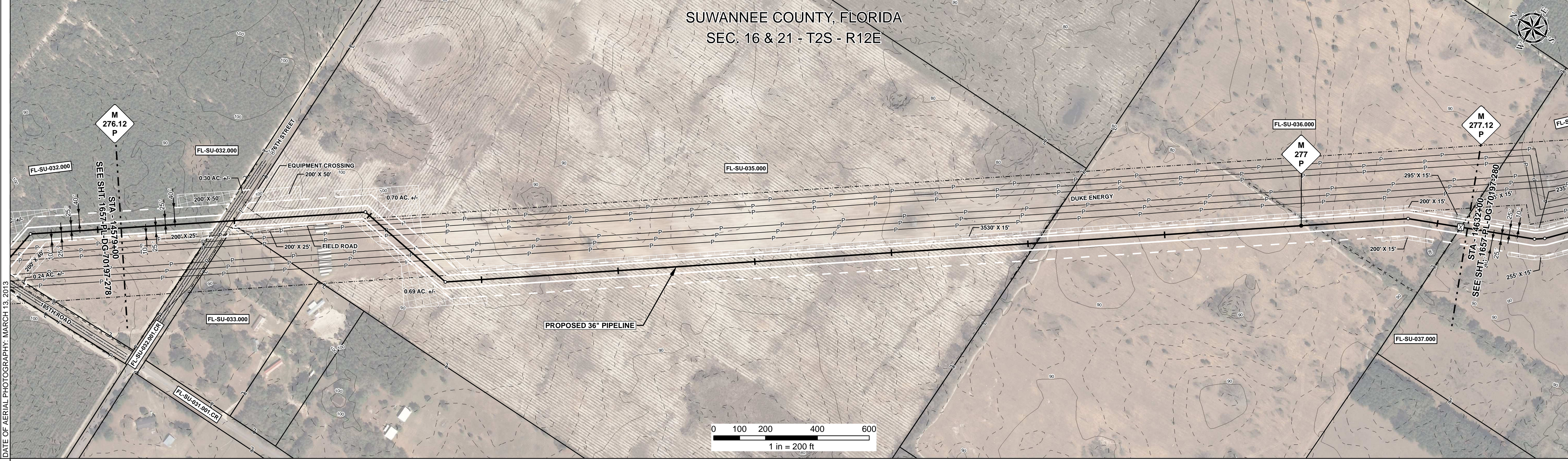


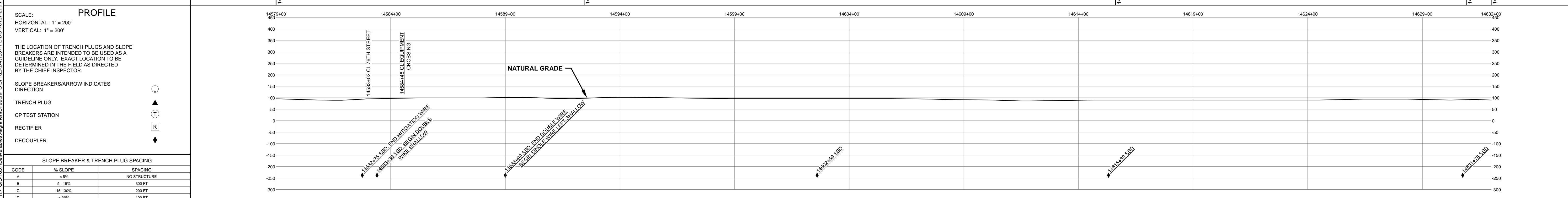
RIGHT - OF - WAY		CROSSING		FL-SU-032.000		FL-SU-033.000		FL-SU-035.000		FL-SU-036.000		FL-SU-037.000	
TRACT NUMBERS				22.6		4.6		193.2		99.6		1.3	
RODDAGE													
SURVEY DATA		<p>SURVEY COMPANY:</p> <p>FIELD BOOK:</p> <p>PAGES:</p> <p>14579+00 TO 14632+00</p> <p>14579+00 TO 14582+73</p> <p>14582+73 TO 14583+48</p> <p>14583+48 TO 14899+00</p> <p>14899+00 TO 14902+39</p> <p>14902+39 TO 14903+179</p>											
CLASS LOCATION		CLASS 1											
MINIMUM DEPTH OF COVER		4'											
PIPE MATERIAL		<p>36" 1</p> <p>36" 1</p> <p>36" 1</p> <p>36" 1</p> <p>36" 1</p> <p>36" 1</p> <p>36" 1</p> <p>36" 1</p> <p>36" 1</p> <p>36" 1</p> <p>36" 1</p>											
ALIGNMENT DETAIL		<p>PROPOSED PIPELINE</p> <p>PROPOSED PERMANENT EASEMENT</p> <p>TEMP WORKSPACE</p> <p>ADD. TEMP. WORKSPACE</p> <p>EASEMENT LINE</p> <p>CL STREAM/CREEK/DITCH</p> <p>EDGE OF WATER</p> <p>CL LEVEE</p> <p>FIELD DELINEATED WETLAND</p> <p>STREAM/DRAIN/WATERBODY BNDRY</p> <p>CL ROAD</p> <p>EDGE OF ROAD/PAVEMENT/CURB</p> <p>CL CULVERT</p> <p>CL RAILROAD</p> <p>ACCESS ROAD (PAR/TAR)</p> <p>STRUCTURE</p> <p>CONTOUR MAJOR (EVERY 10')</p> <p>CONTOUR MINOR (EVERY 2')</p> <p>PIPELINE MILEPOST</p> <p>PIPELINE MILEPOST 10TH</p> <p>PROPERTY LINE</p> <p>UNDERGROUND WATERLINE</p> <p>UNDERGROUND COM. CABLE</p> <p>UNDERGROUND POWERLINE</p> <p>UNDERGROUND SANITARY SEWER</p> <p>OVERHEAD POWERLINE</p> <p>OVERHEAD TELEPHONE</p> <p>VERIFIED PIPELINE</p> <p>FENCE</p> <p>TOP / TOE</p> <p>TRANS. TOWER</p> <p>GUY