RIGHT - OF - WAY

TRACT NUMBERS

ROADDAGE

CROSSING

GWA-FL-GI-064.000 | GWA-FL-GI-064.001.CR | GWA-FL-GI-066.000 | GWA-FL-GI-067.000 | GWA-FL-GI-067.001 | GWA-FL-GI-067.005 | GWA-FL-GI-068.000 | GWA-FL-GI-070.000 | GWA-FL-GI-072.000

16858+00 | 16863+38 | 16864+38 | 16870+13 | 16873+63 | 16874+13 | 16876+78 | 16882+21 | 16888+00

32.6 | 6.1 | 34.8 | 21.2 | 3.0 | 16.1 | 32.9 | 35.1

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

16858+59 P.I. = 9' 40' 47 LT.
16863+03 CL CULVERT
16863+23 EDGE OF ROAD
16863+88 CL CR-340
16864+01 EDGE OF ROAD
16864+31 OVERHEAD POWERLINE
16871+53 FENCE CORNER 97' FT.
16873+75 FIBERGLASS LINE MARKER 95' LT.
16873+84 EDGE OF ROAD
16873+93 CL NW 25TH CIRCLE
16874+03 EDGE OF ROAD
16874+13 OVERHEAD POWERLINE
16874+17 FENCE
16877+18 FIBERGLASS LINE MARKER 93' LT.
16877+18 OVERHEAD POWERLINE (DUKE ENERGY)
16877+58 P.I. = 90° 00' 22" LT.
16878+35 FST PIPELINE (5.5' COV.)
16878+56 FST PIPELINE (4.8' COV.)
16882+22 FENCE

CLASS LOCATION

CLASS 2

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 5' | 3' | 4'

PIPE MATERIAL

3R — ID # — - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

533' (2) | 110' (4) | 915' (2) | 60' (4) | 363' (2) | 3R 36W0222 | 1019' (2)

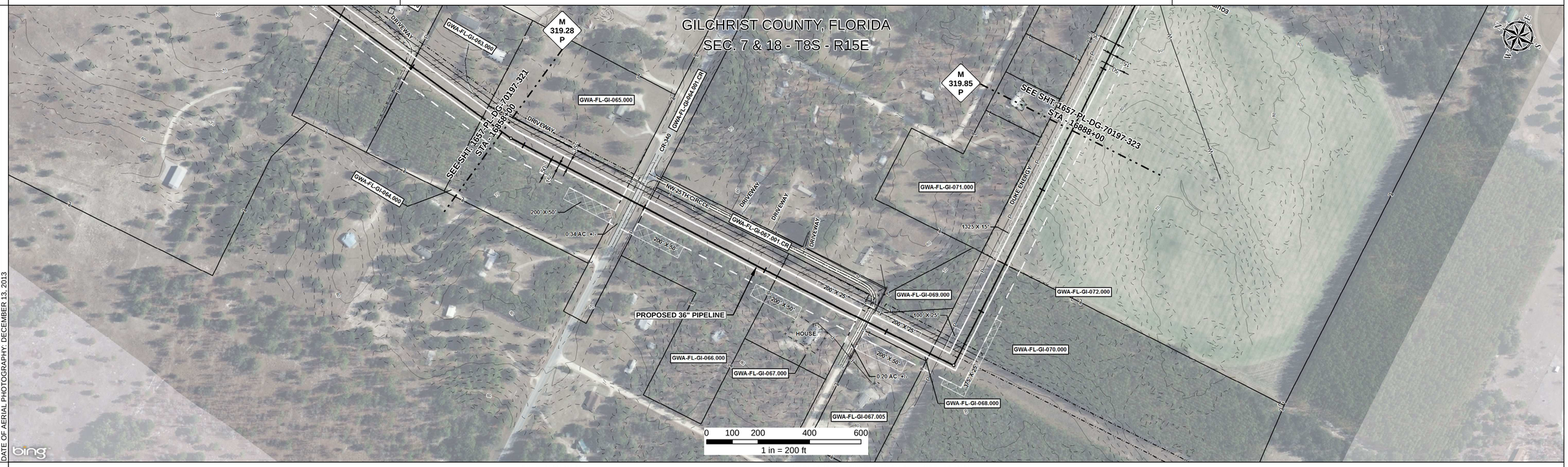
16858+00 | 16863+33 | 16864+43 | 16873+58 | 16874+18 | 16877+81 | 16888+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE — W
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE — E
UNDERGROUND SANITARY SEWER — S
OVERHEAD POWERLINE — P
OVERHEAD TELEPHONE — T
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: DECEMBER 13, 2013



REFERENCE DRAWING

GWA-FL-GI-064.001.CR | 1657-PL-DG-32483 | GWA-FL-GI-067.001.CR | 1657-PL-DG-40124

ENVIRONMENTAL SURVEY DATA

16858+00 | 16888+00

SENSITIVE AREAS

16858+00 — 6a, 6b, 8, 18 | 16863+94 — 6a, 6b, 8, 15, 18 | 16871+75 — 6a, 6b, 8, 18 | 16888+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

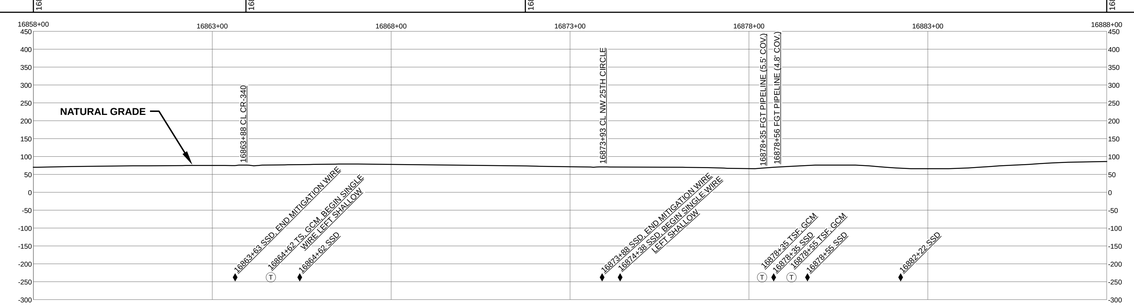
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 24

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	2830 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	170 LF
3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	1 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 16858+00 TO STA. 16888+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. GILCHRIST COUNTY, FLORIDA

YEAR: 2017 | SHEET: 322 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-322 | REV. 1

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FG #