **REV.** 1

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