RIGHT - OF - WAY

TRACT NUMBERS: FL-MA-006.000, FL-MA-007.000, FL-MA-008.000, FL-MA-009.000, FL-MA-010.000, FL-MA-011.000, FL-MA-011.500.US, FL-MA-012.000, FL-MA-012.500.RR, FL-MA-013.000, FL-MA-015.000

CROSSING

RODDAGE: 19787+00 | 20.3 | 19790+34 | 16.1 | 19792+99 | 33.9 | 19798+58 | 21.1 | 19802+07 | 33.3 | 19807+56 | 5.6 | 19808+48 | 13.5 | 19810+71 | 6.0 | 19811+70 | 130.0 | 19833+15 | 41.5 | 19840+00

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

19790+38 FENCE
19790+91 CL PRIVATE ROAD
19791+45 FENCE
19791+98 P.I. = 8° 38' 44" RT.
19792+49 FENCE
19793+12 FENCE CORNER, 16' RT.
19798+58 FENCE
19803+37 CL DRIVEWAY
19803+57 FENCE
19804+59 P.I. = 8° 27' 09" LT.
19806+64 P.I. = 8° 27' 09" LT.
19807+48 FENCE
19807+50 POWER POLE, 2' LT.
19807+52 OVERHEAD POWERLINE
19807+52 PVC LINE MARKER, 7' RT.
19807+55 EDGE OF ROAD
19808+10 EDGE OF ROAD
19810+18 TOE OF SLOPE
19810+75 TOP OF SLOPE
19811+11 TOE OF SLOPE
19811+19 TOP OF BALLAST
19811+21 CL FLORIDA NORTHERN RAILROAD TRACK
19811+24 TOP OF BALLAST
19811+25 TOE OF BALLAST
19811+29 TOP OF SLOPE
19811+29 P.I. = 2° 00' 00" RT.
19814+56 CL CATTLE CROSSING
19818+38 CL FIELD ROAD
19819+68 FENCE
19821+55 END TEST SECTION 26 / BEGIN TEST SECTION 27
19824+73 P.I. = 14° 01' 52" LT.
19833+02 FENCE CORNER, 15' LT.
19833+14 FENCE
19833+26 P.I. = 8° 28' 12" RT.
19833+67 FENCE CORNER, 47' RT.
19834+98 P.I. = 8° 38' 31" RT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

4' | 5' | 4' | 5' | 4' | 5' | 3' | 10' | 4' | 5' | 4' | 4'

PIPE MATERIAL

3R - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

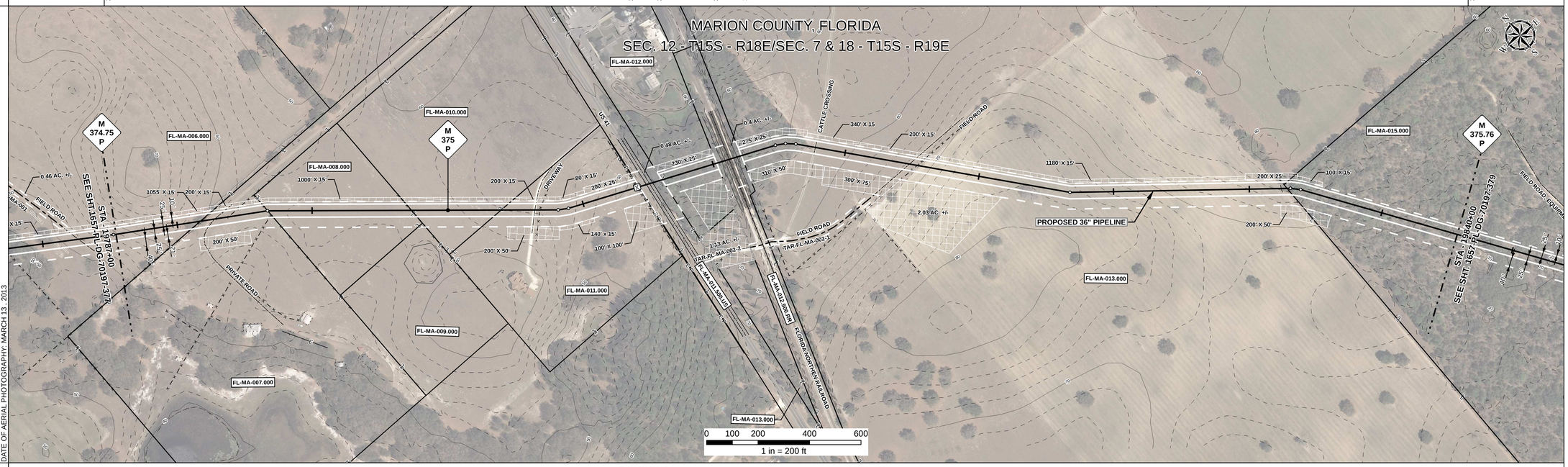
2041' (1) | 115' (4) | 219' (1) | 112' (4) | 2813' (1)

19787+00 | 19807+41 | 19808+56 | 19810+75 | 19811+87 | 19840+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CD-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2)
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK



DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013

REFERENCE DRAWING

FL-MA-011.500.US | FL-MA-012.005.RR

ENVIRONMENTAL SURVEY DATA

19787+00 | 19840+00

SENSITIVE AREAS

19787+00 | C1a | 6a, 6b, 8, 16, 18 | 19808+25 | 6a, 6b, 8, 15, 16, 18 | 19812+79 | 6a, 6b, 8, 16, 18 | 19833+14 | 6a, 6b, 8, 15, 16, 18 | 19840+00

PROFILE

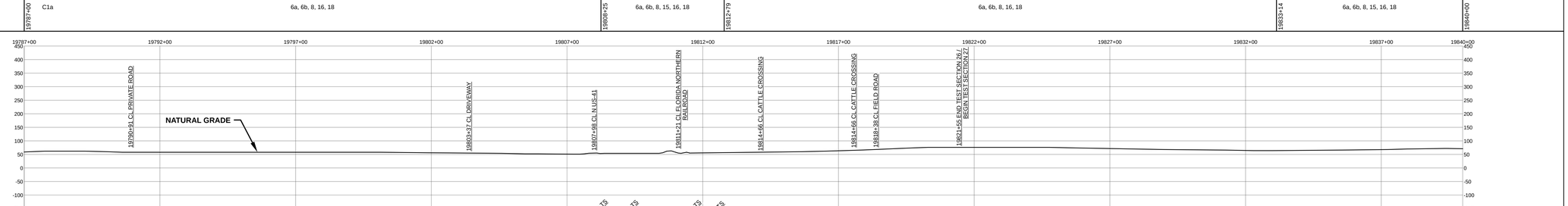
SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
TRENCH PLUG
CP TEST STATION
RECTIFIER
DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

TEST SECTION 26 | 19821+55 | TEST SECTION 27

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5073 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	227 LF

ENGINEERING APPROVALS

TITLE		BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE:	01/04/2016				
CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:					

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 19787+00 TO STA. 19840+00
ALIGNMENT SHEET

LOC. MARION COUNTY, FLORIDA

YEAR: 2017 | SHEET: 378 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-378 | REV. 1

Sabal Trail TRANSMISSION SM

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