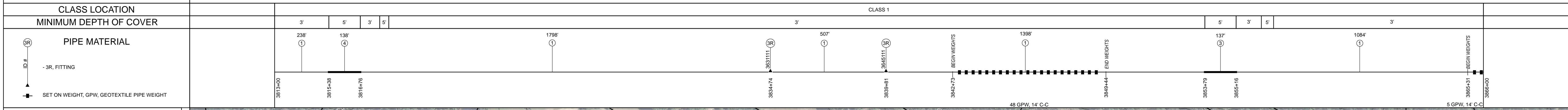


RIGHT - OF - WAY	CROSSING	AL-RU-060.000	AL-RU-061.000	AL-RU-062.000	AL-RU-063.000	AL-RU-064.000	AL-RU-067.000	
TRACT NUMBERS		3813+00	3814+00	3815+00	3816+00	3817+00	3818+00	
RODDAGE		15.0	0.9	6.3	37.5	37.2	62.7	
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:						161.6
CLASS LOCATION		CLASS 1						
MINIMUM DEPTH OF COVER		3'	5'	3'	5'	3'	5'	
PIPE MATERIAL		①	④	①	①	①	①	
		3813+00	3814+38	3816+78	3817+00	3818+00	3819+00	



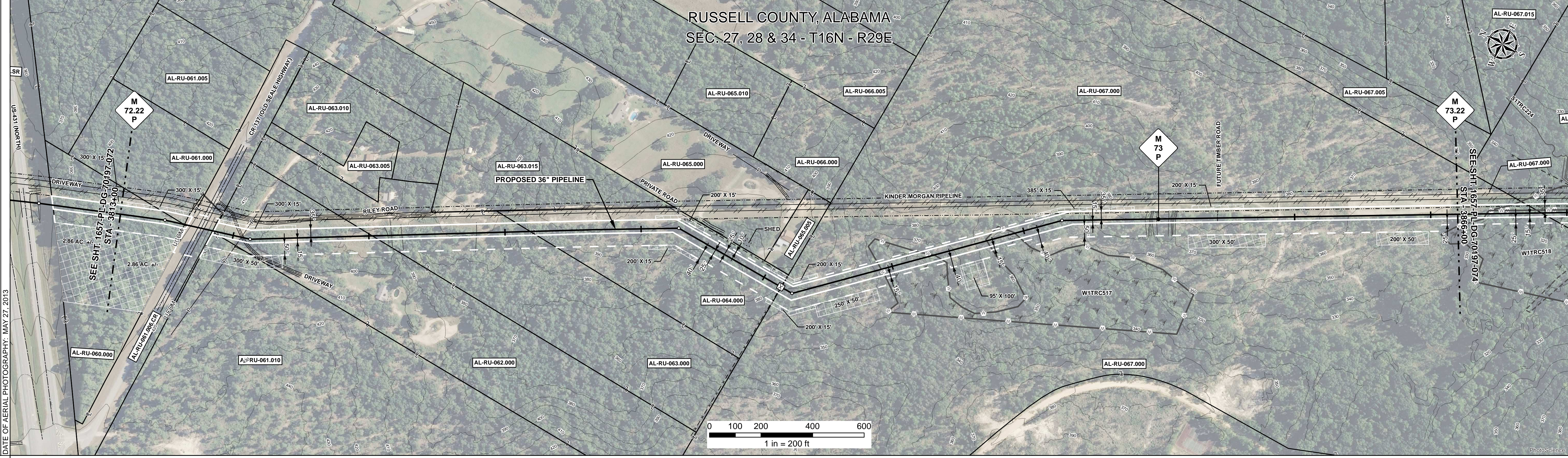
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING	AR-RU-061.006.CR
ENVIRONMENTAL SURVEY DATA	
SENSITIVE AREAS	6a, 6b, 18

PROFILE

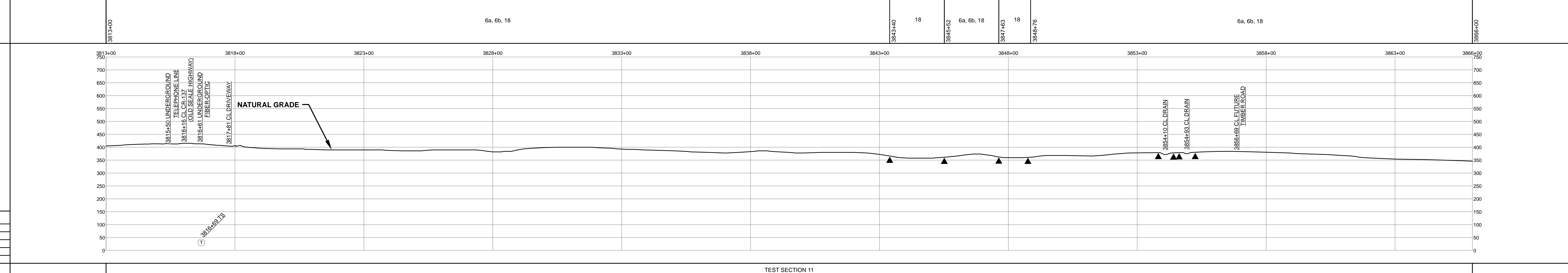
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		TEST SECTION 11	
REFERENCE DRAWINGS		REVISIONS	
DWG. NO.	DESCRIPTION	REV	DRN
		0	06/29/2015
		1	03/14/2016
MATERIALS		ENGINEERING APPROVALS	
ITEM NO.	DESCRIPTION	SIGNATURE	
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	FRS	
3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	FRS	
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	FRS	
3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	JC	
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	JC	
QTY		DATE	
5025 LF		03/14/2016	
137 LF		03/14/2016	
138 LF		03/14/2016	
2 EA		03/14/2016	
53 EA		03/14/2016	
SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 3813+00 TO STA. 3866+00 ALIGNMENT SHEET		SABAL TRAIL TRANSMISSION	
LOC. RUSSELL COUNTY, ALABAMA		YEAR: 2017	
YEAR: 2017		SHEET: 73 OF 492	
SHEET: 73 OF 492		SCALE: 1" = 200'	
SCALE: 1" = 200'		DWG. 1657-PL-DG-70197-073	
DWG. 1657-PL-DG-70197-073		REV. 1	

Document Path: H:\GIS\1657-PL-DG-70197-073.mxd