

RIGHT - OF - WAY	CROSSING	TRACT NUMBERS	RODDAGE	636+00	644+00	652+00	660+00	668+00	676+00	684+00	692+00	698+00
		AL-TA-061.000		134.3	654+16	59.0	667+49	78.9	680+92	24.4	684+45	24.5
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:										
CLASS LOCATION		CLASS 1										
MINIMUM DEPTH OF COVER		5'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'
PIPE MATERIAL		SR	879	3	1483	51	2022	3	51	847	3	3
		- 3R, FITTING SET ON WEIGHT, GPM, GEOTEXTILE PIPE WEIGHT										

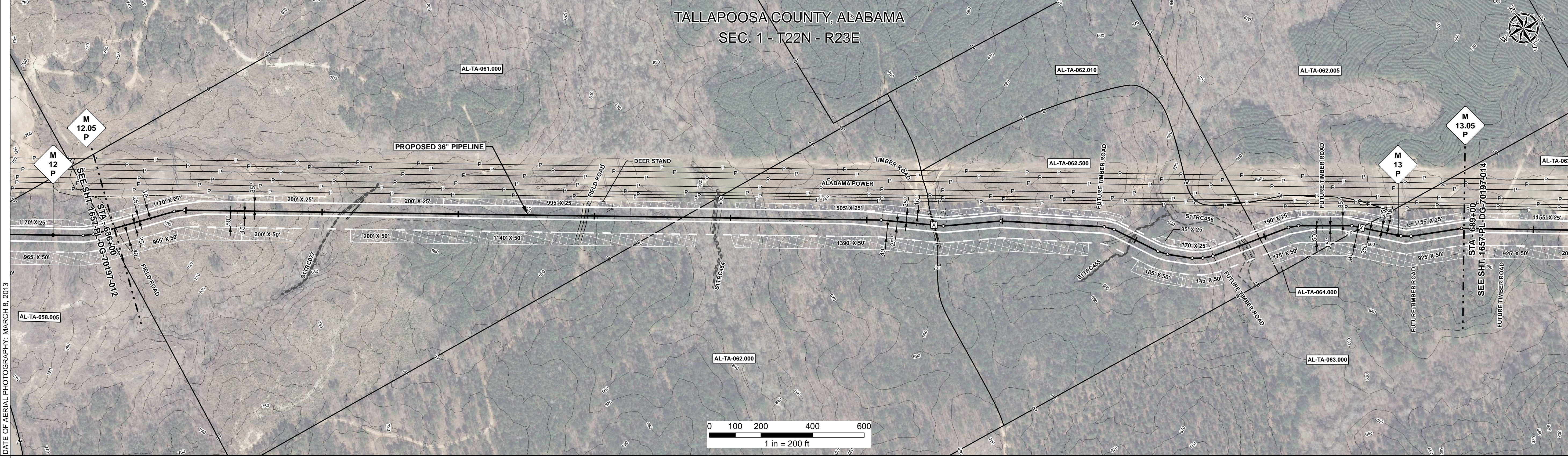
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 8, 2013

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK



REFERENCE DRAWING	ENVIRONMENTAL SURVEY DATA	636+00	S1TRC077 644+98 644+00 642+00	S1TRC454 659+40 659+45	S1TRC455 675+44 675+49 675+49	S1TRC456 680+16 680+43	684+00
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SENSITIVE AREAS

16, 18

PROFILE

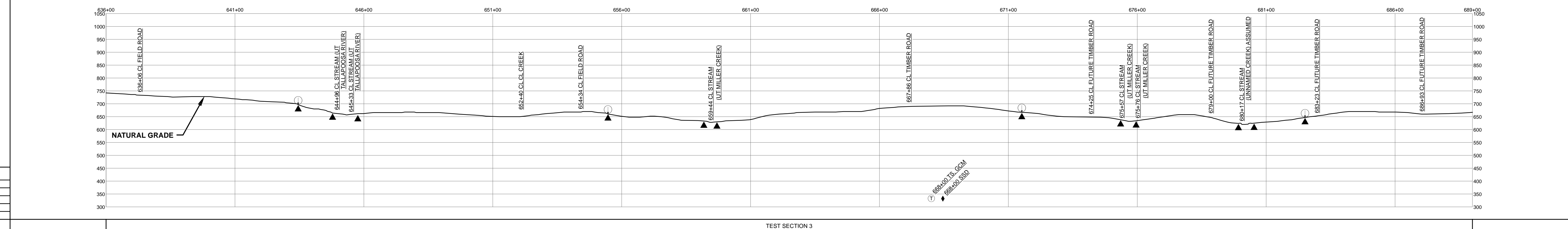
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION				TEST SECTION 3				ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 636+00 TO STA. 689+00 ALIGNMENT SHEET			
REFERENCE DRAWINGS		REVISIONS		MATERIALS		TITLE		SIGNATURE		DATE		LOC.		YEAR:	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	BID	CONSTRUCTION	DATE	TALLAPOOSA COUNTY, ALABAMA	2017	SHEET: 13 OF 492	SCALE: 1" = 200'
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5151 LF	FSR	FSR	03/14/2016				
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	149 LF	DRS	JC	03/14/2016				
								DRAWN BY: GIE				DWG. 1657-PL-DG-70197-013			
								CHECKED BY: GIE				REV. 1			
								CHK. DATE:							

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