RIGHT - OF - WAY

TRACT NUMBERS: GA-DO-076.020 | GA-DO-078.000 | GA-DO-078.020 | GA-DO-076.021.CR | GA-DO-078.024 | GA-DO-076.30 | GA-DO-078.030 | GA-MI-000.500

ROADDAGE: 8929+00 – 8934+10 (30.9) | 8934+10 – 8935+46 (8.2) | 8935+46 – 8950+79 (92.9) | 8950+79 – 8951+65 (5.2) | 8951+65 – 8955+73 (24.7) | 8955+73 – 8971+77 (97.2) | 8971+77 – 8978+00 (37.8)

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

8931+38 Pl L <1' 15' 01" LT.
8931+78 Pl L <1' 4' 58" LT.
8932+19 Pl L <1' 15' 05" LT.
8932+58 Pl L <1' 18' 3.34" LT.
8933+71 EDGE OF ROAD
8933+91 CL FIELD ROAD
8934+01 EDGE OF ROAD
8934+31 Pl L <1' 15' 30" RT.
8934+71 Pl L <1' 18' 00" RT.
8935+11 Pl L <1' 18' 00" RT.
8935+47 FENCE
8938+87 FENCE
8945+91 WATER METER, 0' RT.
8950+42 FENCE
8950+77 FENCE
8951+10 EDGE OF ROAD
8951+21 CL CR-53 (HANCOCK ROAD)
8951+33 EDGE OF ROAD
8951+52 FENCE CORNER, 33' RT.
8951+64 FENCE
8952+57 POWER POLE, 35' LT.
8953+46 WATER WELL, 4' RT.
8954+03 CL DITCH
8954+48 POWER POLE, 32' LT.
8954+63 FENCE
8954+84 FENCE CORNER, 32' RT.
8956+05 TOE OF SLOPE
8956+35 OVERHEAD POWERLINE
8956+67 OVERHEAD POWERLINE
8965+52 Pl L <4' 22" 04" LT.
8966+32 Pl L <1' 32' 30" 01" LT.
8967+29 Pl L <1' 22' 28" 59" LT.
8967+49 Pl L <1' 22' 28" 59" LT.
8968+98 Pl L <3' 38' 21" LT.
8971+50 BEGIN RE-ROUTE
8971+60 FENCE
8971+77 COUNTY LINE
8971+81 Pl L <3' 22' 28" 12" LT.
8972+51 Pl L <3' 0' 12" LT.
8972+51 Pl L <3' 38' 55" LT.
8972+51 Pl L <3' 22' 28" LT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

4' | 5' | 4' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

1290' (1) | 679' (3) | 204' (1) | 97' (4) | 2630' (1)

