RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

14632+00	FL-SU-037.000	14643+21	FL-SU-038.000	FL-SU-039.000	FL-SU-040.000	FL-SU-042.000	FL-SU-043.000	14681+27	FL-SU-045.000	14685+00
	67.9		40.3	74.1	36.2	34.7	45.4		22.6	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

14624+97 PI, < 12° 31' 57" LT,
14625+07 PI, < 11° 49' 46" LT,
14640+16 PI, < 4° 41' 11" RT,
14640+41 GUY ANCHOR, 25' RT,
14640+47 POWER POLE, 36' RT,
14640+90 GUY ANCHOR, 9' RT,
14640+98 UNDERGROUND POWERLINE
14642+27 FENCE CORNER, 91' RT,
14642+47 FENCE CORNER, 64' RT,
14643+38 FENCE CORNER, 94' RT,
14643+54 FENCE CORNER, 90' RT,
14643+73 FENCE CROSSING
14643+83 FIELD ROAD
14644+33 POWER POLE, 45' RT,
14644+48 GUY ANCHOR, 38' RT,
14645+99 FENCE CORNER, 189' RT,
14649+88 FENCE
14649+91 FENCE
14667+95 CL FIELD ROAD
14668+47 W/ROUGHT IRON GATE, 38' RT,
14673+56 W/ROUGHT IRON GATE, 21' LT,
14673+79 FENCE
14674+75 OVERHEAD POWERLINE
14674+94 POWER POLE, 24' RT,
14680+16 PI, < 44° 35' 45" LT,
14680+51 FENCE
14680+54 FENCE CORNER, 2' RT,
14680+55 OVERHEAD POWERLINE (DUKE ENERGY)
14680+91 OVERHEAD POWERLINE (DUKE ENERGY)
14680+96 OVERHEAD POWERLINE (DUKE ENERGY)
14681+03 OVERHEAD POWERLINE (DUKE ENERGY)
14681+37 OVERHEAD POWERLINE (DUKE ENERGY)
14681+75 OVERHEAD POWERLINE (DUKE ENERGY)
14682+05 OVERHEAD POWERLINE (DUKE ENERGY)
14684+86 PI, < 44° 35' 45" RT,

CLASS LOCATION		CLASS 1						14671+83	CLASS 2			
MINIMUM DEPTH OF COVER		4'	5'	3'	4'	3'	5'	3'	4'	5'	4'	

PIPE MATERIAL

3R - ID # - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

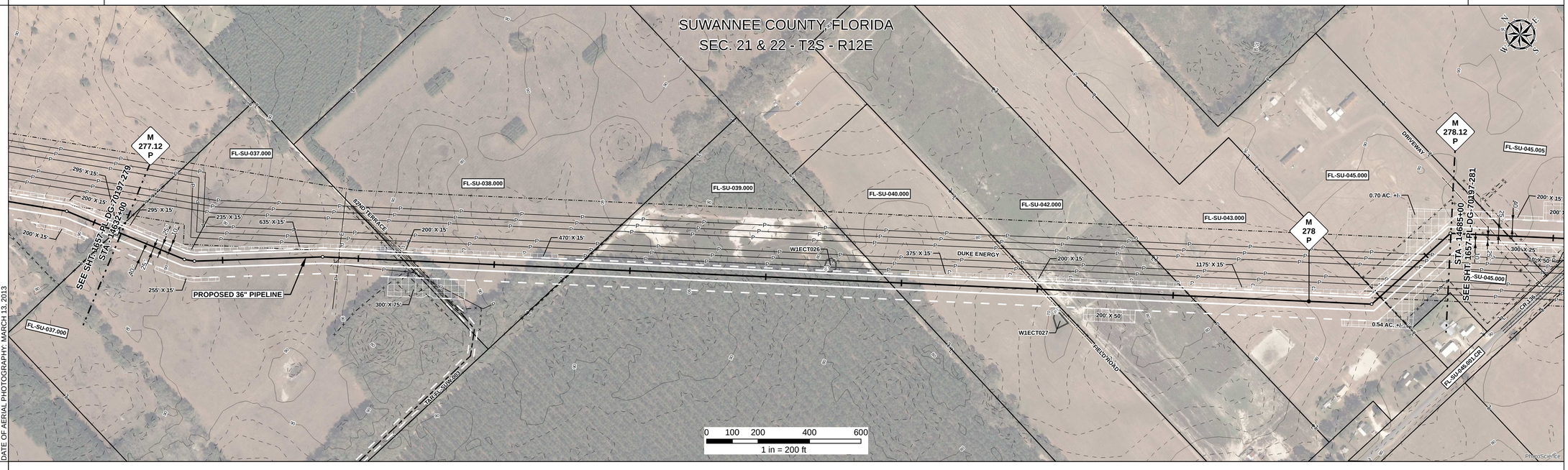
14632+00	3943' (1)	14671+43	941' (2)	3R 36452222	412' (2)	3R 36452222	4' (2)	14685+00

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST — 7
- PIPELINE MILEPOST 10TH
- PROPERTY LINE — E
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE — x — x — x — x — x —
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

14632+00		14685+00

SENSITIVE AREAS

14632+00	6a, 6b, 8, 15, 16, 18	14632+14	6a, 6b, 8, 16, 18	14642+20	6a, 6b, 8, 15, 16, 18	14643+45	C1a 6a, 6b, 8, 16, 18	14647+89	6a, 6b, 8, 15, 16, 18	14662+80	6a, 6b, 8, 16, 18	14685+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

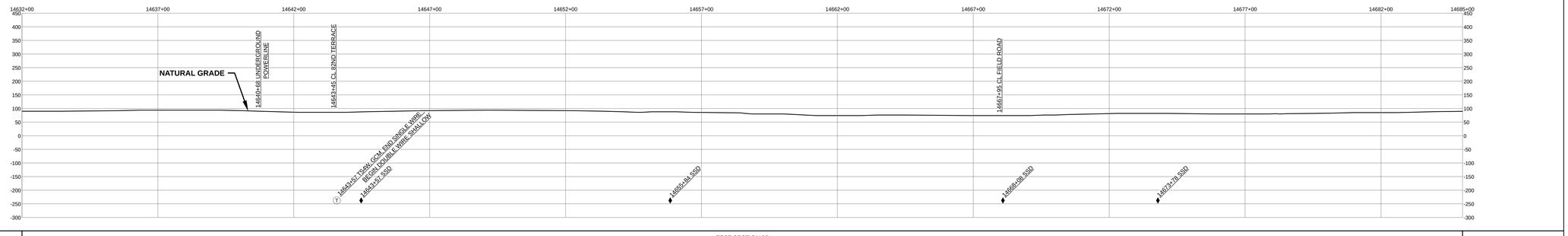
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 23

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	3943 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	1357 LF
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA

	ENGINEERING APPROVALS			
	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 14632+00 TO STA. 14685+00
ALIGNMENT SHEET

LOC. SUWANNEE COUNTY, FLORIDA

Sabal Trail TRANSMISSION SM

YEAR: 2017 | SHEET: 280 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-280 | REV. 1

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