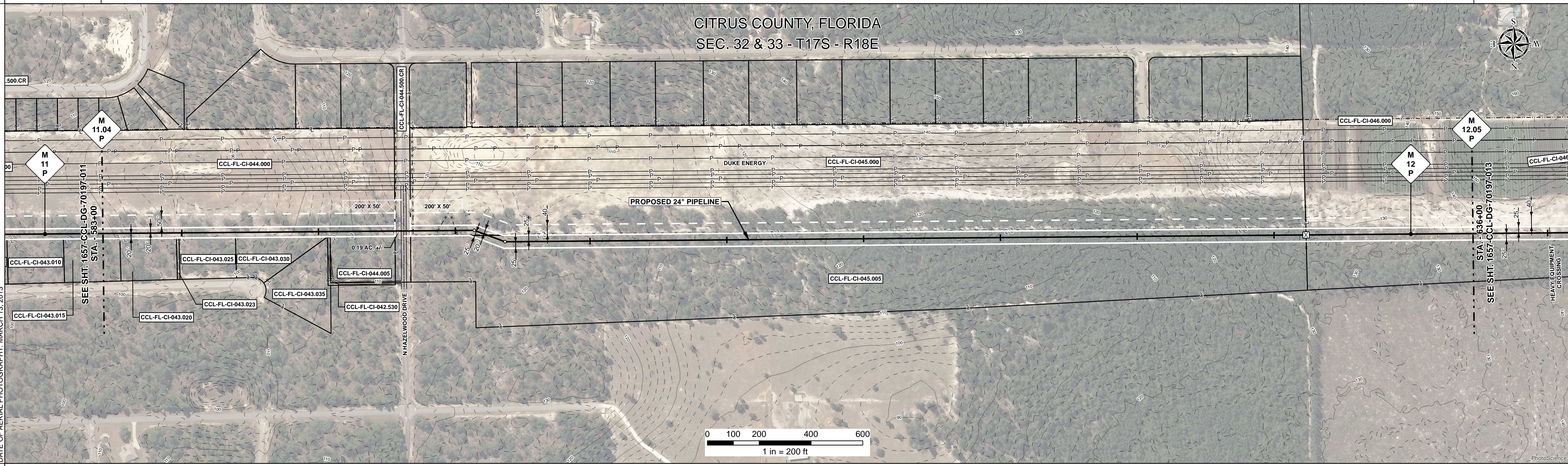


RIGHT - OF - WAY		CROSSING			CCL-FL-CI-044.000	CCL-FL-CI-044.500.CR	CCL-FL-CI-045.000	CCL-FL-CI-045.005	CCL-FL-CI-046.000	636+00	
TRACT NUMBERS		RODDAGE			68.5	3.6	18.3	191.6	39.1	636+00	
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:									
CLASS LOCATION		CLASS 1									
MINIMUM DEPTH OF COVER		5'					4'				
PIPE MATERIAL		1126' 70' 4104'									
SR 11 - SR, FITTING SET ON WEIGHT, GPM, GEOTEXTILE PIPE WEIGHT		583+00 594+26 594+06 594+31 594+91 597+94 594+37 594+91 597+94 629+45 636+00									

ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013



REFERENCE DRAWING	CCL-FL-CI-044.500.CR
ENVIRONMENTAL SURVEY DATA	
SENSITIVE AREAS	6a, 6b, 8, 16, 18

PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

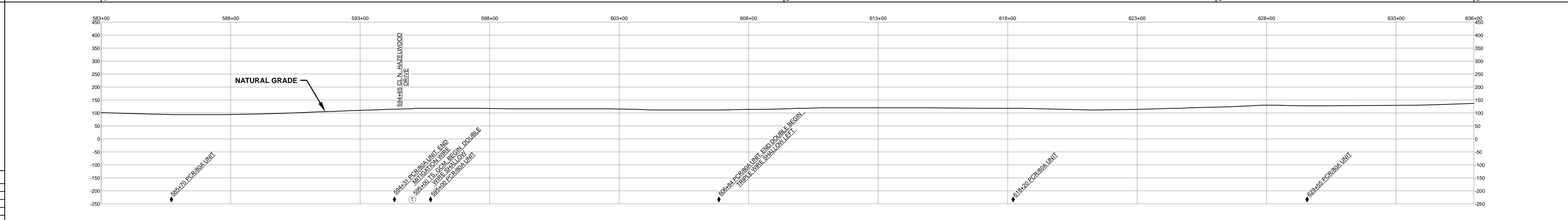
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING	
CODE	% SLOPE
A	< 5%
B	5 - 15%
C	15 - 30%
D	> 30%
	NO STRUCTURE
	300 FT
	200 FT
	100 FT



HYDROSTATIC TEST SECTION

REFERENCE DRAWINGS	
DWG. NO.	DESCRIPTION

REVISIONS			MATERIALS			
REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
0		06/29/2015	ISSUED FOR BID	11	24" O.D. x 0.416" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5230 LF
1		03/14/2016	ISSUED FOR CONSTRUCTION	13	24" O.D. x 0.500" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	70 LF

TEST SECTION C1

ENGINEERING APPROVALS			
TITLE		CONSTRUCTION	
SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY:	GIE	FRS	06/29/2015
CHECKED BY:	GIE	DRS	06/29/2015
CHK. DATE:		JC	03/14/2016

SABAL TRAIL PROJECT
PROPOSED 24" CITRUS CO. PIPELINE
STA. 583+00 TO STA. 636+00
ALIGNMENT SHEET

LOC. CITRUS COUNTY, FLORIDA

YEAR: 2017	SHEET: 12 OF 22	SCALE: 1" = 200'	DWG. 1657-CCL-DG-70197-012	REV. 1
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