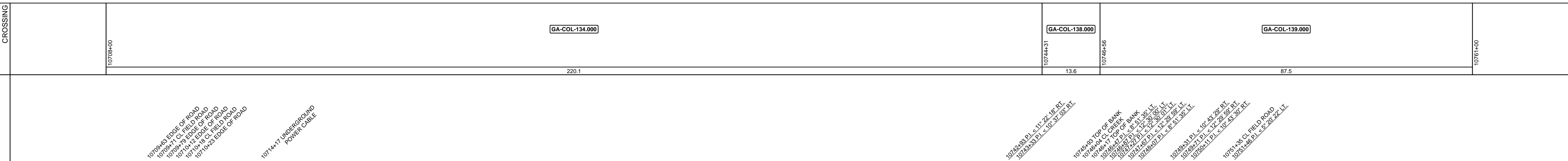


RIGHT - OF - WAY										
TRACT NUMBERS										
RODDAGE										

SURVEY DATA
 SURVEY COMPANY:
 FIELD BOOK:
 PAGES:

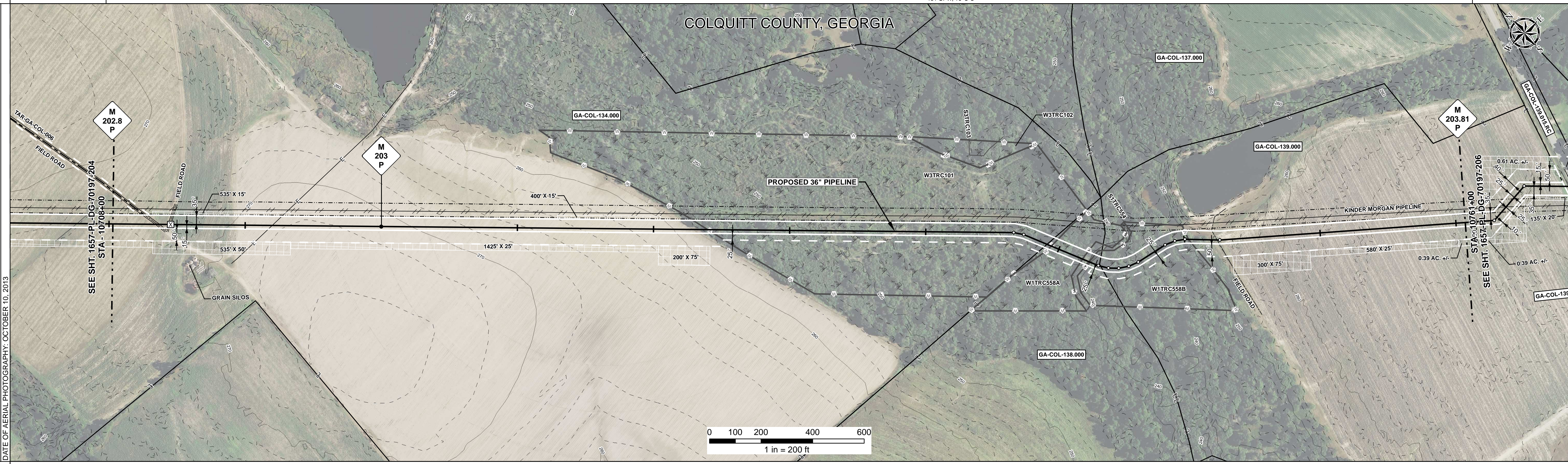


CLASS LOCATION
MINIMUM DEPTH OF COVER
PIPE MATERIAL
 - 3R, FITTING
 SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: OCTOBER 10, 2013



REFERENCE DRAWING
ENVIRONMENTAL SURVEY DATA

10708+00	10713+00	10718+00	10723+00	10728+00	10733+00	10738+00	10743+00	10748+00	10753+00	10758+00	10761+00

SENSITIVE AREAS

10708+00	10713+00	10718+00	10723+00	10728+00	10733+00	10738+00	10743+00	10748+00	10753+00	10758+00	10761+00

PROFILE
 SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

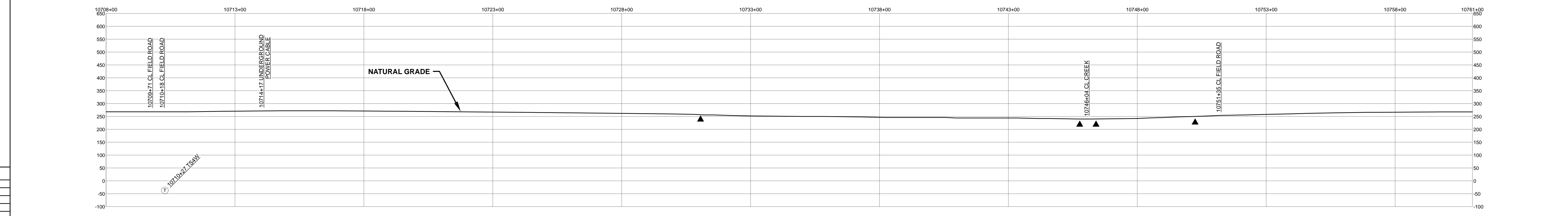
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	REVISIONS	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	3210 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	2090 LF
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	131 EA

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	3210 LF
2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	2090 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	131 EA

ENGINEERING APPROVALS

TITLE	BID		CONSTRUCTION	
	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016			JC	03/14/2016
CHECKED BY: GIE	DRS	06/29/2015		
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
 STA. 10708+00 TO STA. 10761+00
 ALIGNMENT SHEET

LOC. COLQUITT COUNTY, GEORGIA

YEAR: 2017 **SHEET:** 205 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-205 **REV.** 1