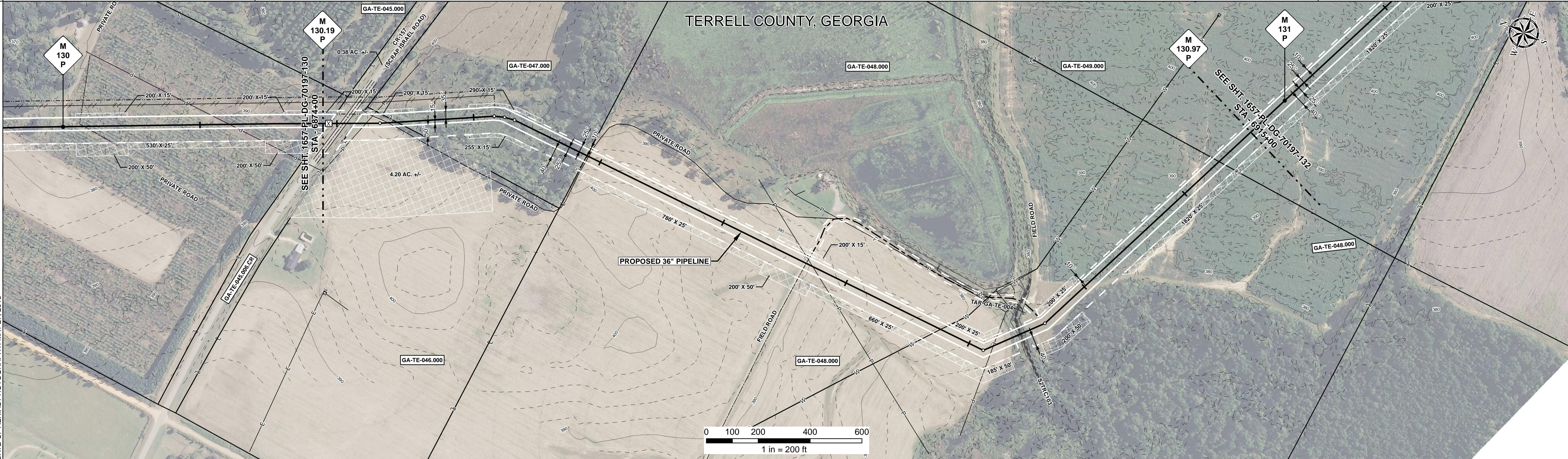


RIGHT - OF - WAY	CROSSING															
TRACT NUMBERS	<table border="1" style="width: 100%;"> <tr> <td style="width: 15%; text-align: center;">GA-TE-045.000</td> <td style="width: 15%; text-align: center;">GA-TE-046.000</td> <td style="width: 15%; text-align: center;">GA-TE-047.000</td> <td style="width: 15%; text-align: center;">GA-TE-048.000</td> <td style="width: 15%; text-align: center;">GA-TE-049.000</td> </tr> <tr> <td style="text-align: center;">8874400</td> <td style="text-align: center;">8874425</td> <td style="text-align: center;">8874450</td> <td style="text-align: center;">8874475</td> <td style="text-align: center;">8874500</td> </tr> <tr> <td style="text-align: center;">1.5</td> <td style="text-align: center;">6.2</td> <td style="text-align: center;">9.8</td> <td style="text-align: center;">46.4</td> <td style="text-align: center;">174.5</td> </tr> </table>	GA-TE-045.000	GA-TE-046.000	GA-TE-047.000	GA-TE-048.000	GA-TE-049.000	8874400	8874425	8874450	8874475	8874500	1.5	6.2	9.8	46.4	174.5
GA-TE-045.000	GA-TE-046.000	GA-TE-047.000	GA-TE-048.000	GA-TE-049.000												
8874400	8874425	8874450	8874475	8874500												
1.5	6.2	9.8	46.4	174.5												
RODDAGE	3 5 3 5 4 5 4 5 4															
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:															
CLASS LOCATION	CLASS 1															
MINIMUM DEPTH OF COVER	3 5 3 5 4 5 4 5 4															
PIPE MATERIAL	<table border="1" style="width: 100%;"> <tr> <td style="width: 33%;">3R</td> <td style="width: 33%;">1</td> <td style="width: 33%;">1</td> </tr> </table>	3R	1	1												
3R	1	1														
\downarrow 3R FITTING																
\downarrow SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT																

ALIGNMENT DETAIL



REFERENCE DRAWING	1657 - PL - DG - 34515			
ENVIRONMENTAL SURVEY DATA	8874400	8879400	8904400	8915400

SENSITIVE AREAS	8874400	8879400	8904400	8915400
		6a, 6b, 18	18	6a, 6b, 18

PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

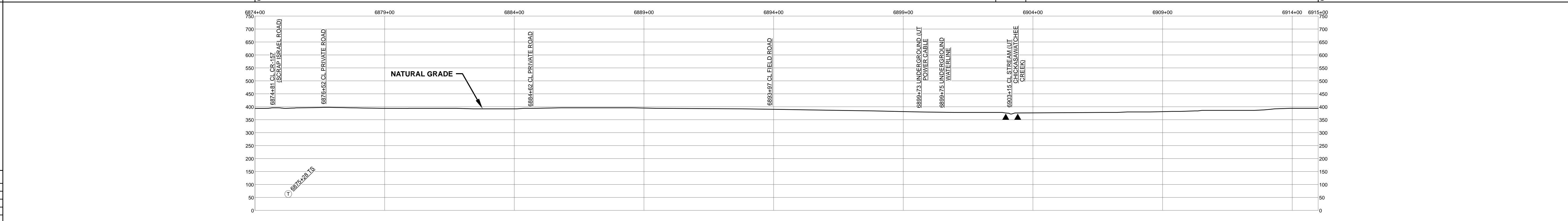
TRENCH PLUG \blacktriangle

CP TEST STATION \blacktriangle

RECTIFIER \square

DECOUPLER \blacklozenge

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION				TEST SECTION 15																												
REFERENCE DRAWINGS				REVISIONS				MATERIALS				ENGINEERING APPROVALS																				
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	<table border="1"> <tr> <th colspan="2">TITLE</th> <th colspan="2">CONSTRUCTION</th> </tr> <tr> <td>SIGNATURE</td> <td>DATE</td> <td>SIGNATURE</td> <td>DATE</td> </tr> <tr> <td>FRS</td> <td>06/29/2015</td> <td>FRS</td> <td>03/14/2016</td> </tr> </table>				TITLE		CONSTRUCTION		SIGNATURE	DATE	SIGNATURE	DATE	FRS	06/29/2015	FRS	03/14/2016	SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 6874+00 TO STA. 6915+00 ALIGNMENT SHEET							
TITLE		CONSTRUCTION																														
SIGNATURE	DATE	SIGNATURE	DATE																													
FRS	06/29/2015	FRS	03/14/2016																													
0				06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	3924 LF	LOC. TERRELL COUNTY, GEORGIA				YEAR: 2017																			
1				03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	176 LF	SHEET: 131 OF 492				SCALE: 1" = 200'																			
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	1 EA	DWG. 1657-PL-DG-70197-131				REV. 1																			
									CHK. DATE:				DWG.																			