

RIGHT - OF - WAY	CROSSING	AL-LE-064.000	AL-LE-064.005.CR	AL-LE-065.000	AL-LE-065.005.CR	AL-LE-065.000	AL-LE-067.000	AL-LE-066.000	AL-LE-067.005.CR	AL-LE-068.000			
TRACT NUMBERS		2965+00	2970+00	2975+00	2980+00	2985+00	2990+00	2995+00	3000+00	3005+00	3010+00	3015+00	3018+00
RODDAGE		32.4	3.7	124.7	4.6	48.1	44.5	42.6	3.8	16.8			
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:											
CLASS LOCATION		CLASS 1											
MINIMUM DEPTH OF COVER		3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'
PIPE MATERIAL		①	④	③	①	④	①	④	①	④	①	④	①
		528'	72'	116'	1925'	95'	2219'	5'	3'	5'	3'	5'	272'
		50 GPW, 14" C-C	20 GPW, 14" C-C										

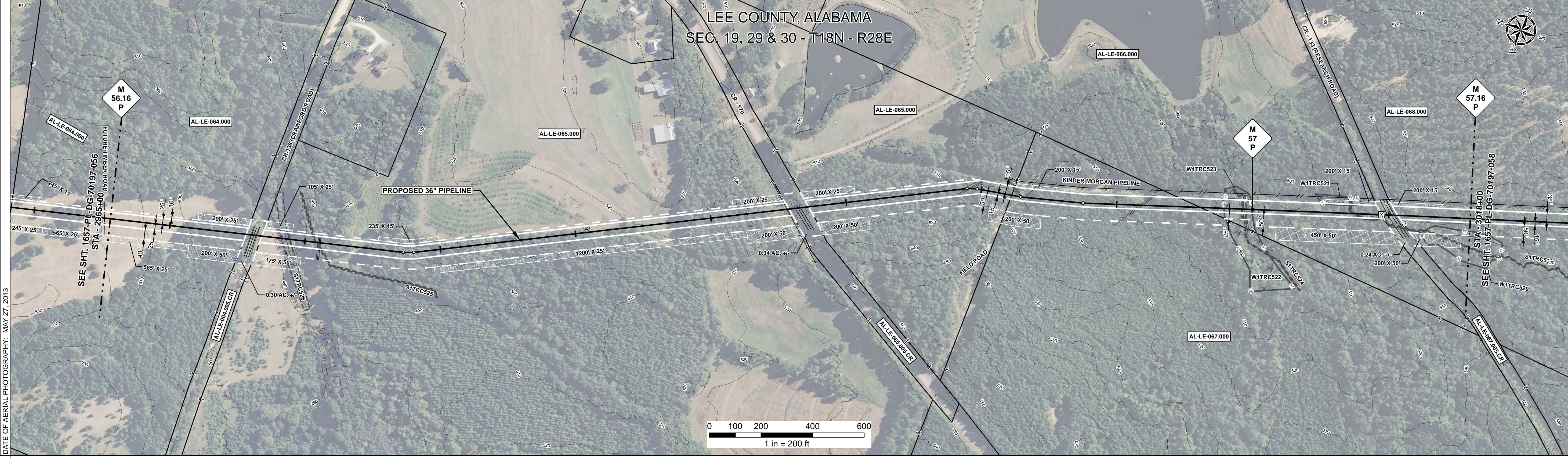
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING	AL-LE-064.005.CR	AL-LE-065.005.CR		
ENVIRONMENTAL SURVEY DATA	S1TRCS26 2971+75 2972+03 2973+09 2973+14	S1TRCS25 2973+05 2973+09 2973+14	W1TRCS22 PRO S1TRCS24 3009+16 3009+18 3009+57	S1TRCS19 3013+00 3013+00

SENSITIVE AREAS	16, 18
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PROFILE

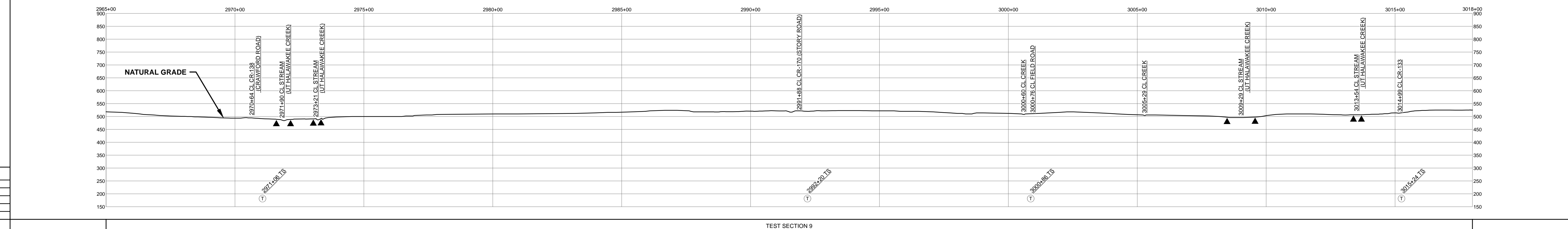
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		REFERENCE DRAWINGS		REVISIONS			MATERIALS		ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 2965+00 TO STA. 3018+00 ALIGNMENT SHEET						
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	SIGNATURE	DATE	LOC.	YEAR	SHEET	SCALE	DWG.	REV.
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	4944 LF	FRS		06/29/2015	FRS	03/14/2016	LEE COUNTY, ALABAMA	2017	57 OF 492	1" = 200'	1657-PL-DG-70197-057	1
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	116 LF	DRS		06/29/2015	JC	03/14/2016						
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	240 LF											
							GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS											

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