

RIGHT - OF - WAY	CROSSING	AL-CH-016.000	AL-CH-017.000	AL-CH-018.000	AL-CH-018.005.CR	AL-CH-019.000	AL-CH-022.000	AL-CH-021.000	AL-CH-020.000	AL-CH-023.000
TRACT NUMBERS		1325+00	1326+46	1334+29	1341+29	1341+92	1344+00	1351+36	1358+97	1378+00
RODDAGE		23.4	32.9	42.4	3.8	12.6	25.1	19.5	46.1	115.3

SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:										
	1326+46 CL FUTURE TIMBER ROAD 1330+11 CL STREAM (UT PRETTY CREEK) 1334+29 CL FUTURE TIMBER ROAD 1341+29 CL FUTURE TIMBER ROAD 1341+92 CL FUTURE TIMBER ROAD 1344+00 CL FUTURE TIMBER ROAD 1351+36 CL FUTURE TIMBER ROAD 1358+97 CL FUTURE TIMBER ROAD 1378+00 CL FUTURE TIMBER ROAD										

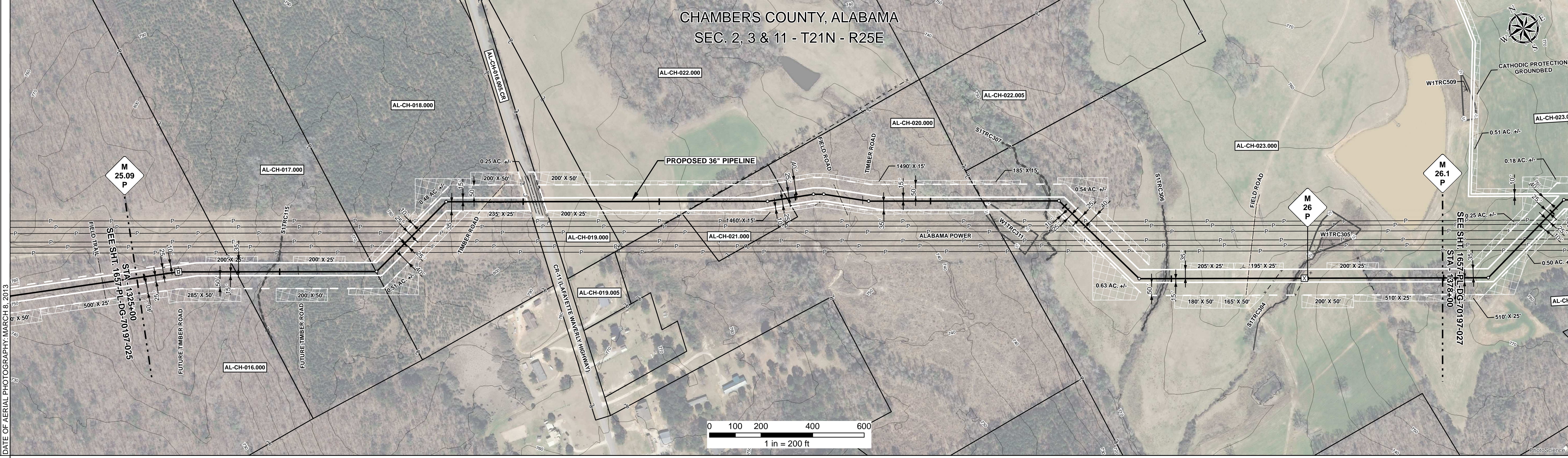
CLASS LOCATION	CLASS 1										CLASS 2
MINIMUM DEPTH OF COVER	3'										3'
PIPE MATERIAL	①										②
	3R, FITTING										3R
	SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT										

ALIGNMENT DETAIL

DATE OF AERIAL PHOTOGRAPHY: MARCH 8, 2013

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK



REFERENCE DRAWING	AL-CH-018.005.CR
ENVIRONMENTAL SURVEY DATA	S1TRC115, S1TRC113, S1TRC307, S1TRC306, S1TRC304

SENSITIVE AREAS	16, 18
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PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

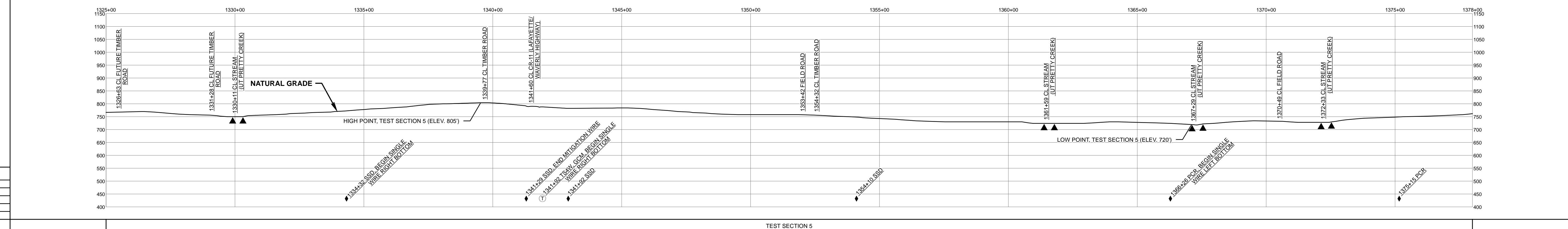
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION					TEST SECTION 5																														
REFERENCE DRAWINGS			REVISIONS			MATERIALS			ENGINEERING APPROVALS																										
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	ENGINEERING APPROVALS																										
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	3026 LF	<table border="1"> <thead> <tr> <th colspan="2">TITLE</th> <th colspan="2">CONSTRUCTION</th> </tr> <tr> <th>SIGNATURE</th> <th>DATE</th> <th>SIGNATURE</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>FSR</td> <td>06/29/2015</td> <td>FSR</td> <td>03/14/2016</td> </tr> <tr> <td>DRN DATE:</td> <td>01/04/2016</td> <td colspan="2"></td> </tr> <tr> <td>CHECKED BY:</td> <td>GIE</td> <td>DRS</td> <td>06/29/2015</td> </tr> <tr> <td>CHK. DATE:</td> <td></td> <td>JC</td> <td>03/14/2016</td> </tr> </tbody> </table>			TITLE		CONSTRUCTION		SIGNATURE	DATE	SIGNATURE	DATE	FSR	06/29/2015	FSR	03/14/2016	DRN DATE:	01/04/2016			CHECKED BY:	GIE	DRS	06/29/2015	CHK. DATE:		JC	03/14/2016
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		1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	2123 LF																											
						3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, w/I.D. EPOXY 1.7 MILS	72 LF																											
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	79 LF																											
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	4 EA																											
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	29 EA																											
SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 1325+00 TO STA. 1378+00 ALIGNMENT SHEET																																			
LOC. CHAMBERS COUNTY, ALABAMA										YEAR: 2017 SHEET: 26 of 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-026 REV. 1																									