RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

3442+00	AL-RU-027.000	3471+96	AL-RU-028.005	3476+68	AL-RU-030.000	3484+44	AL-RU-030.002	3485+92	AL-RU-030.005	3489+78	AL-RU-030.010	3492+16	AL-RU-032.000	3495+00
	181.6		25.0		50.7		9.0		23.4		14.4		17.2	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

3446+68 FENCE CORNER, 35' RT.
3446+17 FENCE
3450+88 GUY ANCHOR, 100' LT.
3451+11 POWER POLE, 102' LT.
3451+21 OVERHEAD POWERLINE (ALABAMA POWER)
3451+46 FENCE
3451+61 EDGE OF ROAD
3451+62 CL DRIVEWAY
3451+62 EDGE OF ROAD
3451+74 FENCE
3453+74 FENCE CORNER, 33' RT.
3455+75 FENCE
3469+59 P.I. = 17° 39' 05" LT.
3469+59 P.I. = 09° 46' 22" LT.
3471+92 FENCE
3475+38 P.I. = 8° 59' 59" RT.
3475+78 P.I. = 14° 08' 02" RT.
3476+18 P.I. = 14° 08' 02" RT.
3476+58 P.I. = 14° 58' 58" RT.
3476+64 TOP OF BANK
3476+68 EDGE OF WATER
3476+69 TOP OF BANK
3476+71 STREAM (UT ISLAND CREEK)
3476+75 TOP OF BANK
3476+77 UNKNOWN POST
3476+77 UNKNOWN POST, 13' LT.
3476+18 UNKNOWN POST, 68' LT.
3484+19 P.I. = 22° 36' 19" LT.
3484+76 TOP OF BANK
3484+78 EDGE OF WATER
3484+84 STREAM (ISLAND CREEK)
3484+84 EDGE OF WATER
3484+85 TOP OF BANK
3485+93 P.I. = 68° 56' 09" RT.
3488+01 CL FIELD ROAD
3489+86 FENCE
3490+72 P.I. = 46° 13' 30" LT.
3492+08 CL FIELD TRAIL
3493+59 CL FIELD TRAIL

CLASS LOCATION

CLASS 1 | 3460+64 | CLASS 2

MINIMUM DEPTH OF COVER

3'	4'	3'	4'	5'	4'	3'	5'	3'	5'	3'

PIPE MATERIAL

3R - ID # - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

3442+00	BEGIN WEIGHTS 3443+48	END WEIGHTS 3445+87	18 GPW, 14' C-C	1824' (1)	3460+24	2567' (2)	BEGIN WEIGHTS 3482+16	3R 3483222	481' (2)	3R 3484222	428' (2)	81 GPW, 16' C-C 3490+72	3495+00

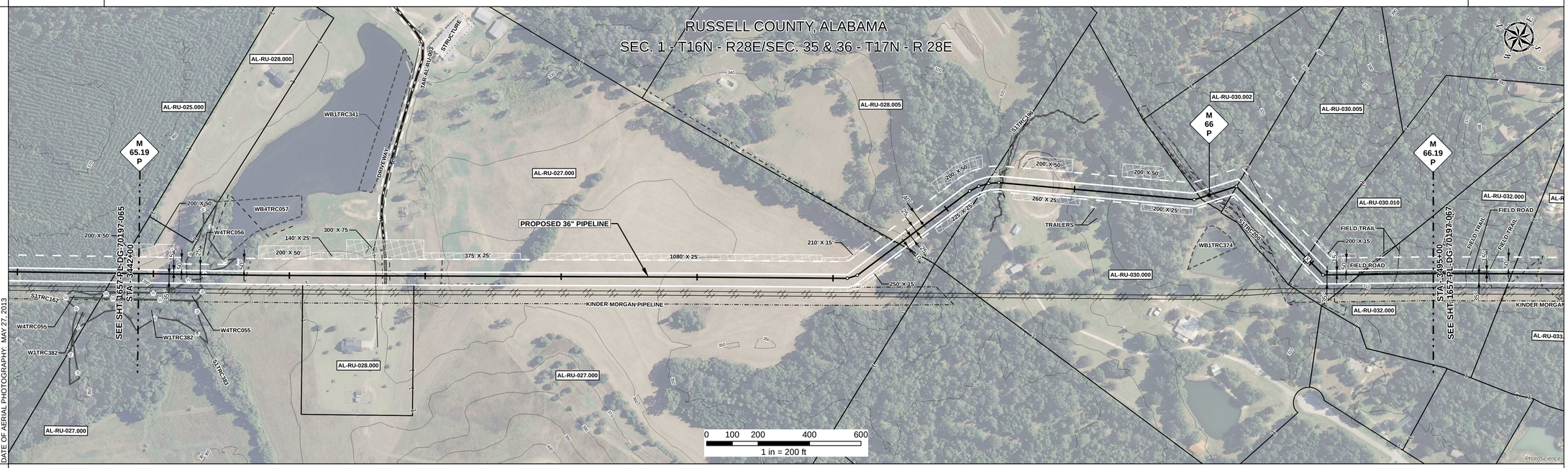
ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

PAR/TAR-ST-CO-000 | 600 | M | I | E | W | UCOM | E | S | P | T | // | x — x — x — x — x

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING

1657-PL-DG-32454

ENVIRONMENTAL SURVEY DATA

PFO W4TRC056 | S1TRC196 | S1TRC200

SENSITIVE AREAS

6a, 6b, 18 | 18 | 6a, 6b, 18 | 18 | 6a, 6b, 18

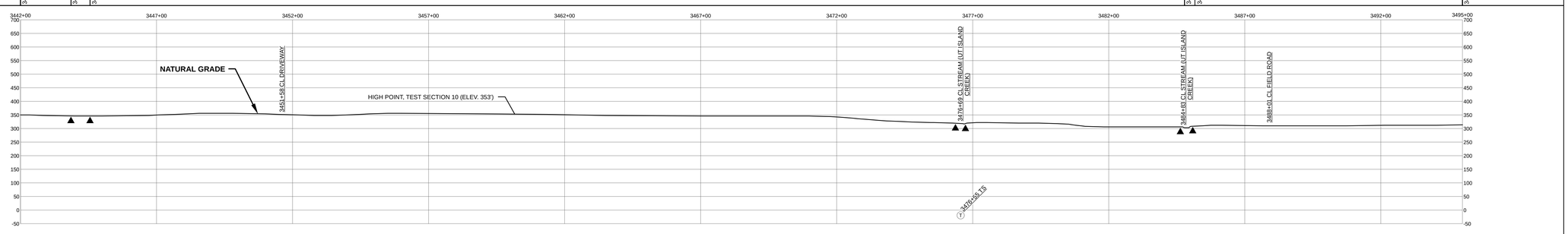
PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

- TRENCH PLUG
- CP TEST STATION (T)
- RECTIFIER (R)
- DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 10

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	1824 LF
2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	3476 LF
3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	99 EA

ENGINEERING APPROVALS

TITLE		BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE:	01/04/2016				
CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:					

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 3442+00 TO STA. 3495+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. RUSSELL COUNTY, ALABAMA

YEAR: 2017 | SHEET: 66 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-066 | REV. 1

Document Path: H:_GIS\1657\Deliverables\Alignment\Sheets\FCS\PREAD\1\1657-PL-DG-70197-066.mxd

GE-2