## RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

13946+00 — FL-HA-064.000 — 321.2 — 13999+00

## SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

13946+73 CL FIELD ROAD

13950+93 IRRIGATION FEATURE, 98' RT.
13950+79 IRRIGATION FEATURE, 22' RT.
13950+76 IRRIGATION FEATURE, 22' RT.
13950+77 IRRIGATION FEATURE, 3' RT.

13952+01 P.I. = 45° 00' 26" RT.
13954+53 OVERHEAD POWERLINE
13954+84 OVERHEAD POWERLINE
13955+23 10" KINDER MORGAN PIPELINE
13955+58 P.I. = 90° 00' 56" RT.

## CLASS LOCATION

CLASS 1

## MINIMUM DEPTH OF COVER

5'

## PIPE MATERIAL

3R — ID # — - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

601' (1) | 3R 3645111 | 214' (1) | 143' (4) | 40' (1) | 3R 3645111 | 4302' (1)

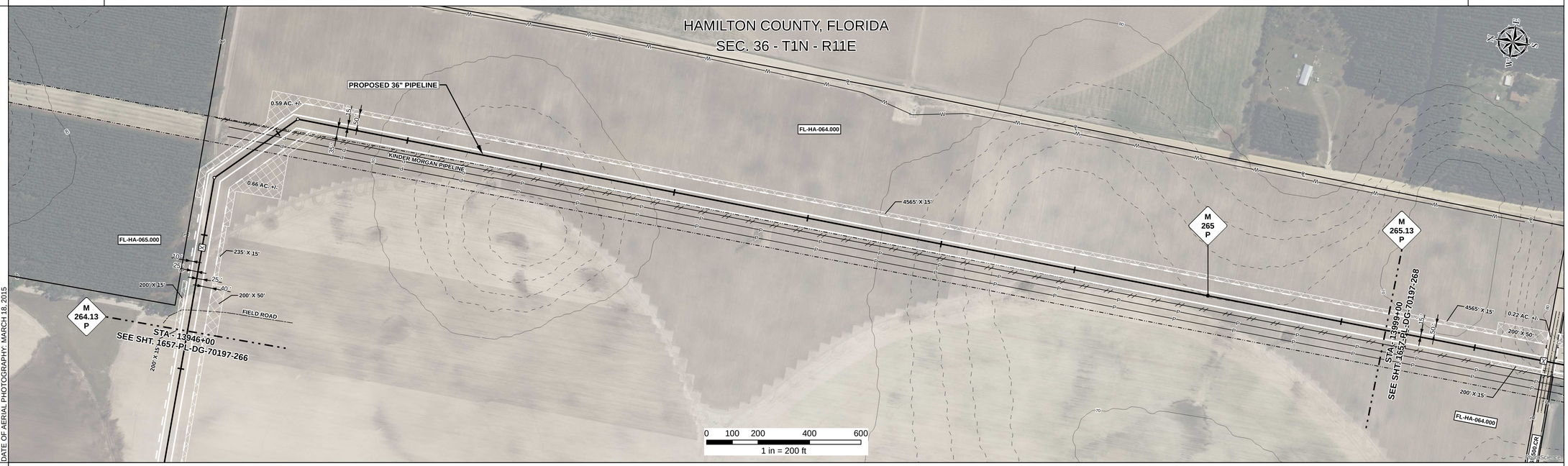
13946+00 — 13952+01 — 13954+15 — 13955+58 — 13955+98 — 13999+00

## ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST — 7
- PIPELINE MILEPOST 10TH
- PROPERTY LINE — E
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE — x — x — x — x — x —
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER — X
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL — W
- SEPTIC — S
- VALVE
- METER — M
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015




## REFERENCE DRAWING

1657-PL-DG-28160

## ENVIRONMENTAL SURVEY DATA

13946+00 — 13999+00

## SENSITIVE AREAS

13946+00 — 6a, 6b, 8, 15, 16, 18 — 13953+97 — 6a, 6b, 8, 16, 18 — 13955+51 — 6a, 6b, 8, 15, 16, 18 — 13999+00

## PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

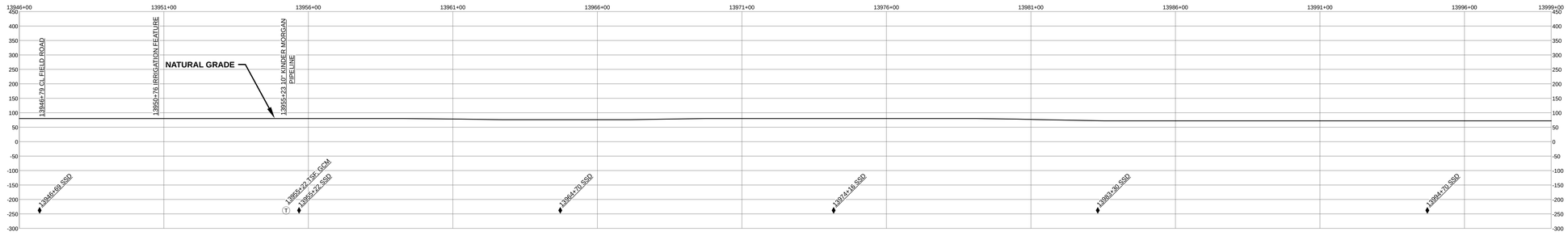
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION — T

RECTIFIER — R

DECOUPLER




### SLOPE BREAKER & TRENCH PLUG SPACING

| CODE | % SLOPE | SPACING |
|---|---|---|
| A | < 5% | NO STRUCTURE |
| B | 5 - 15% | 300 FT |
| C | 15 - 30% | 200 FT |
| D | > 30% | 100 FT |

## HYDROSTATIC TEST SECTION

TEST SECTION 22

### REFERENCE DRAWINGS

| DWG. NO. | DESCRIPTION |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |

### REVISIONS

| REV | DRN | DATE | DESCRIPTION |
|---|---|---|---|
| 0 | | 06/29/2015 | ISSUED FOR BID |
| 1 | | 03/14/2016 | ISSUED FOR CONSTRUCTION |
| | | | |
| | | | |
| | | | |
| | | | |

### MATERIALS

| ITEM NO. | DESCRIPTION | QTY |
|---|---|---|
| 1 | 36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS | 5157 LF |
| 4 | 36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS | 143 LF |
| 3R | 3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D. | 2 EA |
| | | |
| | | |
| | | |

### ENGINEERING APPROVALS

| | BID | | CONSTRUCTION | |
|---|---|---|---|---|
| TITLE | SIGNATURE | DATE | SIGNATURE | DATE |
| DRAWN BY: GIE | FSR | 06/29/2015 | FSR | 03/14/2016 |
| DRN. DATE: 01/04/2016 | | | | |
| CHECKED BY: GIE | DRS | 06/29/2015 | JC | 03/14/2016 |
| CHK. DATE: | | | | |

# SABAL TRAIL PROJECT
# PROPOSED 36" PIPELINE
# STA. 13946+00 TO STA. 13999+00
# ALIGNMENT SHEET

**LOC.** HAMILTON COUNTY, FLORIDA

Sabal Trail TRANSMISSION SM

| YEAR: | SHEET: | SCALE: | DWG. | REV. |
|---|---|---|---|---|
| 2017 | 267 OF 492 | 1" = 200' | 1657-PL-DG-70197-267 | 1 |

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