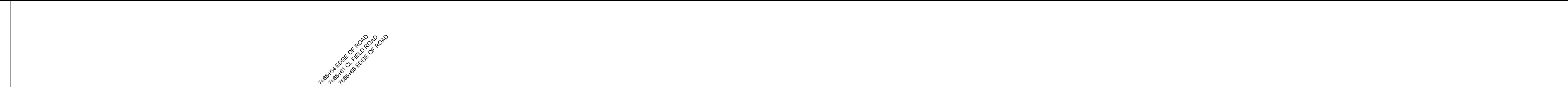
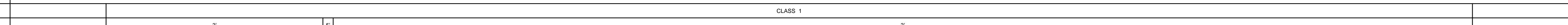


RIGHT - OF - WAY		CROSSING		GA-TE-113.000		GA-TE-114.000		GA-TE-115.000		GA-TE-116.000		GA-TE-117.000	
TRACT NUMBERS													
RODDAGE		51.9		48.1		191.2		27.7		2.3			

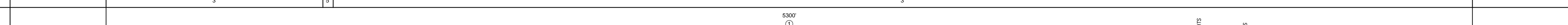
SURVEY DATA
 SURVEY COMPANY:
 FIELD BOOK:
 PAGES:



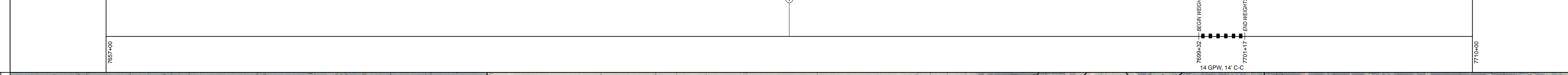
CLASS LOCATION



MINIMUM DEPTH OF COVER



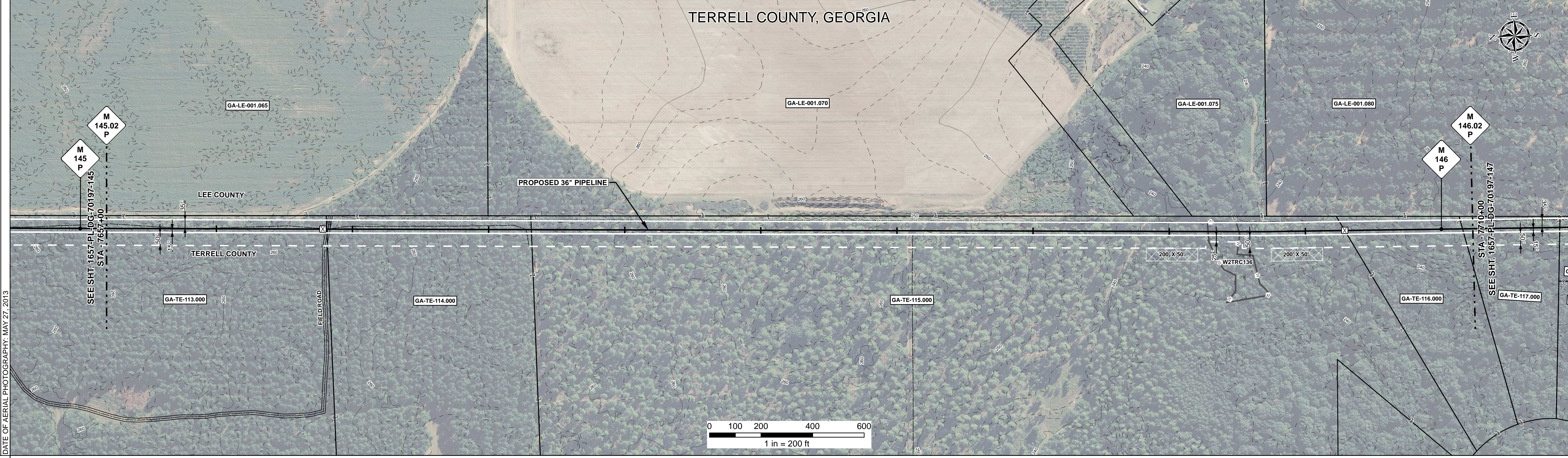
PIPE MATERIAL
 - 3R, FITTING
 SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT



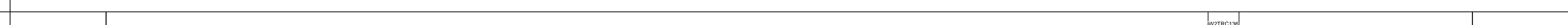
ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



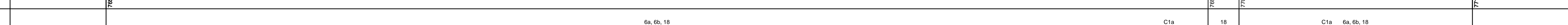
REFERENCE DRAWING



ENVIRONMENTAL SURVEY DATA



SENSITIVE AREAS



PROFILE
 SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'



THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

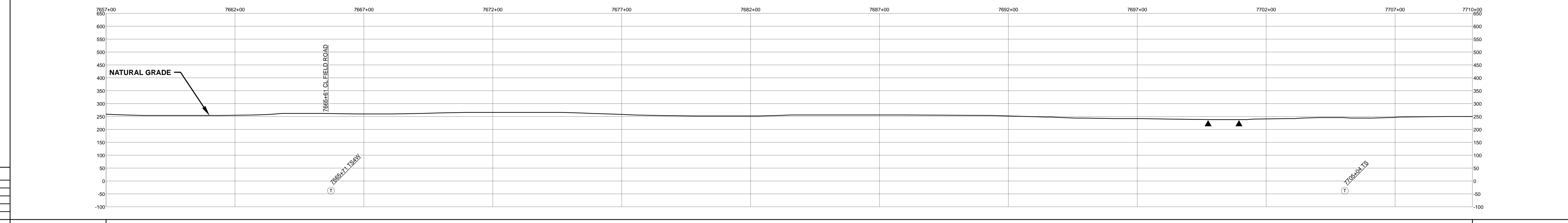
TRENCH PLUG

CP TEST STATION

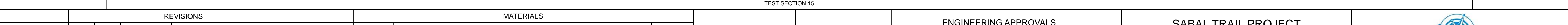
RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION



DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	14 EA

REFERENCE DRAWINGS				REVISIONS				MATERIALS				ENGINEERING APPROVALS			
												<p>SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 7657+00 TO STA. 7710+00 ALIGNMENT SHEET</p> <p>LOC. TERRELL COUNTY, GEORGIA</p> <p>YEAR: 2017 SHEET: 146 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-146 REV. 1</p>			
TITLE		SIGNATURE		DATE		SIGNATURE		DATE		DATE		DATE			
DRAWN BY: GIE		FSR		06/29/2015		FSR		03/14/2016		03/14/2016		03/14/2016			
DRN. DATE: 01/04/2016		DRS		06/29/2015		JC		03/14/2016		03/14/2016		03/14/2016			
CHECKED BY: GIE		DRS		06/29/2015		JC		03/14/2016		03/14/2016		03/14/2016			
CHK. DATE:															

Document Path: H:\GIS\1657-Deliverables\Alignment\Sheets\1657-PL-DG-70197-146.mxd

