

RIGHT - OF - WAY									
TRACT NUMBERS			FL-GI-043.005		GWA-FL-GI-098.000	FL-GI-044.005		FL-GI-044.000	FL-GI-045.000
RODDAGE			114.7		17.7	28.0		64.8	17.2
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:								
CLASS LOCATION	CLASS 1								
MINIMUM DEPTH OF COVER	3'	5'		3'	4000'		5'	4'	
PIPE MATERIAL	- SR, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT								

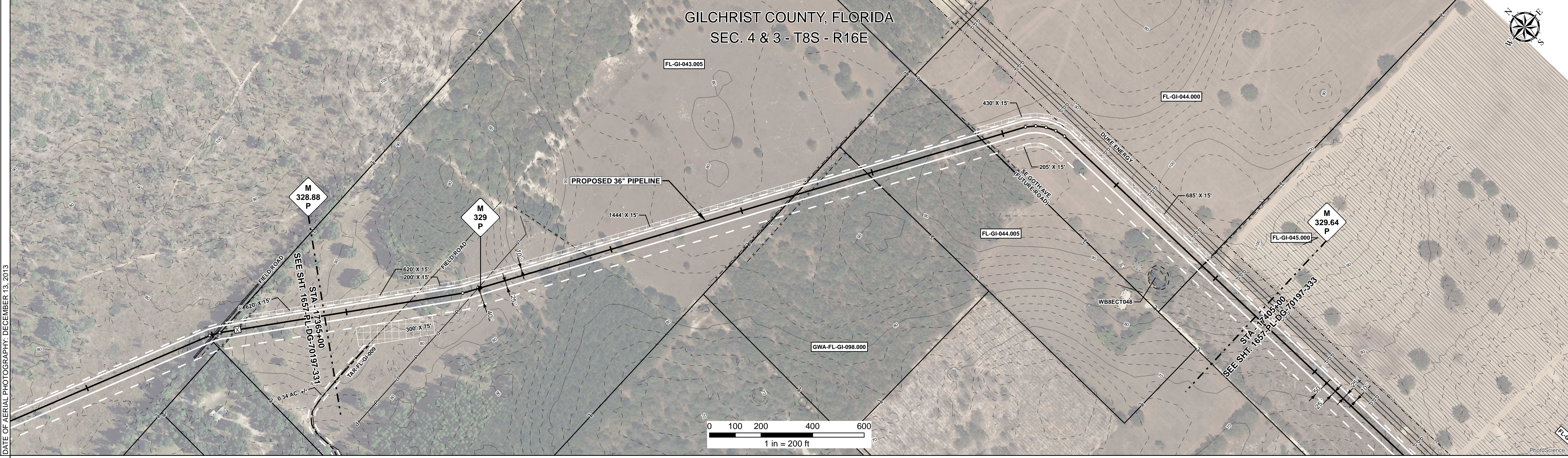
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: DECEMBER 13, 2013



REFERENCE DRAWING									
ENVIRONMENTAL SURVEY DATA									

SENSITIVE AREAS		6a, 6b, 8, 18	6a, 6b, 8, 15, 18	6a, 6b, 8, 18	6a, 6b, 8, 15, 18	6a, 6b, 8, 18	6a, 6b, 8, 11, 18
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PROFILE

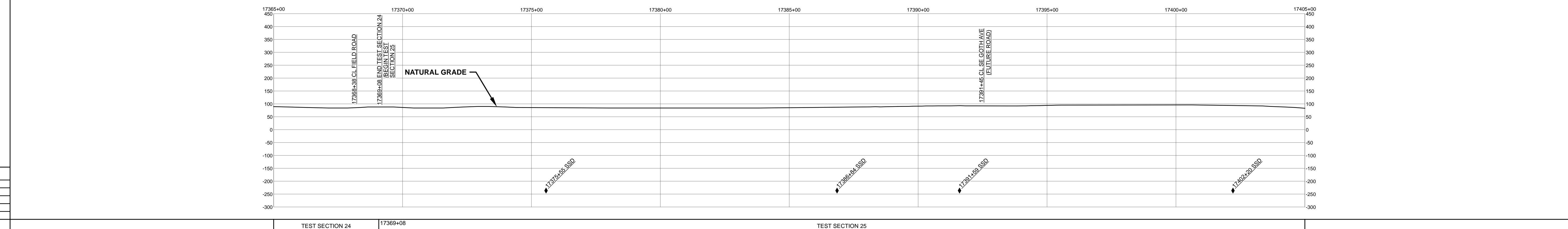
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING	
CODE	% SLOPE SPACING
A	< 5% NO STRUCTURE
B	5 - 15% 300 FT
C	15 - 30% 200 FT
D	> 30% 100 FT



HYDROSTATIC TEST SECTION				TEST SECTION 24				TEST SECTION 25			
REFERENCE DRAWINGS		REVISIONS		MATERIALS		ENGINEERING APPROVALS		ENGINEERING APPROVALS		ENGINEERING APPROVALS	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	4000 LF	BID	FRS	06/29/2015
		1		03/14/2016	ISSUED FOR CONSTRUCTION				CONSTRUCTION	FRS	03/14/2016
									DRN. DATE:		01/04/2016
									CHECKED BY:	GIE	06/29/2015
									CHK. DATE:		

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
 STA. 17365+00 TO STA. 17405+00
 ALIGNMENT SHEET

LOC. GILCHRIST COUNTY, FLORIDA

YEAR: 2017 SHEET: 332 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-332 REV. 1

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