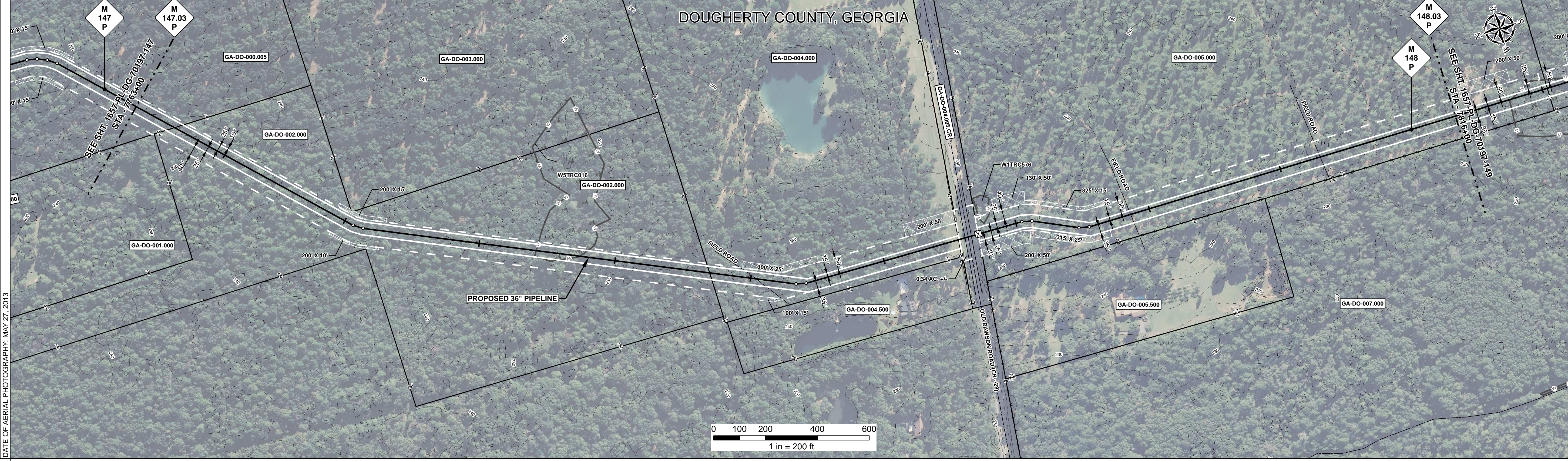


| | | | | | | | | | | |
|------------------------|---|-----------------|-----------------|--------------------|-----------------|--|--|--|--|--|
| RIGHT - OF - WAY | CROSSING | | | | | | | | | |
| TRACT NUMBERS | (GA-DO-000.005) | (GA-DO-002.000) | (GA-DO-004.000) | (GA-DO-004.005.CR) | (GA-DO-005.000) | | | | | |
| RODDAGE | 10.2 | 131.6 | 60.0 | 4.5 | 114.8 | | | | | |
| SURVEY DATA | SURVEY COMPANY: FIELD BOOK: PAGES: | | | | | | | | | |
| CLASS LOCATION | CLASS 1 | | | | | | | | | |
| MINIMUM DEPTH OF COVER | 3' 5' 3' 5' 3' 5' 3' | | | | | | | | | |
| PIPE MATERIAL | - SR, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT | | | | | | | | | |

ALIGNMENT DETAIL

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



| | | | | | | | | | | |
|-------------------|------------------|--|--|--|--|--|--|--|--|--|
| REFERENCE DRAWING | GA-DO-004.005.CR | | | | | | | | | |
|-------------------|------------------|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|---------------------------|--------------|--|--|--|--|--|--|--|--|--|
| ENVIRONMENTAL SURVEY DATA | WSTRC016 PFO | | | | | | | | | |
|---------------------------|--------------|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|-----------------|------------|--|--|--|--|--|--|--|--|--|
| SENSITIVE AREAS | 6a, 6b, 18 | | | | | | | | | |
|-----------------|------------|--|--|--|--|--|--|--|--|--|

PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

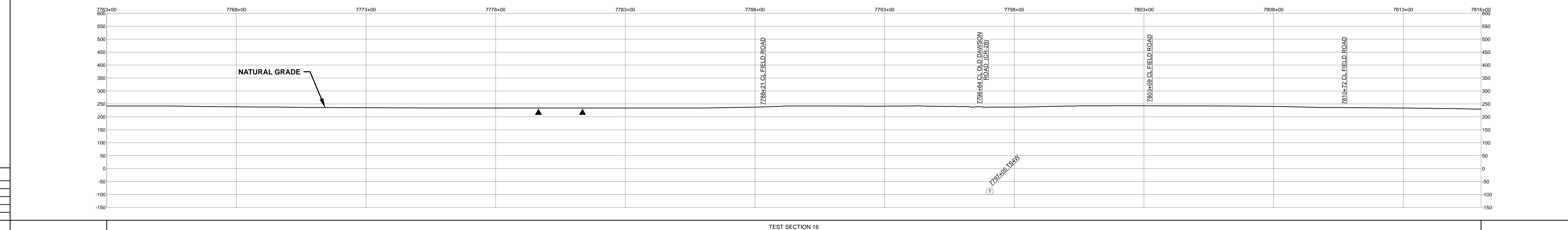
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



HYDROSTATIC TEST SECTION

| CODE | % SLOPE | SPACING |
|------|----------|--------------|
| A | < 5% | NO STRUCTURE |
| B | 5 - 15% | 300 FT |
| C | 15 - 30% | 200 FT |
| D | > 30% | 100 FT |

| REFERENCE DRAWINGS | | | | REVISIONS | | | | MATERIALS | | |
|--------------------|-------------|-----|-----|------------|-------------------------|----------|---|-----------|--|--|
| DWG. NO. | DESCRIPTION | REV | DRN | DATE | DESCRIPTION | ITEM NO. | DESCRIPTION | QTY | | |
| | | 0 | | 06/29/2015 | ISSUED FOR BID | 1 | 36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS | 5208 LF | | |
| | | 1 | | 03/14/2016 | ISSUED FOR CONSTRUCTION | 4 | 36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS | 92 LF | | |
| | | | | | | GPW | GEOTEXTILE PIPE WEIGHT, 8000 LBS | 20 EA | | |

| ENGINEERING APPROVALS | | | |
|-----------------------|------------|-------------|------------|
| TITLE | | DATE | |
| SIGNATURE | DATE | SIGNATURE | DATE |
| FRS | 06/29/2015 | FRS | 03/14/2016 |
| DRN DATE: | 01/04/2016 | CHECKED BY: | GIE |
| CHK. DATE: | | CHK. DATE: | |

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 7763+00 TO STA. 7816+00
ALIGNMENT SHEET

LOC. DOUGHERTY COUNTY, GEORGIA

YEAR: 2017 SHEET: 148 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-148 REV. 1

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