ANCHOR</p> <p>HDD ENTRY/EXIT</p> <p>FIRE HYDRANT</p> <p>UTILITY POLE</p> <p>AERIAL MARKER</p> <p>ELEC. WATER, SAN. SEWER, GAS</p> <p>TELE. &amp; STORM DRAIN MANHOLES</p> <p>WELL</p> <p>SEPTIC</p> <p>VALVE</p> <p>METER</p> <p>M</p> <p>SPREAD BREAK</p> <p>DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013</p>											



REFERENCE DRAWING	1657-PL-DG-34503
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ENVIRONMENTAL SURVEY DATA	
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SENSITIVE AREAS	6a, 6b, 8, 16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 16, 18	6a, 6b, 8, 15, 16, 18
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HYDROSTATIC TEST SECTION				TEST SECTION 23			ENGINEERING APPROVALS				<p>SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 14579+00 TO STA. 14632+00 ALIGNMENT SHEET</p> <p>LOC. SUWANNEE COUNTY, FLORIDA</p> <p>YEAR: 2017 SHEET: 279 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-279 REV. 1</p>	
REFERENCE DRAWINGS		REVISIONS		MATERIALS		TITLE		CONSTRUCTION				
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	DESCRIPTION	SIGNATURE	DATE	SIGNATURE	DATE		
		0		06/29/2015	ISSUED FOR BID	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	FRS	06/29/2015	FRS	03/14/2016		
		1		03/14/2016	ISSUED FOR CONSTRUCTION	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	DRS	06/29/2015	JC	03/14/2016		
						3R						
						3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.						

Document Path: H:\GIS\1657-Deliverables\Alignment\Drawings\1657-PL-DG-70197-279.mxd  
 1657-PL-DG-70197-279.mxd