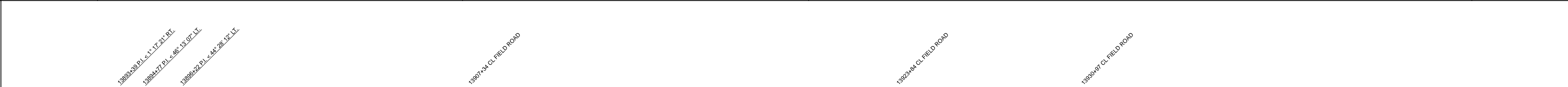


RIGHT - OF - WAY				
TRACT NUMBERS	13893+00	13897+00	13920+43	13946+00
RODDAGE	85.3	80.9	155.0	

**SURVEY DATA**  
 SURVEY COMPANY:  
 FIELD BOOK:  
 PAGES:



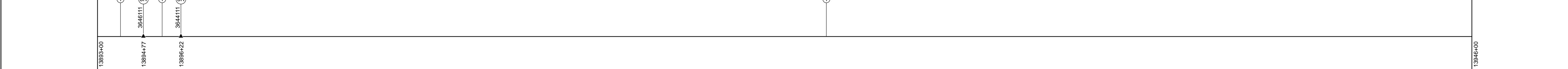
**CLASS LOCATION**

CLASS 1

**MINIMUM DEPTH OF COVER**

5'

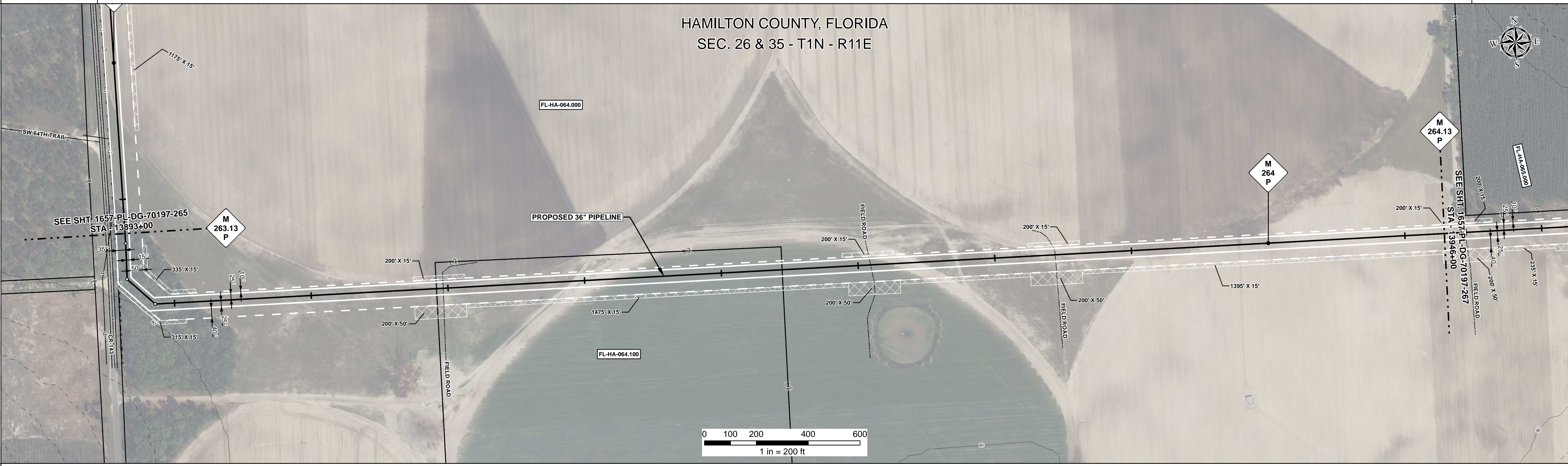
**PIPE MATERIAL**  
 - 3R, FITTING  
 SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT



**ALIGNMENT DETAIL**

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015



**REFERENCE DRAWING**

ENVIRONMENTAL SURVEY DATA

**SENSITIVE AREAS**

13893+00	13897+00	13903+00	13903+43	13931+00	13946+00
6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 16, 18	6a, 6b, 8, 15, 16, 18

**PROFILE**  
 SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'



THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

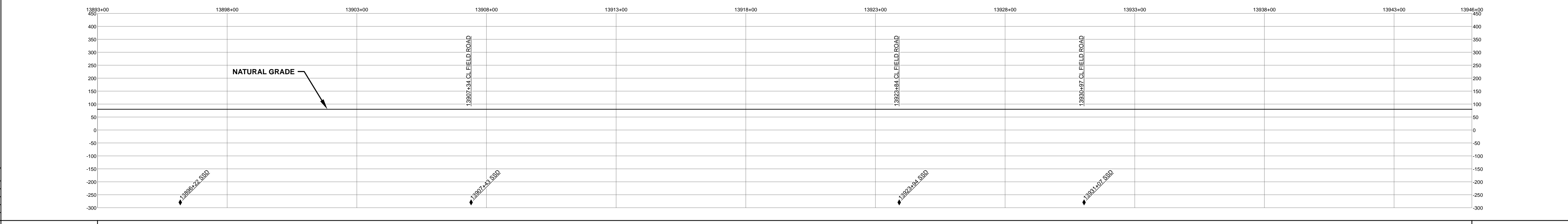
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



**HYDROSTATIC TEST SECTION**

REFERENCE DRAWINGS		REVISIONS			MATERIALS		ENGINEERING APPROVALS						
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	SIGNATURE	DATE
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF					
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	2 EA					

REFERENCE DRAWINGS		REVISIONS			MATERIALS		ENGINEERING APPROVALS						
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	SIGNATURE	DATE
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF					
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	2 EA					

**ENGINEERING APPROVALS**

BID		CONSTRUCTION	
SIGNATURE	DATE	SIGNATURE	DATE
FSR	06/29/2015	FSR	03/14/2016
DRS	06/29/2015	JC	03/14/2016

**SABAL TRAIL PROJECT**  
**PROPOSED 36" PIPELINE**  
**STA. 13893+00 TO STA. 13946+00**  
**ALIGNMENT SHEET**

**LOC.** HAMILTON COUNTY, FLORIDA

**YEAR:** 2017 **SHEET:** 266 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-266 **REV.** 1

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