RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

1272+00	AL-CH-015.000	1287+22	AL-CH-016.000	1325+00
	92.2		229.0	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

1275+58 CL STREAM (UT PRETTY CREEK) (ASSUMED)
1276+68 CL STREAM (UT PRETTY CREEK) (ASSUMED)
1277+50 FUTURE TIMBER ROAD
1287+99 TOE OF GRADE
1289+30 CL TIMBER ROAD
1292+41 P.I. <6° 14' 33" RT.
1294+59 P.I. <8° 46' 20" LT.
1294+51 GUY ANCHOR, 36' LT
1294+78 P.I. <8° 48' 19" LT.
1296+50 P.I. <9° 22' 39" RT.
1304+97 CL TIMBER ROAD
1308+80 P.I. <6° 16' 29" RT.
1308+97 P.I. <6° 39' 18" LT.
1309+07 P.I. <6° 39' 21" LT.
1310+79 P.I. <6° 47' 03" RT.
1313+30 P.I. <9° 52' 16" RT.
1313+69 P.I. <9° 53' 15" RT.
1316+92 CL FUTURE TIMBER ROAD
1316+94 P.I. <8° 10' 24" LT.
1317+34 P.I. <8° 28' 59" LT.
1317+74 P.I. <8° 10' 27" LT.
1317+88 CL STREAM (UT PRETTY CREEK)
1323+66 CL FIELD TRAIL

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

1272+00																								1325+00
3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'

PIPE MATERIAL

3R — ID # — - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

5300'

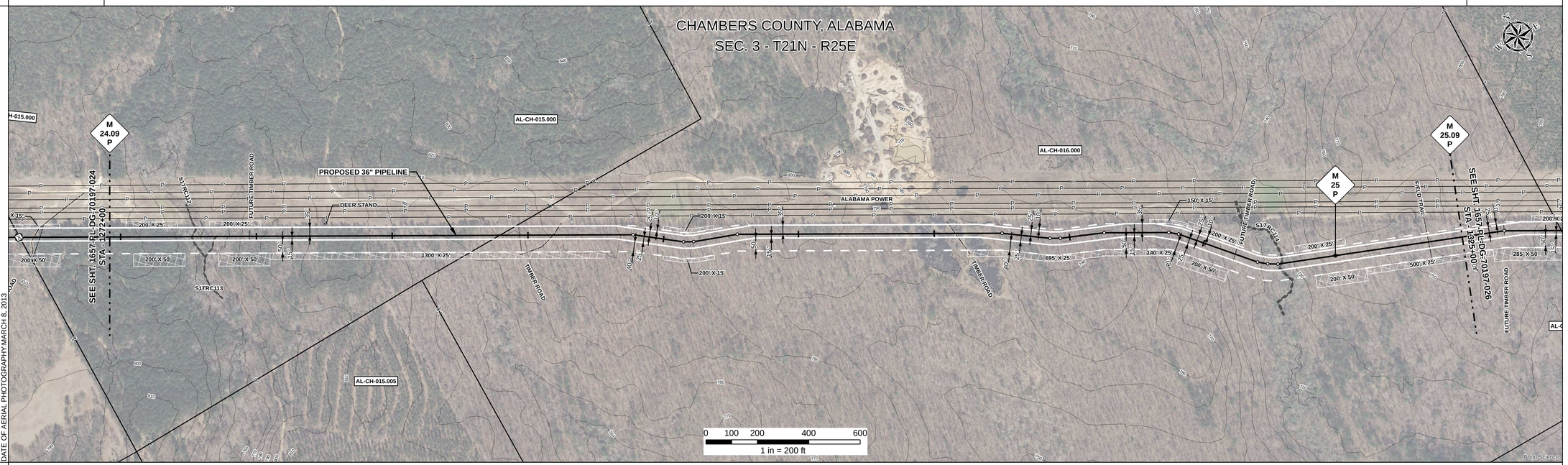
1272+00 — 1325+00

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE — E
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE — x — x — x — x — x —
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES (M)
- WELL (W)
- SEPTIC (S)
- VALVE
- METER (M)
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY:MARCH 8, 2013



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

1272+00 — S1TRC112 1275+23, 1275+25, 1275+27 — S1TRC113 1276+20 — S1TRC114 1317+85, 1317+88, 1317+92 — 1325+00

SENSITIVE AREAS

1272+00 — 16, 18 — 1325+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION (T)

RECTIFIER (R)

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 5

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5300 LF

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 1272+00 TO STA. 1325+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. CHAMBERS COUNTY, ALABAMA

YEAR: 2017 | **SHEET:** 25 OF 492 | **SCALE:** 1" = 200' | **DWG.** 1657-PL-DG-70197-025 | **REV.** 1

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