

RIGHT - OF - WAY TRACT NUMBERS	16752+00		16754+77		16758+00		16768+09		16777+03		16781+03		16784+29		16789+87		16805+00	
	GWA-FL-GI-050.000		GWA-FL-GI-051.000		GWA-FL-GI-052.000		GWA-FL-GI-053.500		GWA-FL-GI-054.001.CR		GWA-FL-GI-055.000		GWA-FL-GI-057.000					
RODDAGE	16.8		80.7		78.4		78.6		1.8		32.6		32.3					
SURVEY DATA SURVEY COMPANY: FIELD BOOK: PAGES:	<p>16754+83 OVERHEAD POWERLINE</p> <p>16754+81 FENCE</p> <p>16754+88 EQUIPMENT CROSSING</p> <p>16762+88 P.L. ± 11.93 ± 26.31</p> <p>16781+02 FENCE</p> <p>16781+16 OVERHEAD POWERLINE</p> <p>16782+06 FENCE</p> <p>16783+09 FENCE</p> <p>16784+29 FENCE</p> <p>16784+29 FENCE</p> <p>16784+29 FENCE</p> <p>16784+29 FENCE</p> <p>16789+87 P.L. ± 8.12 ± 24.31</p> <p>16789+87 P.L. ± 9.08 ± 20.11</p>																	
CLASS LOCATION	CLASS 1																	
MINIMUM DEPTH OF COVER	4'		5'		4'		3'		5'		4'							
PIPE MATERIAL	<p>SR</p> <p>3R, FITTING</p> <p>SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT</p>																	

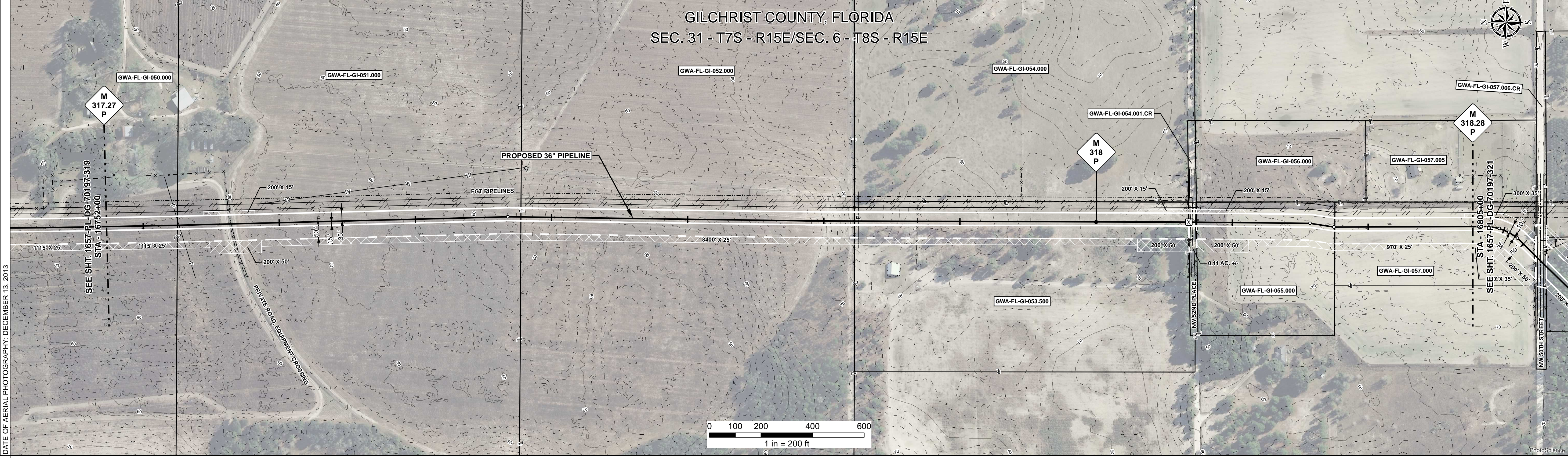
**ALIGNMENT DETAIL**

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD/PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 CONTOUR MINOR (EVERY 2')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

TRANS. TOWER  
 GUY ANCHOR  
 HDD ENTRY/EXIT  
 FIRE HYDRANT  
 UTILITY POLE  
 AERIAL MARKER  
 ELEC. WATER, SAN. SEWER, GAS  
 TELE. & STORM DRAIN MANHOLES

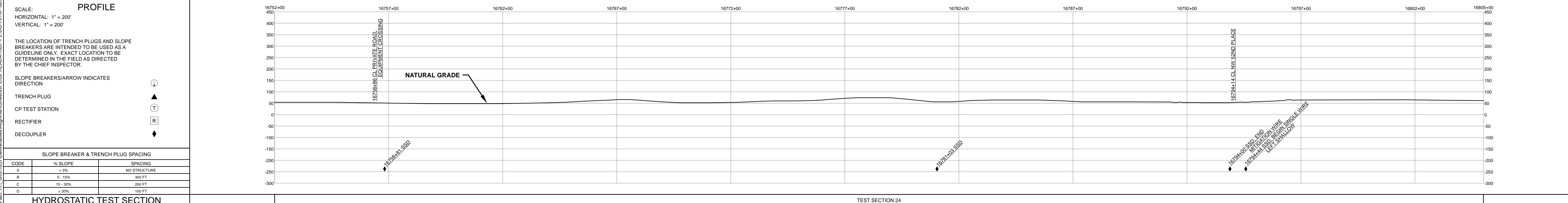
WELL  
 SEPTIC  
 VALVE  
 METER  
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: DECEMBER 13, 2013



REFERENCE DRAWING	GWA-FL-GI-054.001.CR																	
ENVIRONMENTAL SURVEY DATA																		

SENSITIVE AREAS	6a, 6b, 8, 18																	
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HYDROSTATIC TEST SECTION		TEST SECTION 24																	
REFERENCE DRAWINGS		REVISIONS						MATERIALS						ENGINEERING APPROVALS					
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE		SIGNATURE		DATE		DATE		DATE		
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5253 LF	SABAL TRAIL PROJECT		FRS		06/29/2015		FRS		03/14/2016		
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	47 LF	PROPOSED 36" PIPELINE		DRS		06/29/2015		JC		03/14/2016		
										DRAWN BY: GIE		FRS		06/29/2015		FRS		03/14/2016	
										DRN. DATE: 01/04/2016		DRS		06/29/2015		JC		03/14/2016	
										CHECKED BY: GIE		DRS		06/29/2015		JC		03/14/2016	
										CHK. DATE:									
										YEAR: 2017		SHEET: 320 OF 492		SCALE: 1" = 200'		DWG. 1657-PL-DG-70197-320		REV. 1	



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