

| | | | | | |
|------------------------|--|----------------------|-------------------|----------------------------------|-------------------|
| RIGHT - OF - WAY | CROSSING | GWA-FL-GI-090.000 | GWA-FL-GI-091.000 | GWA-FL-GI-092.000 | GWA-FL-GI-093.000 |
| TRACT NUMBERS | | 17206+00 17206+10 | | 17252+98 17256+78 17259+00 | |
| RODDAGE | | | 284.1 | 23.0 | 13.5 |
| SURVEY DATA | SURVEY COMPANY: FIELD BOOK: PAGES: | | | | |
| CLASS LOCATION | CLASS 1 | | | | |
| MINIMUM DEPTH OF COVER | 3' 5' 3' 5' 3' 5' 3' 5' 3' | | | | |
| PIPE MATERIAL | 91 GPM, 14" C-C 2149' 208' 208' 2943' END WEIGHTS 3644111 3644111 3644111 3644111 | | | | |

ALIGNMENT DETAIL

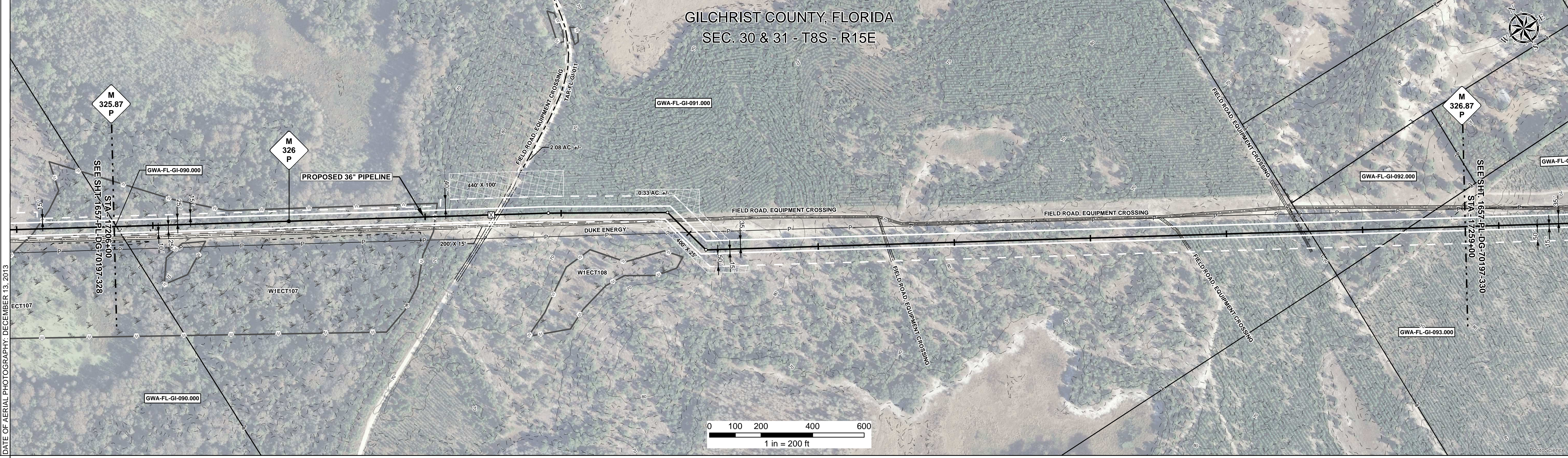
PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')

PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: DECEMBER 13, 2013



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

SENSITIVE AREAS

PROFILE

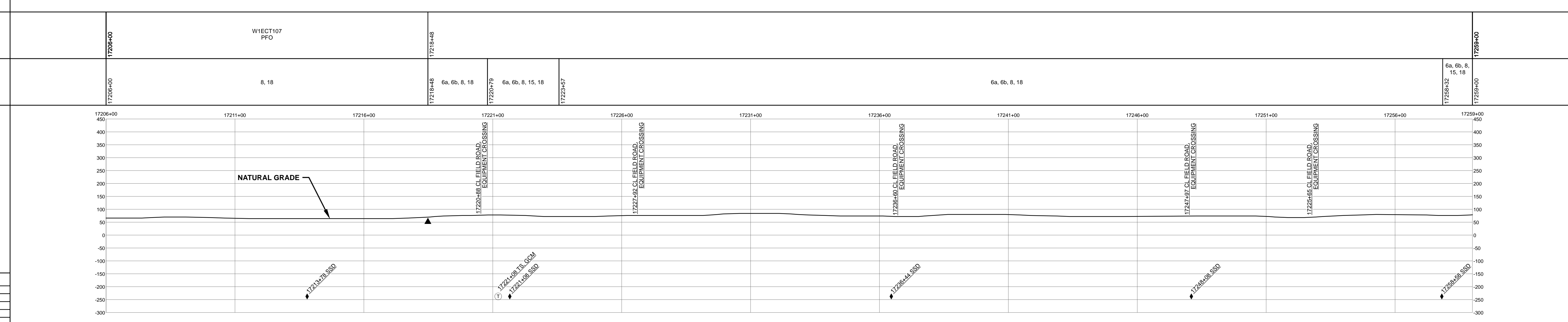
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

| CODE | % SLOPE | SPACING |
|------|----------|--------------|
| A | < 5% | NO STRUCTURE |
| B | 5 - 15% | 300 FT |
| C | 15 - 30% | 200 FT |
| D | > 30% | 100 FT |



HYDROSTATIC TEST SECTION

| REFERENCE DRAWINGS | | REVISIONS | | | MATERIALS | |
|--------------------|-------------|-----------|-----|------------|-------------------------|---------|
| DWG. NO. | DESCRIPTION | REV | DRN | DATE | DESCRIPTION | QTY |
| | | 0 | | 06/29/2015 | ISSUED FOR BID | 5300 LF |
| | | 1 | | 03/14/2016 | ISSUED FOR CONSTRUCTION | 2 EA |
| | | | | | GPW | 91 EA |

| ENGINEERING APPROVALS | | | |
|-----------------------|-----------|--------------|------------|
| BID | | CONSTRUCTION | |
| TITLE | SIGNATURE | DATE | DATE |
| DRAWN BY: GIE | FSR | 06/29/2015 | 03/14/2016 |
| DRN. DATE: 01/04/2016 | | | |
| CHECKED BY: GIE | DRS | 06/29/2015 | JC |
| CHK. DATE: | | | |

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
 STA. 17206+00 TO STA. 17259+00
 ALIGNMENT SHEET

LOC. GILCHRIST COUNTY, FLORIDA

YEAR: 2017 SHEET: 329 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-329 REV. 1

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