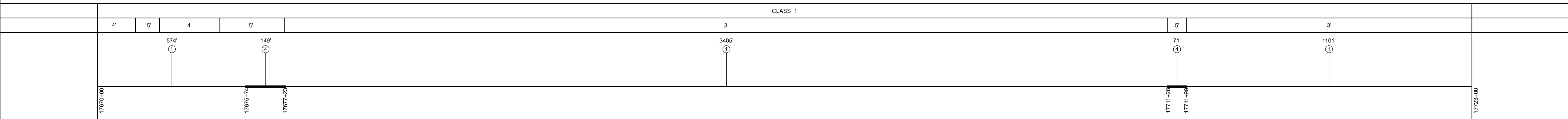


RIGHT - OF - WAY	CROSSING	17670+00	17675+00	17677+07	17682+10	17723+00	17724+00	
TRACT NUMBERS		FL-GI-065.000	FL-GI-065.500.CR	FL-GI-066.000		FL-GI-067.000	FL-GI-067.500.CR	FL-GI-068.000
RODDAGE		35.7	7.1	30.5		177.3	3.2	67.4

**SURVEY DATA**  
 SURVEY COMPANY:  
 FIELD BOOK:  
 PAGES:



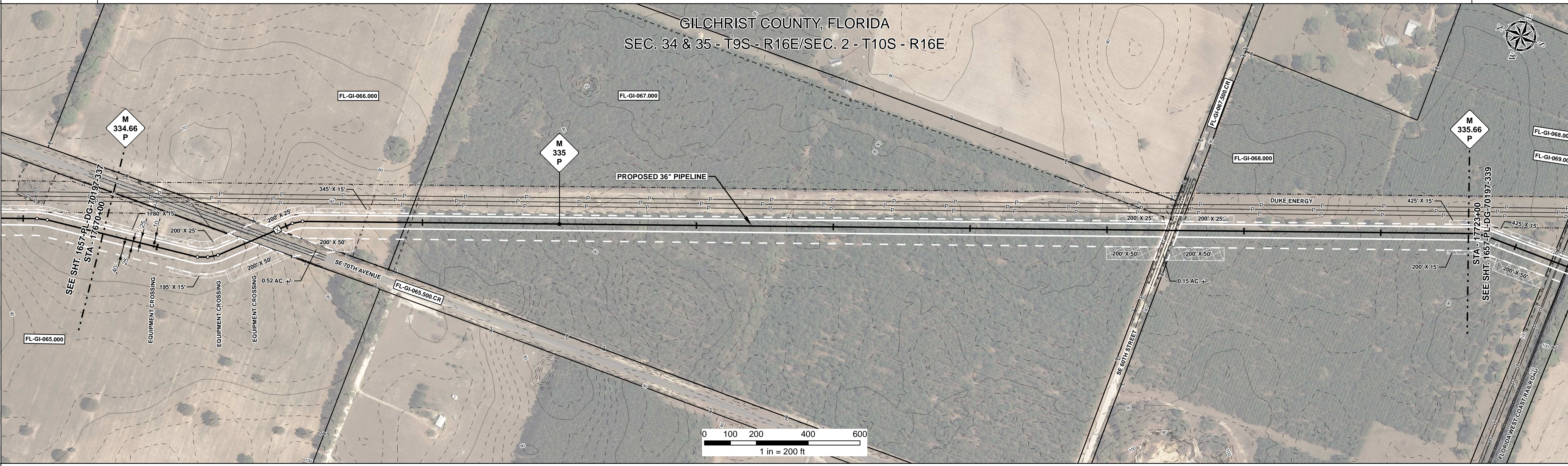
**CLASS LOCATION**  
**MINIMUM DEPTH OF COVER**



**ALIGNMENT DETAIL**

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013



**REFERENCE DRAWING**

FL-GI-065.500.CR	FL-GI-067.500.CR
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**ENVIRONMENTAL SURVEY DATA**

17670+00	17675+00	17680+00	17685+00	17690+00	17695+00	17700+00	17705+00	17710+00	17715+00	17720+00	17723+00
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**SENSITIVE AREAS**

17670+00	17675+00	17680+00	17685+00	17690+00	17695+00	17700+00	17705+00	17710+00	17715+00	17720+00	17723+00
	6a, 6b, 8, 18		6a, 6b, 8, 15, 18		6a, 6b, 8, 11, 15, 18		6a, 6b, 8, 11, 18		6a, 6b, 8, 11, 18		6a, 6b, 8, 11, 18

**PROFILE**



**HYDROSTATIC TEST SECTION**

DWG. NO.	DESCRIPTION	REV	DRN	DATE	REVISIONS	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5080 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	220 LF

**ENGINEERING APPROVALS**

TITLE	SIGNATURE		DATE	
	BID	CONSTRUCTION	BID	CONSTRUCTION
DRAWN BY: GIE	FSR	FSR	06/29/2015	03/14/2016
DRN. DATE: 01/04/2016		JC	06/29/2015	03/14/2016
CHECKED BY: GIE	DRS			
CHK. DATE:				

**SABAL TRAIL PROJECT  
 PROPOSED 36" PIPELINE  
 STA. 17670+00 TO STA. 17723+00  
 ALIGNMENT SHEET**

LOC. GILCHRIST COUNTY, FLORIDA	YEAR: 2017	SHEET: 338 OF 492	SCALE: 1" = 200'	DWG. 1657-PL-DG-70197-338	REV. 1
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Document Path: H:\GIS\1657\Deliverables\Alignment\Sheets\1657-PL-DG-70197-338.mxd

**Sabal Trail TRANSMISSION**