8929+00 | 8941+90 | 8948+69 | 8950+73 | 8951+70 | BEGIN WEIGHTS 8967+29 | END WEIGHTS 8970+26 | 8978+00

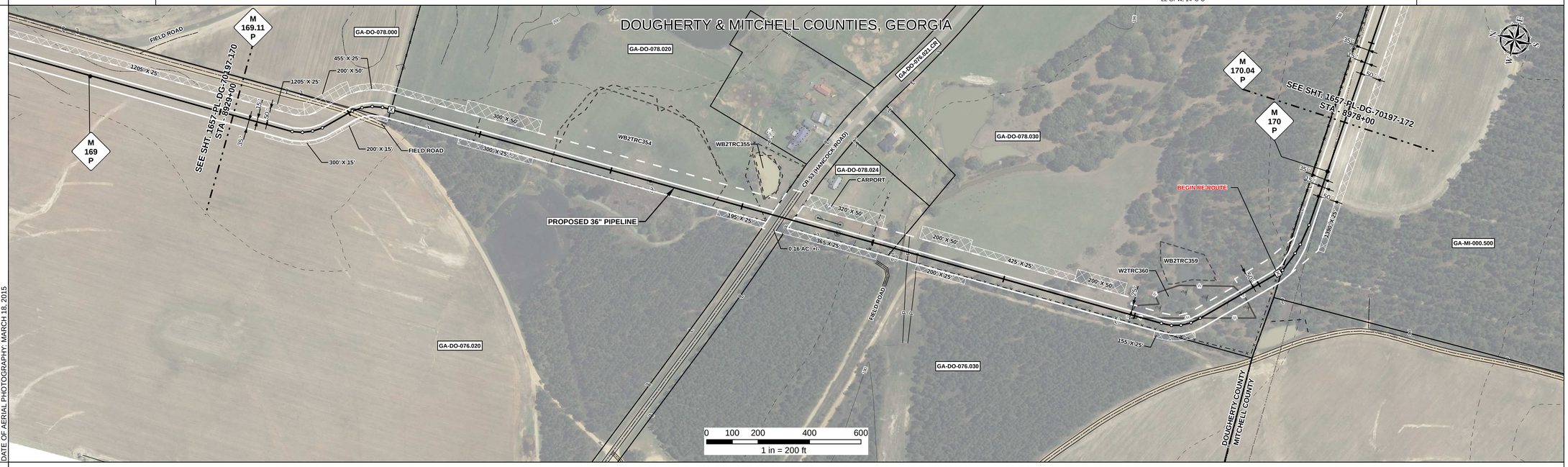
22 GPW, 14' C-C

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015



REFERENCE DRAWING

1657-PL-DG-32651 | GA-DO-076.021.CR

ENVIRONMENTAL SURVEY DATA

8929+00 | 8942+00 WB2TRC354 | 8948+99 | W2TRC360 PFO 8965+23 | 8965+75 | W2TRC360 PFO 8968+09 | 8969+96 | 8978+00

SENSITIVE AREAS

8929+00 | 6a, 6b, 18 | 8942+00 | 18 | 8948+99 | 6a, 6b, 18 | 8965+23 | 18 | 8965+75 | 6a, 6b, 18 | 8968+09 | 18 | 8969+96 | 6a, 6b, 18 | 8978+00

PROFILE

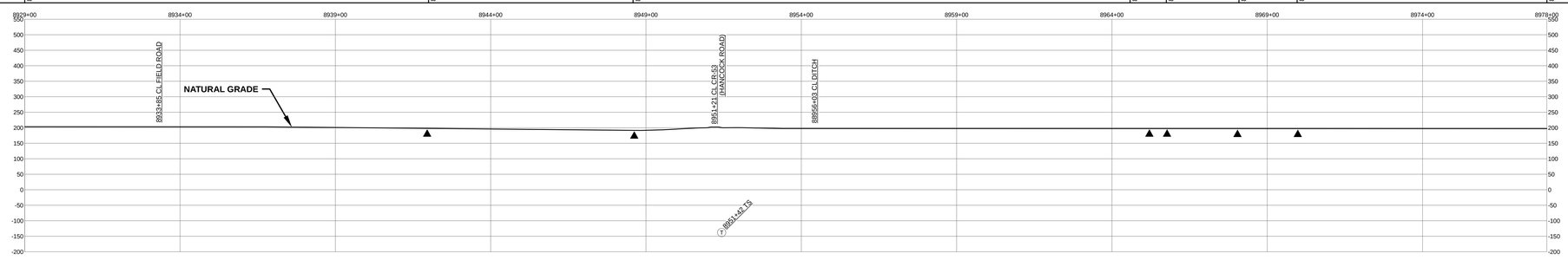
SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
TRENCH PLUG
CP TEST STATION
RECTIFIER
DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

TEST SECTION 16

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION
2		03/23/2016	REVISED FOR REROUTE

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	4124 LF
3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	679 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	97 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	22 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/23/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/23/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 8929+00 TO STA. 8978+00
ALIGNMENT SHEET

LOC. DOUGHERTY & MITCHELL COUNTIES, GEORGIA

Sabal Trail TRANSMISSION SM

YEAR: 2017 | SHEET: 171 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-171 | REV. 2

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