RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

13018+00 | GA-LO-078.000 | GA-LO-078.015.RC | 13031+53 | 13032+30 | GA-LO-079.000 | GA-LO-079.004.RC | 13058+57 | 13058+98 | GA-LO-080.000 | GA-LO-081.000 | GA-LO-081.005 | 13065+19 | 13071+00

82.0 | 4.7 | 159.2 | 2.5 | 37.6 | 35.2

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

13025+97 UNDERGROUND WATERLINE
13027+28 PI ∠ 9° 41' 23" LT.
13030+80 PI ∠ 17° 09' 35" LT.
13031+46 OVERHEAD POWERLINE
13031+48 FENCE
13031+53 PI ∠ 90° 00' 00" RT.
13031+53 CL JUMPING GULLEY ROAD
13032+19 FENCE
13032+64 PI ∠ 77° 13' 46" RT.
13035+19 PI ∠ 12° 16' 53" LT.
13035+28 CL FIELD ROAD
13036+26 PI ∠ 12° 30' 31" LT.
13036+26 CL DRIVEWAY
13040+25 PI ∠ 8° 42' 31" LT.
13040+68 PI ∠ 8° 56' 58" RT.
13041+10 PI ∠ 8° 56' 58" RT.
13041+05 CL FIELD ROAD
13043+12 CL FIELD ROAD & EQUIPMENT CROSSING
13046+10 PI ∠ 4° 19' 52" RT.
13047+27 CL FIELD ROAD
13047+50 PI ∠ 4° 19' 52" RT.
13050+19 CL FIELD ROAD
13050+50 CL FIELD ROAD
13053+26 CL FIELD ROAD & EQUIPMENT CROSSING
13054+11 PI ∠ 14° 30' 12" RT.
13054+38 CL FIELD ROAD
13056+19 PI ∠ 14° 30' 12" RT.
13058+48 FENCE
13058+57 CL PAYTON CHURCH ROAD
13058+68 EDGE OF ROAD
13058+69 UG TELEPHONE LINE
13059+06 OVERHEAD POWERLINE
13063+56 CL DRIVEWAY
13064+56 WATER WELL: 29' FT.
13064+62 WATER WELL: 73' FT.
13065+19 FENCE
13065+35 PI ∠ 19° 59' 56" LT.
13067+27 ALUMINUM GATE: 7' RT.
13067+33 CL DRIVEWAY
13067+41 ALUMINUM GATE: 6' RT.
13069+06 PI ∠ 2° 06' 59" LT.

CLASS LOCATION

CLASS 1 | 13052+05 | CLASS 2

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

1342' (1) | 122' (4) 3R | 3677331 | 1901' (1) | 683' (2) | 59' (4) | 1193' (2)

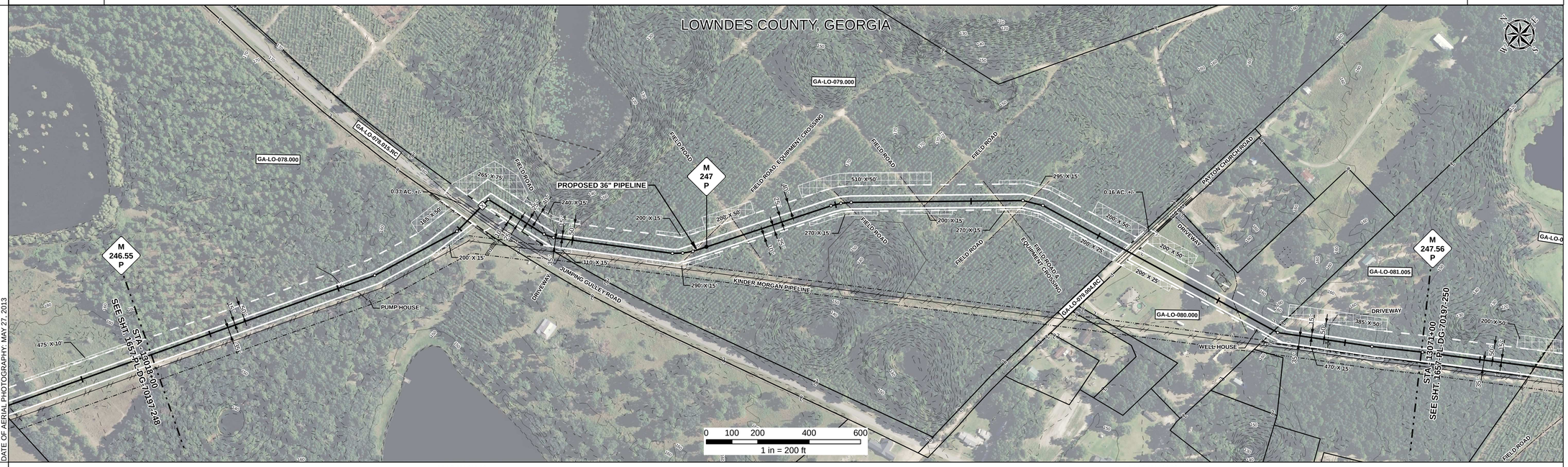
13018+00 | 13031+42 | 13032+64 | 13051+65 | 13058+48 | 13059+07 | 13071+00

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

PAR/TAR-ST-CO-000 | 600 | W | UCOM | E | S | P | T

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK



DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013

REFERENCE DRAWING

GA-LO-078.015.RC | GA-LO-079.004.RC

ENVIRONMENTAL SURVEY DATA

13018+00 | 13071+00

SENSITIVE AREAS

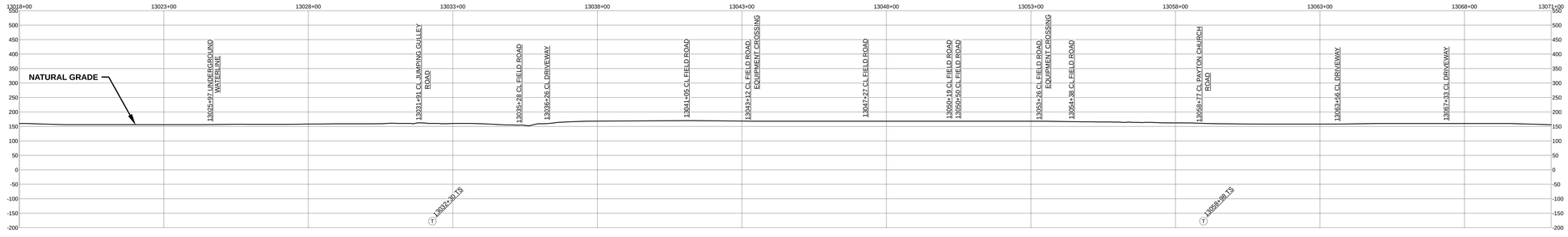
13018+00 | 6a, 6b, 8, 16, 18 | 13071+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

- SLOPE BREAKERS/ARROW INDICATES DIRECTION
- TRENCH PLUG
- CP TEST STATION (T)
- RECTIFIER (R)
- DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 21

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	3243 LF
2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	1876 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	181 LF
3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	1 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 13018+00 TO STA. 13071+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. LOWNDES COUNTY, GEORGIA

YEAR: 2017 | **SHEET:** 249 OF 492 | **SCALE:** 1" = 200' | **DWG.** 1657-PL-DG-70197-249 | **REV.** 1

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