

RIGHT - OF - WAY	TRACT NUMBERS	AL-RU-141.000	AL-RU-142.000	AL-RU-143.000
	RODDAGE	4279+00	4289+36	4332+00
SURVEY DATA	SURVEY COMPANY:	CLASS 1		
	FIELD BOOK:	MINIMUM DEPTH OF COVER		
CLASS LOCATION	4279+00	4289+36	4332+00	4332+00
	4279+00	4289+36	4332+00	4332+00
PIPE MATERIAL	4279+00	4289+36	4332+00	4332+00
	4279+00	4289+36	4332+00	4332+00

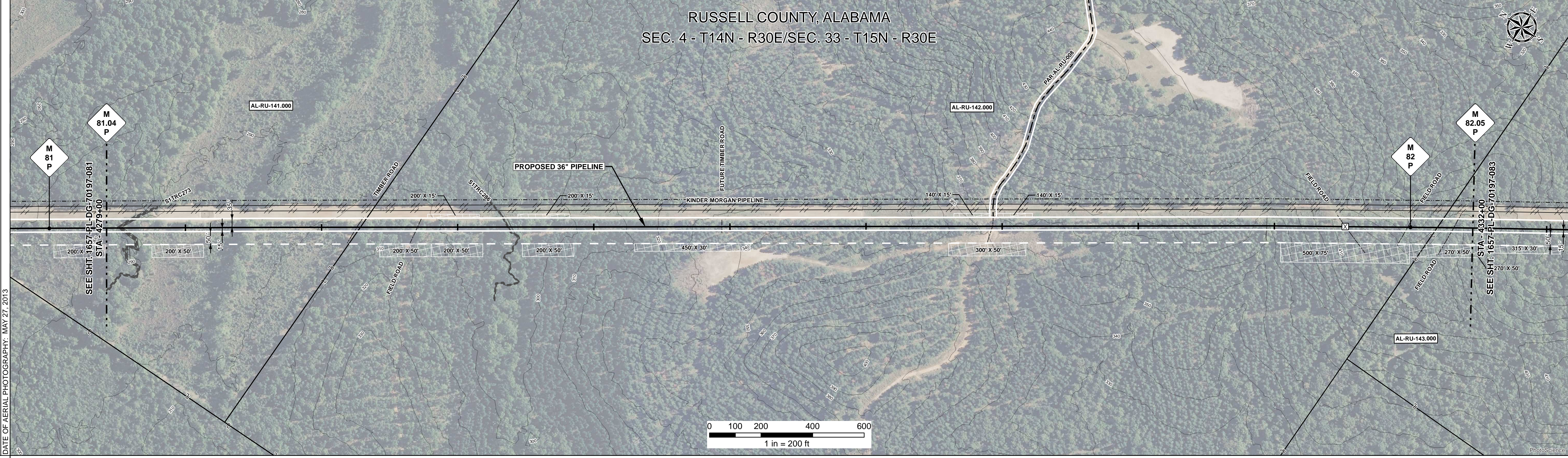
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC., WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

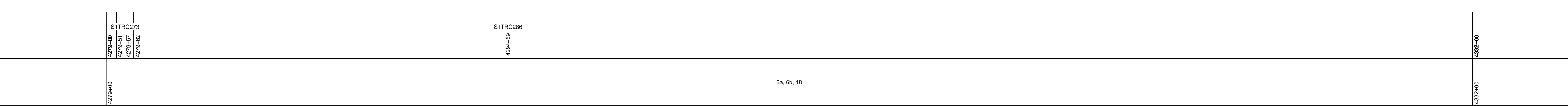
DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

SENSITIVE AREAS



PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 13

REFERENCE DRAWINGS		REVISIONS			MATERIALS		ENGINEERING APPROVALS																																
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	ENGINEERING APPROVALS		SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 4279+00 TO STA. 4332+00 ALIGNMENT SHEET LOC. RUSSELL COUNTY, ALABAMA YEAR: 2017 SHEET: 82 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-082 REV. 1																												
									<table border="1"> <thead> <tr> <th colspan="2">BID</th> <th colspan="2">CONSTRUCTION</th> </tr> <tr> <th>TITLE</th> <th>SIGNATURE</th> <th>DATE</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>DRAWN BY: GIE</td> <td>FSR</td> <td>06/29/2015</td> <td>FSR</td> <td>03/14/2016</td> </tr> <tr> <td>DRN. DATE: 01/04/2016</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CHECKED BY: GIE</td> <td>DRS</td> <td>06/29/2015</td> <td>JC</td> <td>03/14/2016</td> </tr> <tr> <td>CHK. DATE:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			BID		CONSTRUCTION		TITLE	SIGNATURE	DATE	DATE	DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016	DRN. DATE: 01/04/2016					CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016	CHK. DATE:				
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