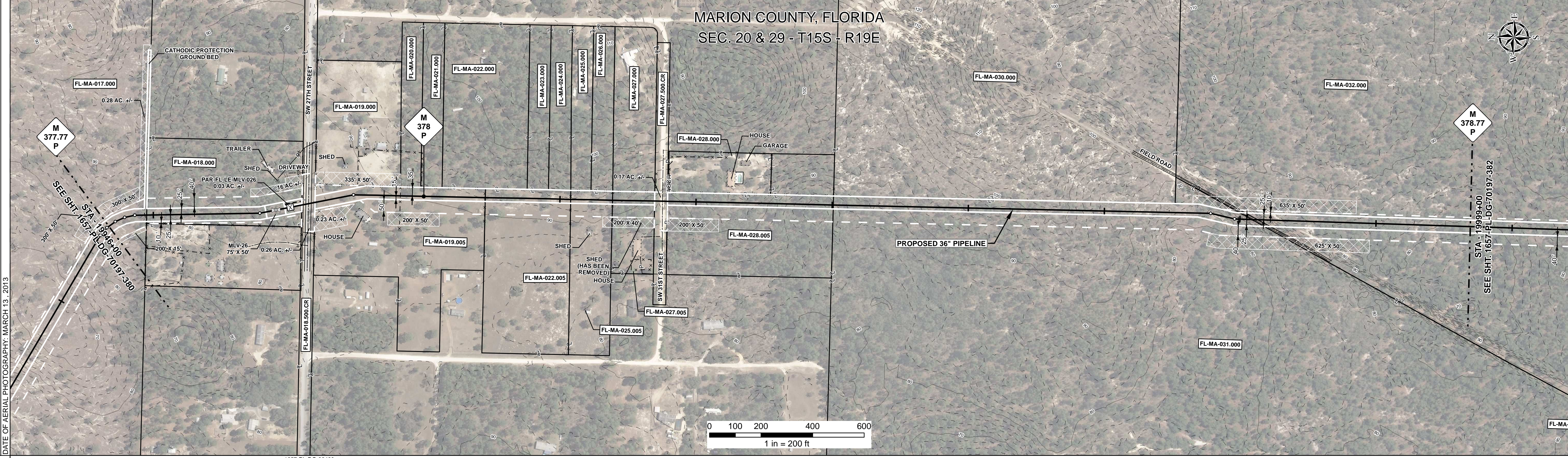


RIGHT - OF - WAY	CROSSING	FL-MA-017.000	FL-MA-018.000	FL-MA-018.500.CR	FL-MA-019.005	FL-MA-019.000	FL-MA-022.005	FL-MA-025.005	FL-MA-027.005	FL-MA-027.500.CR	FL-MA-028.005	FL-MA-031.000	FL-MA-032.000	19999+00
TRACT NUMBERS		19946+00	19947+56	19954+63	19954+15	19954+76	19954+09	19954+72	19954+15	19954+85	19974+28	19978+32	19980+54	19989+00
RODDAGE		9.6	36.7	3.1	40.2	20.1	9.9	9.9	3.0	39.0		98.5	51.3	
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:												
CLASS LOCATION		CLASS 2											19978+32	CLASS 1
MINIMUM DEPTH OF COVER		3'	5'	5'	3'	1308'	5'	5'	1082'	3'	2028'	5'	3'	
PIPE MATERIAL		②	③	④	②	②	④	④	②	①				
ALIGNMENT DETAIL		PROPOSED PIPELINE PROPOSED PERMANENT EASEMENT TEMP WORKSPACE ADD. TEMP WORKSPACE EASEMENT LINE CL STREAM/CREEK/DITCH EDGE OF WATER CL LEVEE FIELD DELINEATED WETLAND STREAM/DRAIN/WATERBODY BNDRY CL ROAD EDGE OF ROAD/PAVEMENT/CURB CL CULVERT CL RAILROAD ACCESS ROAD (PAR/TAR) STRUCTURE CONTOUR MAJOR (EVERY 10') CONTOUR MINOR (EVERY 2') PIPELINE MILEPOST PIPELINE MILEPOST 10TH PROPERTY LINE UNDERGROUND WATERLINE UNDERGROUND COM. CABLE UNDERGROUND POWERLINE UNDERGROUND SANITARY SEWER OVERHEAD POWERLINE OVERHEAD TELEPHONE VERIFIED PIPELINE FENCE TOP / TOE TRANS. TOWER GUY ANCHOR HDD ENTRY/EXIT FIRE HYDRANT UTILITY POLE AERIAL MARKER ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES WELL SEPTIC VALVE METER SPREAD BREAK												



REFERENCE DRAWING	1657-PL-DG-32489 FL-MA-018.CR	FL-MA-027.500.CR	1657-PL-DG-32490
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ENVIRONMENTAL SURVEY DATA	19946+00	19989+00
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SENSITIVE AREAS	19946+00	6a, 6b, 8, 15, 16, 18	19949+77	6a, 6b, 8, 16, 18	19957+45	6a, 6b, 8, 15, 16, 18	19989+00
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SLOPE BREAKER & TRENCH PLUG SPACING	
CODE	% SLOPE
A	< 5%
B	5 - 15%
C	15 - 30%
D	> 30%

REFERENCE DRAWINGS				REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY		
I-G-1000-1000-MLV26	PLOT PLAN 36" MAINLINE VALVE NO. 26	0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	2028 LF		
1657-PL-DG-35217	CP GROUNDBED #18	1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	3020 LF		
						3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	65 LF		
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	125 LF		
						MLV	MAINLINE VALVE ASSEMBLY	62 LF		

ENGINEERING APPROVALS			
TITLE		SIGNATURE	
BID	CONSTRUCTION		
		DATE	DATE
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
DRN. DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 19946+00 TO STA. 19999+00
ALIGNMENT SHEET

LOC. MARION COUNTY, FLORIDA

YEAR: 2017 **SHEET: 381 OF 492** **SCALE: 1" = 200'** **DWG. 1657-PL-DG-70197-381** **REV. 1**

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