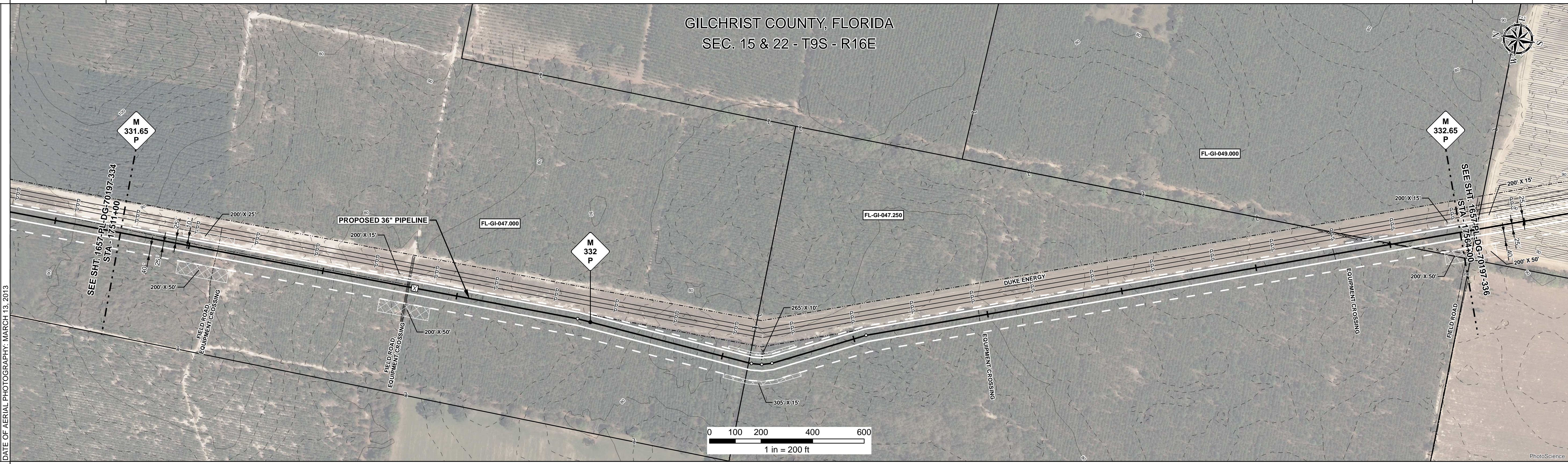


RIGHT - OF - WAY	CROSSING		17511+00	17535+00	17535+03	17544+00	17564+00
TRACT NUMBERS	FL-GI-047.000		FL-GI-047.250		FL-GI-049.000		
RODDAGE	151.1		154.3		15.8		
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:						
CLASS LOCATION	CLASS 1						
MINIMUM DEPTH OF COVER	3'		5'		3'		5'
PIPE MATERIAL	5300' ① - 3R, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT						

**ALIGNMENT DETAIL**

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD/PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 CONTOUR MINOR (EVERY 2')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013



REFERENCE DRAWING							
ENVIRONMENTAL SURVEY DATA							

SENSITIVE AREAS	17511+00	6a, 6b, 8, 18	17514+00	6a, 6b, 8, 11, 18	17523+76	17541+00	6a, 6b, 8, 18	17564+00
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**PROFILE**

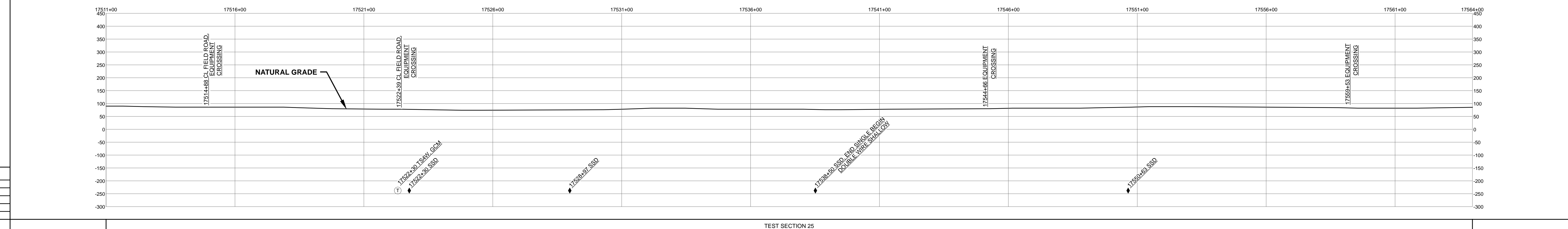
SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG  
 CP TEST STATION  
 RECTIFIER  
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING	
CODE	% SLOPE
A	< 5%
B	5 - 15%
C	15 - 30%
D	> 30%



HYDROSTATIC TEST SECTION		REFERENCE DRAWINGS		REVISIONS		MATERIALS	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS
		1		03/14/2016	ISSUED FOR CONSTRUCTION		
							5300 LF

ENGINEERING APPROVALS			
TITLE		CONSTRUCTION	
SIGNATURE	DATE	SIGNATURE	DATE
FRS	06/29/2015	FRS	03/14/2016
DRN DATE:	01/04/2016	CHK. DATE:	
CHECKED BY:	GIE	DRS	06/29/2015
CHK. DATE:		JC	03/14/2016

**SABAL TRAIL PROJECT**  
**PROPOSED 36" PIPELINE**  
 STA. 17511+00 TO STA. 17564+00  
 ALIGNMENT SHEET

LOC. GILCHRIST COUNTY, FLORIDA

YEAR: 2017 SHEET: 335 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-335 REV. 1

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