

RIGHT - OF - WAY	CROSSING		GA-WE-097.000		GA-WE-098.000		GA-TE-001.000		6397+00
TRACT NUMBERS									
RODDAGE	16.7	2.3	103.2				199.0		
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES: 6344+00 P.L. L-27 10.28 ET 6346+00 EDGE OF ROAD 6348+00 CL CR. 10 JAMOS ROAD/ CHAMBERS ROAD 6348+98 OVERHEAD POWERLINE 6347+00 EDGE OF ROAD 6347+17 FENCE 6348+00 P.L. L-11 08.28 ET 6348+00 P.L. L-10 07.08 ET 6348+00 P.L. L-10 08.07 ET 6348+10 COUNTY LINE 6384+00 CL PAR-GA-TE-001 (FIELD ROAD)								
CLASS LOCATION	CLASS 1								
MINIMUM DEPTH OF COVER	3'	5'	3'	4981'	4'	5'	3'		
PIPE MATERIAL	①	④		①					
① 3R, FITTING ④ SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT									

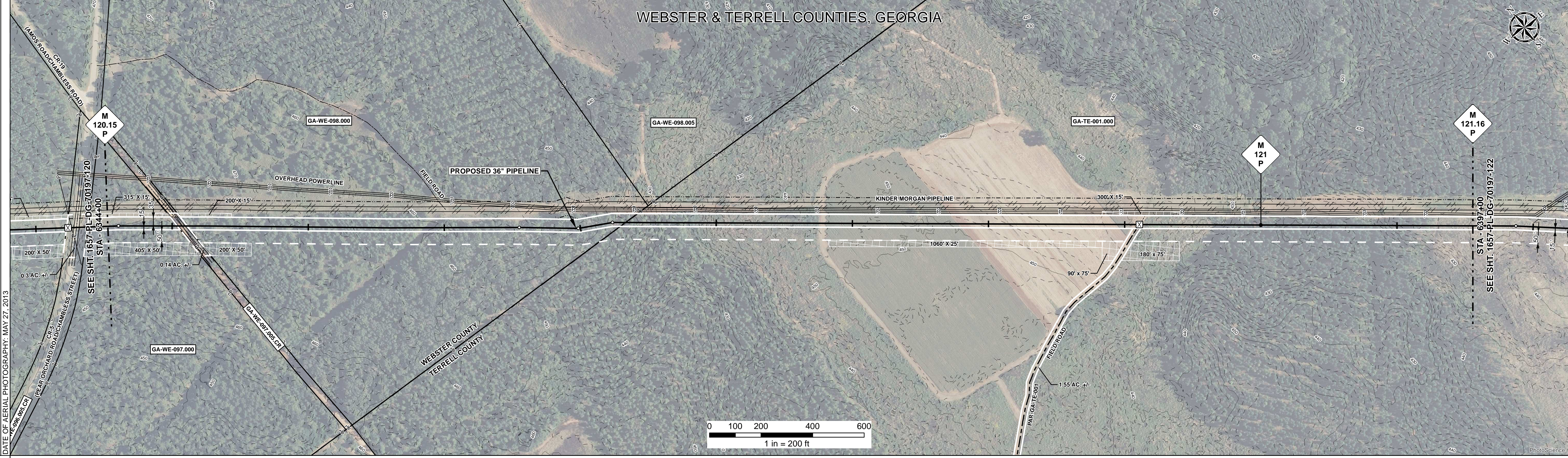
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING	1657 - PL - DG - 34517	
ENVIRONMENTAL SURVEY DATA		

SENSITIVE AREAS	6a, 6b, 18	
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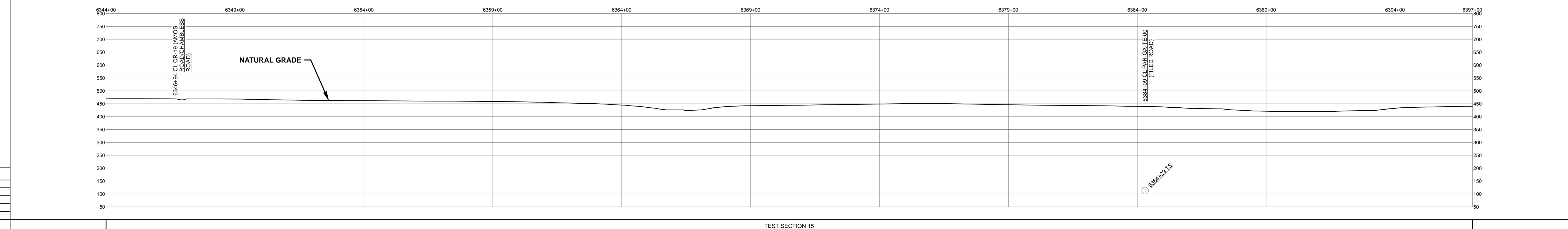
PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
 TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		TEST SECTION 15		ENGINEERING APPROVALS		SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 6344+00 TO STA. 6397+00 ALIGNMENT SHEET																			
REFERENCE DRAWINGS		REVISIONS		MATERIALS		<table border="1"> <thead> <tr> <th colspan="2">TITLE</th> <th colspan="2">CONSTRUCTION</th> </tr> <tr> <th>SIGNATURE</th> <th>DATE</th> <th>SIGNATURE</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>FRS</td> <td>06/29/2015</td> <td>FRS</td> <td>03/14/2016</td> </tr> <tr> <td>DRS</td> <td>06/29/2015</td> <td>JC</td> <td>03/14/2016</td> </tr> </tbody> </table>		TITLE		CONSTRUCTION		SIGNATURE	DATE	SIGNATURE	DATE	FRS	06/29/2015	FRS	03/14/2016	DRS	06/29/2015	JC	03/14/2016	LOC. WEBSTER & TERRELL COUNTIES, GEORGIA YEAR: 2017 SHEET: 121 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-121 REV. 1	
TITLE		CONSTRUCTION																							
SIGNATURE	DATE	SIGNATURE	DATE																						
FRS	06/29/2015	FRS	03/14/2016																						
DRS	06/29/2015	JC	03/14/2016																						
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY																	
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5252 LF																	
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	48 LF																	

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