RIGHT - OF - WAY

TRACT NUMBERS

ROODAGE

CROSSING

GA-MI-005.000 | GA-MI-005.015.RC | GA-MI-008.000 | GA-MI-009.000 | GA-MI-010.000

9171+00 | 9192+86 | 9193+25 | 9203+24 | 9223+34 | 9224+00

132.5 | 2.4 | 60.5 | 121.8 | 4.0

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

9171+32 PI - 5.11'-12.24' RT.
9171+77 PI - 5.11'-38.50' RT.
9192+91 CL DITCH
9193+08 EDGE OF ROAD
9193+09 CL HATCHER HILL ROAD
9193+18 EDGE OF ROAD
9193+22 CL DITCH
9193+33 OVERHEAD POWERLINE
9198+09 PI - 11'-02.00' LT.
9198+19 PI - 12'-02.00' LT.
9198+41 - COMMUNICATIONS PEDESTAL
9198+81 PI - 5.11'-02.11' LT.
9198+78 PI - 5.11'-36.36' LT.
9207+78 EDGE OF ROAD
9207+85 CL FIELD ROAD
9207+92 EDGE OF ROAD
9223+40 FENCE
9223+78 PI - 4'-11'-00' RT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 5' | 3' | 4'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

100' (2) | 2081' (1) | 50' (4) | 3069' (1)

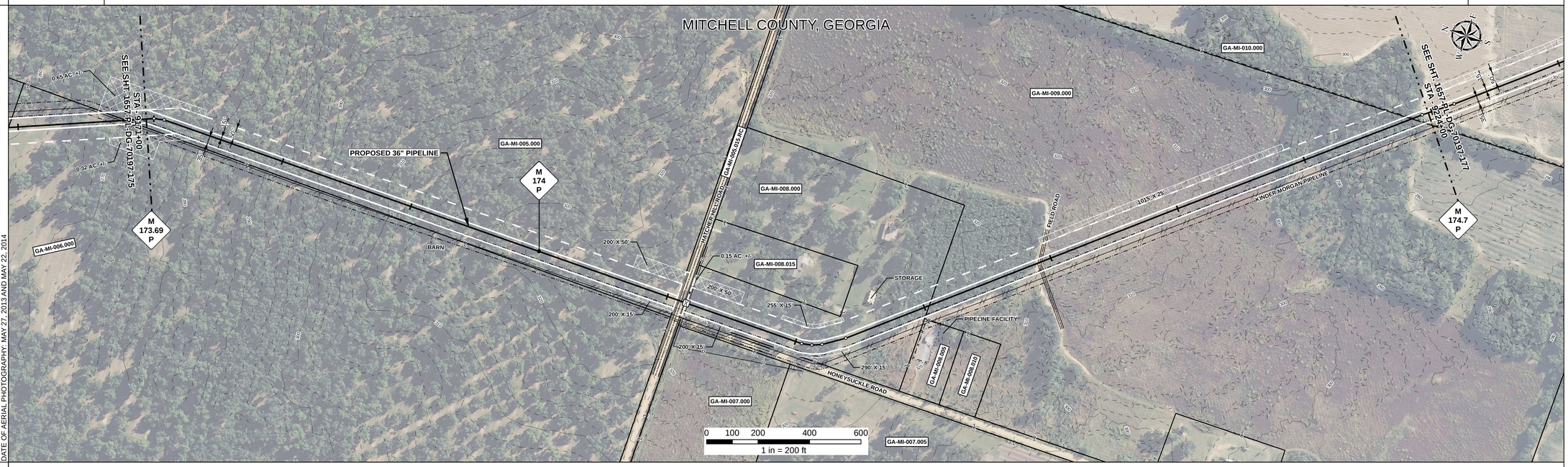
9171+00 | 9172+00 | 9192+81 | 9193+31 | 9224+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CD-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013 AND MAY 22, 2014



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

9171+00 | 9224+00

SENSITIVE AREAS

6a, 6b, 18

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

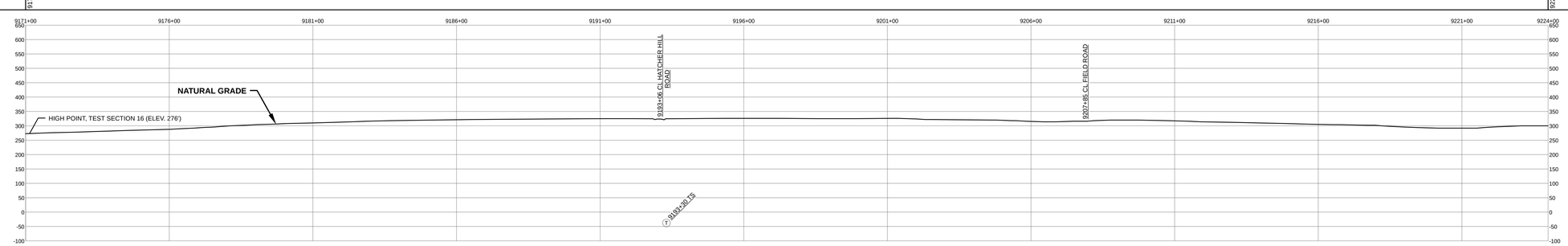
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 16

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5150 LF
2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	100 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	50 LF

ENGINEERING APPROVALS

TITLE		BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE:	01/04/2016				
CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:					

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 9171+00 TO STA. 9224+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. MITCHELL COUNTY, GEORGIA

YEAR: 2017 | SHEET: 176 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-176 | REV. 1

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