

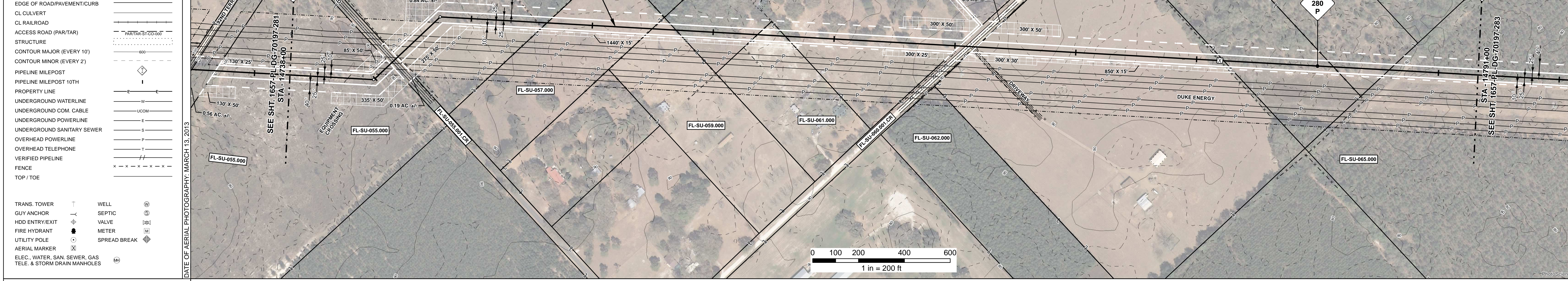
RIGHT - OF - WAY	TRACT NUMBERS	14738+00	FL-SU-055.000	FL-SU-055.001.CR	FL-SU-056.000	14750+34	FL-SU-057.000	FL-SU-059.000	FL-SU-060.000	FL-SU-061.000	FL-SU-062.000	FL-SU-060.001.CR	FL-SU-063.000	FL-SU-064.000	FL-SU-064.005	FL-SU-065.000	14791+00
	RODDAGE	28.4	2.5	43.9	27.8	6.3	21.5	7.4	46.2	4.4	65.4	29.0	14.7	23.5			

SURVEY DATA	SURVEY COMPANY:	[Blank]															
	FIELD BOOK:	[Blank]															
PAGES:	[Blank]																

CLASS LOCATION	CLASS 1	14751+72	CLASS 2	14770+70	CLASS 1
----------------	---------	----------	---------	----------	---------

MINIMUM DEPTH OF COVER	3'	3'	3'	3'	3'	3'	3'	3'	3'	3'	3'	3'	3'	3'	3'	3'	3'
------------------------	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----

PIPE MATERIAL	27	342	364	61	253	565	1700	83	195	1900	14791+00
---------------	----	-----	-----	----	-----	-----	------	----	-----	------	----------



REFERENCE DRAWING	1657-PL-DG-34503	1657-PL-DG-34509
-------------------	------------------	------------------

ENVIRONMENTAL SURVEY DATA	14738+00	14742+00	14746+00	14750+00	14754+00	14758+00	14762+00	14766+00	14770+00	14774+00	14778+00	14782+00	14786+00	14790+00	14791+00
---------------------------	----------	----------	----------	----------	----------	----------	----------	----------	----------	----------	----------	----------	----------	----------	----------

SENSITIVE AREAS	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 16, 18
-----------------	-----------------------	-------------------	-----------------------	-----------------------	-------------------	-----------------------	-------------------



HYDROSTATIC TEST SECTION			REVISIONS				MATERIALS			ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 14738+00 TO STA. 14791+00 ALIGNMENT SHEET						
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	SIGNATURE	DATE	LOC.	YEAR	SHEET	SCALE	DWG.	REV.	
1657-PL-DG-35213	CP GROUNDBED #14	0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	3234 LF	FRS	FSR	06/29/2015	FSR	03/14/2016	SUWANNEE COUNTY, FLORIDA	2017	282 of 492	1" = 200'	1657-PL-DG-70197-282	1	
		1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	1922 LF												
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	2 EA												

Document Path: H:\GIS\1657\Deliverables\Alignment\Sheets\1657-PL-DG-70197-282.mxd
 Date of Aerial Photography: March 13, 2013