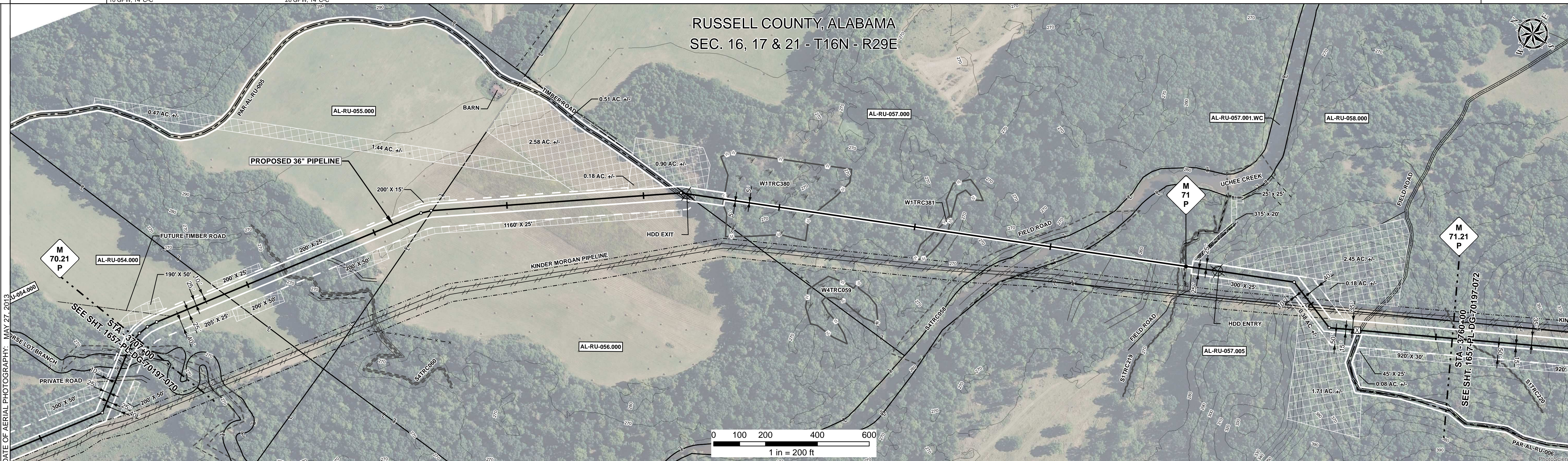


RIGHT - OF - WAY	CROSSING	AL-RU-054.000	AL-RU-055.000	AL-RU-056.000	AL-RU-057.000	AL-RU-057.001.WC	AL-RU-058.000	AL-RU-057.005
TRACT NUMBERS		3707+00	3710+47	3719+52	3729+29	3742+96 3744+76	3750+04	3754+25
RODDAGE		23.5	52.4	59.2	82.8	10.8	57.6	34.8
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:						
CLASS LOCATION		CLASS 1						
MINIMUM DEPTH OF COVER		4'	5'	4'	5'	VARIES - 78"		3'
PIPE MATERIAL		10 GPW, 14 C-C 26 GPW, 14 C-C 3R FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT						

### ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE



REFERENCE DRAWING	UCHEE CREEK HDD-1657-PL-DG-45103		1657-PL-DG-28161
ENVIRONMENTAL SURVEY DATA	3707+00	3712+00	3717+00
SENSITIVE AREAS	6a, 6b, 18	18	6a, 6b, 18

### PROFILE

SCALE:  
HORIZONTAL: 1" = 200'  
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

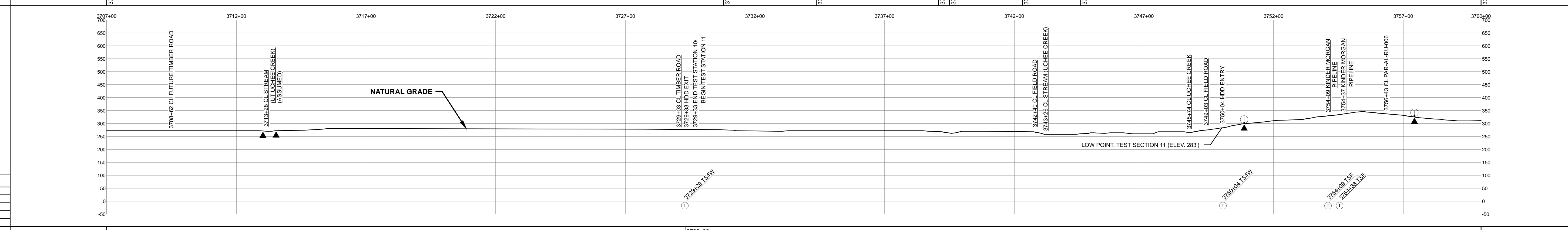
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



### HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	3131 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	2071 LF
						5	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	98 LF
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	2 EA
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	34 EA

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS	
ITEM NO.	DESCRIPTION
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS
5	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS
3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS

### ENGINEERING APPROVALS

TITLE		SIGNATURE		DATE	
DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE:	01/04/2016	DRS	06/29/2015	JC	03/14/2016
CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:					

**SABAL TRAIL PROJECT  
PROPOSED 36" PIPELINE  
STA. 3707+00 TO STA. 3760+00  
ALIGNMENT SHEET**

LOC. RUSSELL COUNTY, ALABAMA

YEAR: 2017 SHEET: 71 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-071 REV. 1