

RIGHT - OF - WAY	CROSSING														
TRACT NUMBERS	AL-TA-085.000														
RODDAGE	891+00	217.5								AL-TA-086.000	AL-TA-087.000	AL-TA-088.000	AL-TA-089.000		
										10.8	11.4	940+55	70.7	952+22	954+00
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:														
CLASS LOCATION	CLASS 1														
MINIMUM DEPTH OF COVER	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	4'	3'	5'	3'	5'
PIPE MATERIAL	- SR, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT														

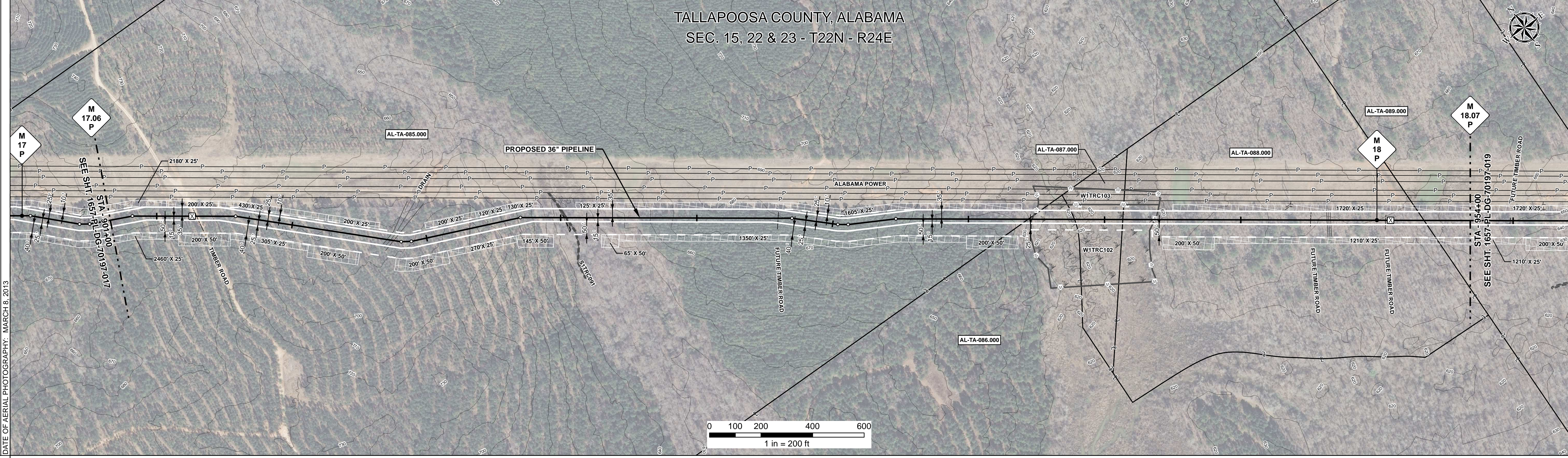
### ALIGNMENT DETAIL

DATE OF AERIAL PHOTOGRAPHY: MARCH 8, 2013

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC. WATER, SAN. SEWER, GAS
- TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK



REFERENCE DRAWING																
ENVIRONMENTAL SURVEY DATA	891+00									914+90	915+43	916+96	937+02	W1TRC102	941+79	954+00

SENSITIVE AREAS	891+00	C1a													954+00
		16, 18													

### PROFILE

SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

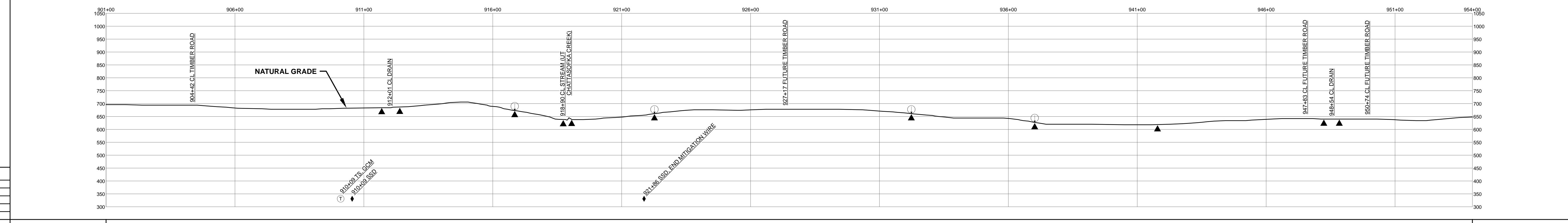
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION				REVISIONS				MATERIALS				ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 901+00 TO STA. 954+00 ALIGNMENT SHEET			
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE		SIGNATURE		DATE						
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5268 LF	FRS	06/29/2015	FRS	03/14/2016							
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	32 LF	DRS	06/29/2015	JC	03/14/2016							
												DRAWN BY: GIE DRN. DATE: 01/04/2016 CHECKED BY: GIE CHK. DATE:		CONSTRUCTION SIGNATURE: FSR DATE: 03/14/2016		LOC. TALLAPOOSA COUNTY, ALABAMA YEAR: 2017 SHEET: 18 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-018 REV. 1			

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